MINUTES

OF THE

One Hundred and First Annual Sessions

OF THE

Synod of North Carolina

HELD IN THE

First Presbyterian Church

Hickory, N. C.

October 27-30, 1914

WITH

Appendix

BRADY PRINTING COMPANY
STATESVILLE, N. C.
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MINUTES.

HICKORY, N. C., Oct. 27, 1914.

The Synod of North Carolina met in its One Hundred and First Annual Sessions on Tuesday, October 27, 1914, in the First Presbyterian church, Hickory, N. C., and was opened with a sermon by the retiring Moderator, Rev. M. McG. Shields, on the text : "Either what woman, having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it ?"—Luke, 15:8.

After the sermon the Synod was called to order and opened with prayer by the Moderator.

The Stated Clerk called the Roll by Presbyteries, and the following members answered to their names, or were enrolled during the sessions of Synod :

I. ORANGE PRESBYTERY.

Ministers	Ruling Elders	Churches
D. I. Craig, D. D.		
C. W. Robinson 2.		
E. C. Murray, D. D.	J. R. Pritchett	Alamance
E. R. Leyburn, D. D.	Vance O. Isenhour	Durham 1st.
S. M. Rankin		
H. S. Bradshaw	R. P. Blackwood	Hillsboro
Donald McIver		
Melton Clark, D. D. 2.	R. G. Lea 2.	Greensboro 1st.
Neal L. Anderson, D D.	G W. Maslin	Winston 1st.
M. McG. Shields		
W. F. Hollingsworth		
Geo. W. Lee		
J. L. Yandell		
W. T. D. Moss	A. G. McIntosh	Chapel Hill
A. W. Crawford		
C. P. Coble	C. T. Hamilton	High Point

Ministers	Ruling Elders	Churches
C. W. Erwin		
E. Frank Lee	H. L. Cannon	Midway
T W. Simpson 2.		
J. A. Satterfield		
T. C. Bales		
	A. T. Walker	Graham
	P. N. Pritchett	Westminster

The following Ministers of Orange Presbytery were absent: B. B. Palmer, R. W. George, J. W. Goodman, C. E. Hodgin, J. S. Morrow, E. H. Harding, D. D., R. M. Williams, P. H. Gwynn, W. O. Sample, W. S. Wilhelm, F. M. Hawley, N. R. Clayton, Jno. McEachern, G. W. Oldham, L. S. Chafer, R. E. Redding, K. L. McIver, W. P. Robertson, J. C. Brown and E. J. Hertwig—20.

The following churches were not represented :

Asheboro, Asbury, Bethel, Bethesda, Bethany, Bethlehem, Bessemer Avenue, Beulah, Buffalo, Burlington, Church of the Covenant, Clark Memorial, Cross Roads, Carson Memorial, Danbury, Dan River, Durham 2d, Delane, Ebenezer, Efland, Elmira, Elkin 1st, Edgemont, Elkin (col.), Elim, Eno, Fairfield, Greenwood, Glade Valley, Gilead, Griers, Hawfields, Jamestown, Jefferson, Lexington, Leaksville, Little River, Mt. Airy, Madison, Mebane, Milton, North Wilkesboro, North Winston, North Eno, New Hope, Obids, Pine Hall, Pine Ridge, Pleasant Grove, Red House, Roxboro, Rocky Ridge, Reidsville, Sandy Ridge, Saxapahaw, Speedwell, Stoneville, Spray, Springwood, Stony Creek, Smyrna, Thomasville, Wentworth, Worthville, Wilkesboro, and Yanceyville—66.

II. CONCORD PRESBYTERY.

Ministers	Ruling Elders	Churches
C. A. Munroe		
J. A. Scott, D. D.		
W. S. Wilson, D. D.		
C. M. Richards, D. D.	Dr. J. M. McConnell	Davidson College
J. P. Hall 3		
Edgar Tufts		
W. M. Walsh	J. W. Clark	Barium Springs
Byron Clark, D. D.	Dr. R. L. Ramsay	Salisbury 1st
Dugald Munroe		
E. D. Brown	J. B. Summers	Concord (Iredell)
J. M. Grier, D. D.	Dr. J. S. Lafferty	Concord 1st
E. P. Bradley		
J. G. Garth	T. F. Stevenson	Hickory

Ministers	Ruling Elders	Churches
Dr. T. W. Lingle		
James Lapsley 2	J. Hall White	Rocky River
C. E. Raynal	S. W. Stimson	Statesville
W. T. Walker		
L. L. Moore 2	A. H. Matheson	Taylorsville
C. T. Squires	G. W. F. Harper	Lenoir
F. A. Barnes	Geo. R. Brown	Mooresville 2d
C. B. Heller		
A. D. Wauchope		
C. E. Gregory	Jno. A. Dickson	Morganton
W. M. Sikes	W. B. Gaither	Newton
J. C. Grier 3	G. Henry Brown	Back Creek
W. H. Goodman		
J. W. Moss		
E. H. Trou	J. H. Pascal	Waldensian
	C. H. Hamilton	Gilwood
	A. B. Young	Prospect

The following Ministers of Concord Presbytery were absent:

Dr. J. W. Davis, Dr. L. McKinnon, Dr. J. B. Shearer, E. E. Pressly, J. C. Kennedy, J. A. Harris, R. W. Culbertson, J. C. Story, Dr. W. L. Lingle, J. W. Roseborough, W. C. C. Foster, A. S. Caldwell, J. L. Brown, C. E. Myers, W. C. Wauchope, M. M. Noacher and T. B. Sheldon—17.

The following Churches were not represented: Bald Creek, Bethpage, Banner Elk, Beattie Memorial, Buck Hill, Bayless Memorial, Blowing Rock, Bridgewater, Bethany, Bethesda, Brummetts, Center, Cleveland, Clio, Cannonsville, Cooleemee, Elk Park, Elmwood, Estatoe, Front Street, Forbes, Fifth Creek, Franklin, Glen Alpine, Grassy Creek, Harrisburg, Houstonville, Huntersville, Hughes, Kannapolis, Mooresville 1st, Micaville, McKinnon, Marion, Mosley Chapel, Mortimer, Mocksville, Newdale, New Salem, Oak Hill, Oak Grove, Old Fort, Plum Tree, Paint Gap, Pineola, Poplar Tent, Powder Mill, Patterson Mills, Quaker Meadow, Stony Point, Spencer, Sherrill's Ford, Salisbury 2d, Sevier, Shearer, Shiloh, Siloam, Spruce Pine, Tabor, Thyatira, Troutman, Turkey Cove, Third Creek, Unity, Vines Valley, White Hall, and Yadkinville—67.

III. FAYETTEVILLE PRESBYTERY.

Ministers	Ruling Elders	Churches
H. G. Hill, D. D.	L. L. McGirt	Maxton

Ministers	Ruling Elders	Churches
L. L. Little		
W. R. Coppedge		
C. G. Vardell, D. D.		
J. M. Rose, D. D. 3.	Angus Blue	Laurinburg
R. S. Arrowood		
J. H. Dixon	A. F. Patterson	Laurel Hill
S. H. Williamson 2.		
A. R. McQueen		
T. H. Spence		
J. McI. Wicker	L. McQueen	St. Pauls
I. N. Clegg		
J. J. Hill, D. D.	Lucius McRae	Red Springs
J. E. Berryhill		
J. F. Gorrell	J. P. Russell	Lumberton
R. A. McLeod		
H. J. Mills		
L. T. Wilds, Jr.		
	D. McNair	Hamlet

The following Ministers of Fayetteville Presbytery were absent: H. A. McLeod, M. D. McNeill, W. C. Buchanan, G. T. Pace, J. K. Roberts, L. Smith, A. W. Sanders, J. D. A. Brown, W. M. Fairley, W. C. Brown, H. M. Dixon, C. V. Cavitt, A. E. Grover, V. R. Gaston, M. N. McIver, G. F. Kirkpatrick, J. K. Hall, W. B. McIlwaine, W. L. Wilson, F. D. Thomas. A. T. Lassiter, J. J. Murray, T. C. Delaney, J. L. Fairley and C. L. Wicker—25.

The following Churches were not represented: Ashepole, Aberdeen, Antioch, Bensalem, Big Rockfish, Bakers, Barbecue, Bethcar, Bethel, Bethesda, Bluff, Brainard, Broadway, Biscoe, Buffalo, Cape Fear, Cameron, Carthage, Centre, Comfort, Cameron Hill, Cameronian, Church of the Covenant, Culdee, Cyprus, Duke, Dundarrach, Dunn, Ellebe Springs, Elise, Elrod, Euphronia, Ephesus, Fairmont, Fayetteville, Flat Branch, Galatia, Godwin, Gibson, Gulf, Harnett, Haywood, Hillside, Hope Mills, Highland, Iona, Ida Mills, Jackson Springs, Jonesboro, Kenley, Lumber Bridge, Lebanon, Lillington, Leaflet, Longstreet, Macedonia, Manley, Marks Creek, Milton, Mispah, McMillian, McPherson, Mt. Carmel, Mt. Gilead, Midway, Mt. Tabor, Mt. Pisgah, Montpelier, Mt. Vernon, Naomi, North Lee, Oakland, Pee Dee, Pembroke, Phillipi, Pittsboro, Pocket, Parkton, Philadelphus, Raeford, Rex, Rock Branch, Roberdel, Rockingham, Rowland, Salem, Sanford, Selma, St. Paul, Sherwood, Sardis, Shannon, Shiloh, Smithfield,

Smyrna, Summerville, Sunnyside, St. Andrews, Sandy Grove, Troy, Union, Vass, Wadeville, White Hill, West End, Westminster—100.

IV. WILMINGTON PRESBYTERY.

Ministers	Ruling Elders	Churches
A. D. McClure, D. D.		
W. M. Shaw		
J. M. Wells, D. D.	I. A. Springer	Wilmingston 1st.
R. A. Lapsley, Jr.	O. L. Clark	Clarkton
W. H. Eubanks		

The following Ministers of Wilmington Presbytery were absent: L. E. Wells, J. S. Crowley, W. P. M. Currie, E. B. Carr, J. M. Plowden, L. T. Newland, A. J. Howell, H. W. Keolling, P. L. Clark and J. M. Gibbs—10.

The following Churches were not represented: Black River, Bethear, Bethirel, Bolton, Bladenboro, Bowden, Beulah, Burgaw, Calypso, Caswell, Chadborne, Chinquepin, Currie, Cobbs Mills, Croatan, Cronley, Duplin Roads, Elizabethtown, Faison, Holly Grove, Mt. Olive, Pearsall Memorial, Graves Memorial, Grove, Hallsville, Harmony, Hebron, Hopewell, Emmanuel, Jacksonville, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Williams, Mt. Zion, New Hope, Oakplain, Pike, Pollockville, Rockfish, St. Andrews, Smiths, Southport, South River, Sanford, Sweet Home, Topsail, Teacheys, White Hall, Warsaw, White Plains, Whiteville, Wildwood, Winston Park—55.

V. MECKLENBURG PRESBYTERY.

Ministers	Ruling Elders	Churches
William Black		
J. R. Bridges, D. D. 3.		
G. H. Atkinson		
A. J. Crane 2.	Dr. W. W. Barrett 2.	Peachland
A. A. McGeachy, D. D.	T. W. Dickson	Charlotte 2d
J. W. Green	C. F. Alexander	Huntersville
J. E. Wool		
W. E. Furr		
R. J. McIlwaine		
W. E. McIlwaine, D. D.		
J. L. Caldwell, D. D.		
Leonard Gill		
H. E. Gurney 3.		
J. S. Wood		

Ministers	Ruling Elders	Churches
D. H. Rolston, D. D.	Geo. E. Wilson	Charlotte 1st.
W. H. Adams	W. T. Dunlap	Westminster
R. E. Hough		
C. G. Lynch		
L. W. Brown	J. A. Hoover	McGee
	C. H. Wolfe	Amity
	J. L. Parks 2.	Hopewell
	R. C. Freeman 2.	Steel Creek
	J. A. Sofly	West Avenue

The following Ministers of Mecklenburg Presbytery were absent :

S. C. Boyce, J. W. Moore, G. C. Huntington, A. J. McKelway, D. D., M. E. Sentelle, D. D., A. R. Shaw, D. D., G. P. Stevens, W. E. West, R. T. Coit, J. A. Caligan, W. R. McCalla, H. M. Pressly, C. E. Robertson, Chas. Kingsley, T. B. Anderson, W. B. Doyle, W. C. McLauchlin, J. W. Orr, C. W. McCully, G. W. Cheek, G. W. Shipley, W. A. Daniel, R. B. Taggart, C. H. Little and J. P. Hardin—25.

The following Churches were not represented :

Albemarle, Alton, Bethany, Banks, Bethel, Bethlehem, Beulah, Central, Steel Creek, Carmel, Cook Memorial, Cornelius, Emmanuel, Groveton, Indian Trail, Knox, Lilesville, Littles, Locust, Mallard Creek, Monroe, Tenth Avenue, Marshville, Matthews, Morven, Mulberry, North Charlotte, New London, Newells, Norwood, Paw Creek, Pee Dee, Pegram Street, Pineville, Pleasant Hill, Philadelphia, Polkton, Porter, Providence, Palestine, Pageland, Ramah, Rehoboth, Robinson, Salem, Sharon, Seversville, Siler, St. Pauls, Sugar Creek, Wadesboro, Walkersville, Waxhaw, Williams Memorial—53.

VI. ALBEMARLE PRESBYTERY.

Ministers	Ruling Elders	Churches
W. D. Morton, D. D.	S. K. Fountain	Rocky Mount
W. McC. White, D. D.	James R. Young	Raleigh 1st.
J. C. Shive	J. H. Williams 2	Wilson
J. E. Ballou		
Robert King		
J. S. Kennison		
R. A. White		
J. M. Millard		
H. F. Morton		
Peter McIntyre		

The following Ministers of Albemarle Presbytery were absent :

J. H. Jarvis, H. B. Searight, J. N. H. Summerell, D. D., J. B. Black, S. K. Phillips, A. G. Anderson, G. B. Hanrahan, A. G. Harris, B. R. Lacy, Jr.—9.

The following Churches were not represented : Atkinson Memorial, Belhaven, Brookston, Cann Memorial, Calvary, Cobbs Mill, Edenton, Enfield, Farmville, Faulkland, Fellowship, Fountain, Fuqua, Geneva, Grassy Creek, Goldsboro, Greenville, Henderson, Howard Memorial, LaGrange, Littleton, Makelyville, Mt. Pleasant, Newbern, Nahala, Norlina, Nutbush, Oak Hill, Olivet, Oxford, Payne Memorial, Pinetop, Roanoke Rapids, Roanoke, St. Andrews, Scotland Neck, Shiloh, Strickland, Warrenton, Washington, Weldon, Youngs Memorial—42.

VII. ASHEVILLE PRESBYTERY.

Ministers	Ruling Elders	Churches
R. F. Campbell, D D.	S. R. McKee 3	Asheville 1st
R. P. Smith		
W. H. Davis		
W. P. Chedester		
R. J. Hunter 2		
A. S. Anderson	H. C. Lindsley	Waynesville
E. L. Siler	J. P. Wilson	Black Mountain
A. M. McLauchlin	Dr. I. J. Archer	Montreat
E. H. Norwood		
T. J. McConnell 2		
	W. H. Jarrett	Covenanters
	Dr. J. S. Brown	Hendersonville

The following Ministers of Asheville Presbytery were absent :

A. H. Temple, P. P. Winn, Lewis Collins, F. M. Eversole, C. B. Yeargan, J. Q. Wallace, and J. M. Shive—7.

The following Churches were not represented :

Andrews, Bethel, Brevard, Bryson City, Canton, Davidson River, Dillsboro, Eutowah, Franklin, Hayesville, Hazelwood, Jennie Spear Memorial, Mills River, Morrison, Murphy, Ora Street, Oakdale, Oak Forest, Pigeon Gap, Robinsonville, Shortoff, Swannanoa and Slagle Memorial—23.

VIII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Ruling Elders	Churches
R. A. Miller		
W. R. Minter, D. D.	R. M. Roseman	Lincolnton

Ministers	Ruling Elders	Churches
S. L. Cathey		
R. C. Anderson		
R. S. Burwell		
T. E. P. Woods		
W. S. Lacy 2		
F. B. Rankin		
J. H. Henderlite	J. R. Baber	Gastonia
K. A. Campbell		
J. L. Beattie		
	E. P. Lineberger	Olney
	C. E. Huffstetter	Union

The following Ministers of King's Mountain Presbytery were absent :

G. A. Sparrow, H. C. Whitener, T. D. Bateman, C. C. Carson and C. L. Bragaw—5.

The following Churches were not represented : Bethany, Bostic, Belmont, Brittain, Bessemer City, Castanea Grove, Cherryville, Cliffside, Columbus, Dallas, Duncans Creek, Forest City, Goshen, Hebron, Henrietta, Hepzibah, High Shoals, Ironton, Kings Mountain, Long Creek, Loray, Lowell, Lynn, Machpelah, Mooresboro, Mt. Holly, New Hope, Olney, Poors Ford, Rutherfordton, Stanly Creek, Sandy Plains, Shelby, Shiloh, Union Mills, Unity, Waco—37.

The foregoing Roll shows the names of 123 Ministers and 59 Ruling Elders in attendance, a total of 182.

On motion the election of Moderator and Temporary Clerks was deferred until the afternoon session.

The Committee on Program of Arrangements for this meeting, Rev. J. G. Garth, chairman, made the following partial report, which was adopted :

We recommend, for this afternoon and evening, that the Synod, at 2:30 o'clock, hear the report of the Committee on Young People's Work, and in connection with it, an address by the Rev. A. D. McClure, D. D.

That the Synod at 3:30 o'clock hear an address on the Gospel for the Jews, by Mr. Philip Sidersky of Baltimore, Md.

That the Synod at 4:30 o'clock hear an address by Rev. Geo. W. Crabtree, Prison Evangelist.

That at 7:30 o'clock, visiting Ministers be introduced to the Synod.

That at 7:40 o'clock a Conference be held on Personal Work and Evangelism, and in connection with it, a sermon on Evengelism by the Rev. W. D. Morton, D. D.

This committee also recommends that the hours for the daily sessions of Synod be as follows: From 9:00 a. m. to 12:00 m. From 2:30 p. m. to 5:00. From 7:30 to adjourn at will.

The following brethren were invited to sit as corresponding members, and were introduced to the Synod by the Modrator: Rev. G. W. Belk of the Synod of Kentucky, Rev. J. A. McConnell, of the Synod of Texas, Rev. O. G. Jones of the Synod of Arkansas, Rev. A. J. Hodgin of the Synod of Illinois, (U. S. A.)

At the request of the Moderator of Concord Presbytery, the Synod ordered a meeting of that body at 2:30 o'clock this afternoon.

On motion the Synod also gave permission to several committees to hold meetings this afternoon.

The Synod then took recess until 2:30 o'clock p. m.

FIRST DAY— Afternoon Session.

Hickory, N. C., Nov 27, 1914.

The Synod reconvened at 2:30 o'clock p. m., and resumed business, the retiring Moderator, Rev. M. McG. Shields, presiding.

The election of a Moderator was now held, and the Rev. R. P. Smith of Asheville Presbytery, was elected by acclamation.

Pending the election of Temporary Clerks, the Rev. Dr. J. M. Wells offered the following paper, which was adopted :

Resolved, That this Synod do now elect a Permanent Clerk, whose term of office shall be co-extensive with that of the Stated Clerk, and whose salary shall be $25.00 per annum. The duties of the Permanent Clerk of the Synod shall be as follows :

1st. To take, with the aid of the Temporary Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication.

2nd. To serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make such account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.

The Synod then elected the Rev. E. L. Siler, Permanent Clerk, and the Rev. W. M. Walsh, Temporary Clerk.

The Stated Clerk read the following communications :

1—The Report of the Directors and Trustees of Union Theological Seminary. Referred to the Standing Committee on Union Theological Seminary.

The Clerk also read the action of the Board touching the changes in the Constitution of the Seminary, proposed and adopted by the Board, in view of the erection of the Synod of West Virginia, giving to said Synod Four Directors on the Board, and thereby decreasing the number from twelve to ten in the Synods of Virginia and North Carolina.

On motion the Synod endorsed the action of the Board in the proposed changes in the Constitution, and instructed the Stated Clerk to wire Mr. W. R. Miller, Secretary of the Board, of this action ; and the election of Directors under this action was referred to the Standing Committee on Union Theological Seminary.

2—A communication from the Secretary of the Panama-Pacific International Exposition was read and received as information.

3—The following Overture from Asheville Presbytery was read and referred to the Committee on Bills and Overtures:

"The Presbytery of Asheville hereby overtures the Synod of North Carolina, to overture the General Assembly (the Synods of Kentucky, Tennessee and Virginia concurring) to set off a Mountain Synod to be known as the Appalachain Synod."

4—An Overture from Albemarle Presbytery asking the Synod to engage in special prayer for peace among the nations now at war. Referred to the Committee on Program of Devotional Exercises.

5—A communication from the Extension Secretary of the Interdenominational Association of Evangelists, was read and received as information.

6—A communication from the Rev. C. D. Gilkerson, relative to a Synodical Bureau of Ministerial Supply, was read and referred to the Committee on Home Missions.

7—The report of the Treasurer of Synod was read and referred to the Auditing Committee, together with his Books.

The report of the Permanent Committee on Young People's Work was now received and adopted—see Appendix—and in connection with the report the Synod was addressed by the Rev. A. D. McClure, and following the address a brief Conference on Young People's Work was held.

The following Ad-Interim Minutes were read and approved:

AD-INTERIM MINUTES.

Since the last meeting of Synod four ministers have died, viz: John A. Gilmer, J. E. Summers, Carr Moore and H. N. Ellinwood.

In accordance with Standing Rule 9, the Moderator has appointed the Rev. Messrs. C. E. Hodgin, C. M. Richards, D. D., W. D. Mortin, D. D., and J. M. Rose, D. D., respectively, to prepare Memorial Sketches of the life and labors of these deceased brethren, to be presented and read at this meeting of Synod.

The above-named appointees were duly notified of their appointment.

Attest : D. I. CRAIG,
Stated Clerk.

The second order of the day was now taken up, and the Synod heard an address on the "Gospel for the Jews," by Mr. Philip Sidersky of Baltimore, Md. After the address the Synod was led in earnest prayer by Dr. H. G. Hill, in behalf of the speaker and the people whom he represents.

It was ordered that the third order, to hear the Prison Evangelist, be postponed until the evening session.

The Synod then took recess until 7:30 o'clock p. m.

FIRST DAY—EVENING SESSION.

HICKORY, N. C., Oct. 27, 1914.

The Synod met at 7:30 o'clock p. m., and was led in prayer by Rev. W. E. McIlwaine, D. D.

The following Ministers were invited to sit as visiting brethren and were introduced to Synod : Rev. Messrs. W. R. Bradshaw, Rev. J. D. Harte and Rev. W. C. Blair of the Baptist Church, Rev. Dr. J. L. Murphy of the German Reformed Church, Rev. A. L. Stanford of the M. E. Church, South, and the Rev. W. A. Deaton of the Lutheran Church.

The following Ministers were invited to sit as corresponding members and introduced to the Synod : Rev. H. F. Beaty of Cuba, Rev. Dr. H. H. Sweets of the Synod of Kentucky, and Rev. Dr. E. W. Smith of the Synod of Tenneessee.

The pastor of the Hickory church, in a brief speech of well chosen words, extended a warm welcome to the Synod and to all other visitors.

The Committee on Arrangements recommended that Dr. Sweets, Secretary of Christian Education and Ministerial Relief, be heard tonight, and that Rev. J. C. Shive conduct the

devotional exercises tomorrow morning with special reference to and in answer to the Overture from Albemarle Presbytery concerning the war in Europe. Adopted.

The Rev. Dr. Sweets was then heard in the interest of Christian Edueation and Ministerial Relief.

The Rev. Geo. W. Crabtree, Prison Evangelist, was heard in the interest of Prison Evangelism.

Rev. William Black made a verbal report on the Evangelistic Conference held at Montreat during the past summer, and the following paper was read and submitted to Synod for adoption :

Organization of the Ministers, Elders and Deacons of the Synod of North Carolina Into an Evangelistic Association, Etc.

Whereas, The Committee on Evangelization of the Southern General Assembly at its conference with the Ministers, Elders and Deacons, at Montreat, N. C., in the month of August, 1914, has made certain recommendations in regard to the steps to be taken to awaken a deeper interest in the subject of Evangelization, and,

Whereas, At said conference it was shown that in our Southern General Assembly there are nearly 1,400 churches which last year reported no additions to membership by profession, and many other churches reported only a few additions, our churches were called upon to use all proper means to bring about a spiritual awakening, and believe that the most efficient way is by a concert of action through the splendid men in office as Elders and Deacons, recommends that they be organized into an association to be known as the Elders and Deacons' Association of the Southern Presbyterian Church, the details of which shall be worked out later, and the said association shall have for its object:

1st—To deepen the spiritual life of ourselves and the members of our churches.

2d—To obtain for ourselves, and assist others in every way possible, to obtain a better knowledge of the Bible.

3d—To learn how to be Soul-Winners, and use all proper means to help others, as well as ourselves, engage in this great work.

4th—To learn more of our official and other duties, and by God's grace endeavor more faithfully to perform them.

5th—To co-operate more heartily with our pastors in every good work to which we are called and for which we should be qualified.

And, whereas, At a later conference, held this summer at Montreat by the members of the Synod of North Carolina being present, it was decided to hold one or more Elders and Deacons' Institutes before the meeting of Synod, and,

Whereas, It was found to be impracticable to hold it before the meeting of Synod, and,

Whereas, It appeared to said conference and appears to Synod, highly proper and most important to take steps to bring about the spiritual awakening mentioned and to begin with the Ministers, Elders and Deacons of this Synod,

Therefore be it Resolved: That Synod hereby appoints a committee of five persons whose duty it shall be to hold one or more such institutes for the purposes outlined in the resolutions aforesaid, and take such steps as may be necessary to organize our officers as may be necessary, provided that said committee is hereby given the discretion of organization of said association or not, as to it may seem best.

Respectfully submitted,

WM. BLACK,
E. L. SILER,
A. D. McCLURE,
W. H. BELK,
T. B. BAILEY,
Committee.

Pending the adoption of the above paper the Synod heard a strong and earnest sermon on "Personal Evangelism," by the Rev. W. D. Morton, D. D., on the texts, Rom. 10:1, and Acts 20:31. After the sermon the aforesaid paper was adopted and the committee called for ordered to be appointed, and the Moderator, subsequently, appointed the Rev. Messrs. William Black, A. D. McClure, D. D., E. L. Siler and Elders W. H. Belk and T. B. Bailey to compose the committee.

On motion it was ordered that the special order for tomorrow morning at 10:00 o'clock be the hearing of the report of Ad-Interim Committee on Schools and Colleges, and at 10:30 o'clock hear the report on Foreign Missions, these orders to take the place of the Conference on Sunday School Work.

It was also ordered that on Thursday morning at 10:00 o'clock the Synod hear the report of the Ad-Interim Committee on the proposed Appalachian Synod, in connection with the Overture from Asheville Presbytery on that subject.

The Synod then adjourned with prayer by Rev. R. S. Arrowood to meet tomorrow morning at 9:00 o'clock.

SECOND DAY—Morning Session.

Hickory, N. C., Oct. 28, 1914.

The Synod met at 9:00 o'clock. The devotional exercises were conducted by Rev. J. C. Shive. In answer to the Overture from Albemarle Presbytery special and earnest prayer for peace among the warring nations of Europe were offered by Rev. L. L. Little and Rev. W. McC. White, D. D.

The Minutes of yesterday's sessions were read, corrected and approved.

The Rev. T. M. McConnell, D. D., of the Synod of Tennessee, was invited to sit as a corresponding member and introduced to Synod.

The Moderator announced the following Standing Committees :

On Bills and Overtures—M. McG. Shields, H. S. Bradshaw, C. A. Munroe, Dr. J. S. Lafferty, A. F. Patterson and C. W. Lee.

Judicial Committee—James R. Young, George E. Wilson, J. M. Millard, A. M. McLauchlin, R. C. Anderson and W. T. D. Moss.

On Minutes of General Assembly—W. S. Wilson, D. H. Rolston, C. P. Coble, G. W. Maslin, G. W. Harper, C. W. Erwin, J. A. Pritchett and S. K. Fountain.

On Address to the Churches—A. D. McClure, A. A. McGeachy, J. J. Hill, C. H. Wolfe, Dr. J. S. Brown and A. G. McIntosh.

On Union Theological Seminary—E. R. Leyburn, W. R. Coppedge, W. R. Minter, J. A. Scott, W. B. Gaither, L. L. McGirt, Charles F. Hamilton and A. T. Walker.

On Report of Regents of Orphanage—W. E. McIlwain, T. W. Lingle, W. H. Davis, J. L. Beatty, H. F. Morton, A. B. Young, C. F. Alexander, H. L. Cannon and Edgar Tufts.

On Systematic Beneficence Reports—J. C. Shive, J. M. Grier, W. P. Chedester, R. A. White, J. R. Baber, J. P. Russell, E. D. Brown and T. W. Walker.

On Statistical Reports—E. C. Murray, W. F. Hollingsworth, Robert King, C. T. Squires and J. W. Moss.

On Auditing Committee—T. W. Dixon, J. L. Caldwell, Donald McIver and C. G. Vardell.

On Records of Synod—G. H. Atkinson, R. E. Hough, J. L. Yandell and L. L. Little.

On Leave of Absence—R. A. Miller, C. E. Raynal, R. S. Arrowood, Lucius McRae, W. M. Shaw and J. P. Wilson.

On Resolutions of Thanks—J. E. Berryhill, I. N. Clegg, J. W. Grier and T. E. P. Wood.

On Records of Presbyteries :

1. Orange—J. McWicker, R. J. Hunter, S. L. Cathey, W. T. Dunlap, W. E. Furr.

2. Concord—R. A. Lapsley, R. S. Burwell, H. C. Lindsley, J. A. Softly, J. A. Hoover.

3. Fayetteville—H. S. Bradshaw, J. S. Wood, W. H. Adams, J. W. Stimson.

4. Wilmington—Dr. J. M. McConnell, F. A. Banks, A. D. Wauchope, J. B. Summers, J. Hall White, Dr. A. F. Ramsay.

5. Mecklenburg—T. H. Spence, Peter McIntire, J. H. Dixon, A. R. McQueen, J. F. Gorrell.

6. Albemarle—J. E. Wool, R. A. McLeod, H. F. Mills, J. A. Springer, R. J. McIlwain.

7. Asheville—W. M. Sikes, J. S. Wood, C. G. Lynch, C. L. Wiker, K. A. Campbell, F. B. Rankin.

8. King's Mountain—E. H. Norwood, C. B. Heller, C. E. Gregory, W. H. Goodman, W. H. Jarrett.

The Rev. W. McC. White, D. D., was appointed a committee of one to wire greetings from this Synod to the new Synod of West Virginia now in session.

The Ad-Interim Committee on Schools and Colleges, or rather on "Christian Education," Dr. W. J. Martin, chairman, submitted their report which was received, discussed and adopted. (See Report in the Appendix.) The Committee requested to be continued for another year, with the alternates made principals. The request was granted, and Dr. Martin tendered his resignation as chairman of the committee. The resignation was accepted with the thanks of the Synod for his services, and the committee was instructed to elect its own chairman to succeed Dr. Martin.

The Permanent Committee on Foreign Missions submitted their report, which was received, and, pending its adoption, the Synod heard the Rev. E. W. Smith, D. D., Secretary of Foreign Missions, in the interest of that great cause. The report was then adopted. (See Appendix.)

The following are the recommendations :

1. That the work of education be thoroughly and systematically done. That the children be taught in mission bands and in the Sunday schools. That mission study classes be organized and taught. That the "Survey" be placed in every home and read. That a Missionary Library be secured and circulated. That returned missionaries be brought into your churches to tell "what God hath wrought." And that our ministers preach Foreign Missions with all their zeal and power.

2. That the work of organization be thoroughly done. Our Presbyterial chairmen should organize the work in the Presbytery. The Session should organize an efficient missionary committee in the and study, organize the women, and even organize the men.

3. That the Session and more especially the Pastor, secure the church. And that committee should organize the children for work

presence of the choicest men of the congregation at our Laymen's Missionary Convention and other inspirational meetings; and when they return have them tell the congregation what they have learned and seen at the Convention. And afterward give those men an opportunity to coin that inspiration into service.

4th. That we seek to learn again the almost forgotten lesson of prevailing prayer, teaching the shut-in ones what a power for the cause they possess in their prayer life, and training the young, in the simple beauty of their childish faith, in the habit of intercession for this great cause.

5. That our people be led into larger things in their giving to this cause. That large things be asked of them. That a definite work, large enough to challenge their powers and give a great incentive, be assigned them. That a thorough canvass be made by each missionary committee, and that we strive to teach and learn to give as He gave, who gave Himself.

6th. And that all subscriptions be promptly collected and promptly forwarded to our Treasurer in Nashville. Here most of us fail. Our committee is forced to borrow lage sums because we do not pay what we owe, and send promptly what we give.

The Synod took recess for five minutes.

After recess the Synod, according to Standing Rule, observed the "Synodical Communion." The services were conducted by the Rev. R. A. Miller and Rev. J. A. Scott, D. D., assisted by Ruling Elders appointed for the purpose. After this solemn and yet delightful service, the Memorials of deceased ministers were read by those appointed to prepare them. They were adopted by a rising vote and ordered to be spread upon the records. They are as follows :

REV. JOHN A. GILMER.

The Rev. John Adams Gilmer, son of Joseph W. and Nancy M. Gilmer, was born in Guilford county, N. C., near Greensboro, January 4, 1857. He had the good fortune to be born and reared in a Godly home. His father was for many years the leading Elder in Ala-

mance church, and trained all of his children after him to walk in the way of the Lord. In his early boyhood John Gilmer professed his faith in Christ and united with the Church. His oldest brother, J. H. Gilmer, deceased, was for many years a faithful Deacon in old Alamance church, and his two living brothers, Robt. A. and Dr. Charles S. Gilmer, are now efficient Elders of the same church.

After receiving his preparatory education under Capt. N. G. Rankin at McLeansville, N. C., he entered Davidson College in the fall of 1876 and was graduated with the degree of A. B. in the spring of 1880. The first nineteen years after leaving college were devoted to the work of teaching, in which he was eminently successful. He was the principal of the high school of Morganton, N. C., from 1880 to 1892, where he did a splendid work in preparing a large number of boys and girls for useful lives. During these twelve years Mr. Gilmer was also active in church work. For ten years he was the efficient superintendent of the Sunday school of the Presbyterian church of Morganton, and in 1886 he was elected an Elder in that church. In June, 1884, he was happily married to Miss Lottie T. Avery of Morganton, a cultured and consecrated woman, who was a great help and inspiration to him in all his work, both as a teacher and a preacher. He was greatly blessed in having as his life companion one who so sympathetically shared with him the joys and responsibilities of the ministry.

In 1892 he resigned as principal of the Morganton high school to accept a similar position in the town of Henderson, N. C. Here he taught successfully for seven years. It was while he was teaching in Henderson that he felt strongly the call of the Lord to preach the gospel. He began specific preparation for the ministry before he gave up teaching. For two years he studied theology privately under Rev. A. R. Shaw, D. D., who was at that time pastor of the Presbyterian church of Henderson. In 1899 he entered Union Theological Seminary at Richmond, Va., where he took the middle and senior courses in one year.

Mr. Gilmer was licensed by Albemarle Presbytery April 18, 1900, and was ordained by Concord Presbytery in August of the same year. His first regular pastorate was that of Thyatira and Back Creek churches in Concord Presbytery, where he labored most acceptably for four years. In 1904 he became pastor of Newton and Sherrill's Ford churches in the same Presbytery, and served these churches faithfully until 1907, when he accepted the call to the Mt. Airy field in Orange Presbytery.

On December 20, 1907, he began his work at Mt. Airy and for nearly six years his labors in this field were abundant and fruitful. The Mt. Airy church was greatly strengthened under his pastorate. A new church building was nearly completed when he was called from his earthly labors. It was the profound regret of the Mt. Airy congregation that he was not spared to see the building dedicated to the worship of God. That beautiful stone church will ever stand as a memorial of his untiring zeal and faithful ministry. The development of the mission work in and around Mt. Airy was also an important part of the work of his last pastorate. The flourishing work at "The Rock" was his joy and delight. In addition to his work in Mt. Airy he supplied the Danbury and the Asbury churches, one year each, and for four years he supplied the Madison and the Pine Hall churches. He was greatly beloved by all these congregations.

Mr. Gilmer was a man of large physical frame, dignified in his bearing, and enjoyed robust health except for the last two years of his life. During the period of declining health he still gave himself unsparingly to the performance of his arduous labors, enduring hardness as a good soldier of Jesus Christ. On Friday, the 17th of October, though somewhat indisposed, he left his home in Mt. Airy to fill an appointment at Pine Hall church on Saturday and to preach at Madison on the following Sunday. On account of inclement weather he did not fill the appointment at Pine Hall church, and on Sunday he was too unwell to meet his appointment at Madison, though he was not considered seriously ill. He remained all day in the home of Mr. W. M. Chismon, where he was a guest, and retired Sunday night apparently no worse than he had been during the day. A sudden change came during the latter part of the night and at six o'clock on Monday morning, October 20, 1913, he peacefully fell asleep in Jesus.

In his sudden passing away in the prime of his usefulness the Synod has lost a faithful and efficient worker. He was regular in his attendance upon the courts of the Church and was an active and deeply interested participant in all their proceedings. He was a good man, a sincere Christian, firm and courageous in his convictions of duty, yet courteous, sweet-spirited and full of genuine brotherly kindness. At this the first meeting of Synod since his departure, we keenly miss his kindly, beaming countenance and his cordial greeting.

As a preacher he was earnest, fervent, and scriptural. He thoroughly believed and loved the great doctrines of God's word and fearlessly proclaimed them. He was also well qualified by natural

endowments and by consecration of life for successful pastoral work. He shared the trials and sorrows of those to whom he ministered to an unusual degree, and was always tender and sympathetic in imparting comfort and encouragement to them. He richly deserved the confidence and esteem in which he was universally held by those who were under his pastoral care.

As a Synod we mourn his absence today and pay our last loving tribute to his memory. We cheerfully bear testimony to the sweetness of his spirit, to the purity of his character, to the depth and fervor of his consecration, and to the faithfulness of his ministry. To the surviving brothers, and especially to the widow who is bereaved most of all, we extend our warmest sympathy and love, and commend them in our prayers to the Father of mercies and God of all comfort.

We do not sorrow for our departed friend and brother,

"For he has gone where his Redeemer is,
In that fair city on the other side,
And at the threshold of His palaces
Has loosed his sandals ever to abide.
We know his Heavenly King did smiling wait,
To give him welcome when he touched the gate."

Respectfully submitted,

C. E. HODGIN,
Committee.

REV. J. E. SUMMERS.

The subject of this brief sketch was born in the bounds of Concord (Iredell) congregation October 18, 1859. The child of Godly parents, he early gave his heart to the Saviour and united with the Church. Such worthiness and devotion were witnessed in his life, that when only 17 years of age he was elected Deacon and Sunday School Superintendent in his mother church, which offices he filled for many years. About this time he felt himself called to preach the gospel, but, by what threatened to be a serious affection of his eyes, and other untoward circumstances, he was driven to the conclusion that his service must be rendered in other spheres than that of the ministry. He was made a Ruling Elder in his church and very frequently represented her at meetings of Presbytery and Synod. When he was almost 40 years of age there came to him, with imperatively renewed

force, a sense of the Divine call to preach, and he placed himself under the care of Concord Presbytery as a candidate for the ministry. At his time of life, and with a family dependent on his support, Presbytery did not require him to attend a Seminary, but put him to study Theology and allied subjects under the direction of the late Rev. W. A. Wood and Rev. W. R. McLelland. In 1897 he was duly licensed to preach and after serving for some years as Stated Supply of Elmwood, Shiloh and Fifth Creek churches, he was ordained to the full work of the ministry and settled as Pastor at Elmwood. Within a few years of his ordination he was called to Mallard Creek church in Mecklenburg Presbytery, which he served for six years, constantly growing in power as a preacher and Presbyter and in the confidence and affection of his bethren and acquaintances. In June, 1910, he became Pastor of Gilwood and Poplar Tent churches and there, crowned with usefulness and the love of his people, the messenger of the Most High found him March 9, 1914. Mr. Summers was a man of fine presence, with a full head and a heart as big as his head. His judgment was remarkable for its soundness, his appreciation of details exalted, and his faithfulness to duty a passion. So that it is not to be wondered at that he, beginning at so late a period of life, came quickly to be known as one of our most useful Ministers and as Stated Clerk, to have few equals in efficiency. God gave him his splendid powers of body, brain and heart. He counted them not his own but laid them on the altar of his Saviour's service. The Holy Spirit sanctified the gift, and there walked among men a man, who glorified his Lord in a life of sweetness joined with determination; of power yoked with love; the service that it rendered was great and its fruits are still sweet to our taste.

C. M. RICHARDS,
Chairman.

REV. CARR MOORE.

It was with deep sorrow that his brethren heard of the decease of Rev. Carr Moore, our faithful, true friend and brother in the Gospel Ministry.

Brother Moore was born in Norfolk, Va., on the 28th day of July, 1857. He received his collegiate education at Hampden Sydney College, where he graduated. He entered Union Theological Semina-

ry in 1882, and after his graduation two years later, he was licensed to preach by East Hanover Presbytery.

He accepted a call to become Pastor of the Nutbush, Oak Hill, Grassy Creek and Shiloh churches in Orange Presbytery in 1885. In 1889 Bro. Moore with his churches was by Synod set apart from Orange to the Presbytery of Albemarle. This was an arduous, but attractive, field of service. The Presbyterian churches of Granville county, N. C., were composed largely of families of intelligence and culture, and contained many men and women of strong character, and of deep piety. This was eminently true of the Nutbush church near the line of Vance county. God had blessed Brother Moore with the affection of a young lady of rare worth, endowed by nature with unusual grace of person and manner, with a mind carefully cultivated, and a heart rich in love for Christ and His church. Nannie, daughter of Mr. Finley McIllwaine of Petersburg, Va., became the partner of his life, and in his later years of invalidism, the tireless nurse and constant comforter of her devoted husband.

Their first home was in the Nutbush Manse at Townesville. Here they established a lovely, hospitable home, truly attractive to the members of his affectionate congregation. Here, too, Mrs. Moore was by the necessities of the community, moved to open a school of high grade for the young people of Vance and Granville counties. Her skill and furnishing as a teacher supplemented by Brother Moore's judicious, firm and pious discipline, attracted a number of pupils to this Home School, which was pervaded by an atmosphere of cultivation and piety. So when a gracious revival of religion came to bless the Nutbush church in 1890, numbers of their pupils became subjects of divine grace, and are now esteemed and pious citizens of North Carolina and Virginia.

In 1893, Brother Moore accepted an urgent call to the church at Nicholasville, Ky., in the Presbytery of West Lexington, where he labored until 1895, when he moved to Virginia that he might accept a call to the Bridgewater and Dayton churches in Lexington Presbytery. Here he did a fine work, laboring faithfully until 1904, when feeling the need of a milder climate, he answered an earnest call to his old charge at Nutbush, grouped with "Young Memorial," (a mission which he had founded) and the Warrenton church, where he made his home. Here he spent the remainder of his ministry among a noble people. He stood faithfully at his post during years of weakness and of pain, often rising from bed or the invalid's chair to ride long miles over country roads and in severe weather, in order to

preach the Gospel, so precious to his own soul. He filled his appointments until a few weeks before the end came, and finally, on the night of September the 22d, the Angel of the blessed rest came to call the weary worker home to the mansion which his Lord had prepared for His servant.

Few men excelled Brother Moore in his fidelity to his friends, to his Church and in high resolve to do his duty in the face of difficulties. He was a man of marked courage, of a high sense of honor and of strong faith. Though of frail physique, he was strong of purpose and of high ideals. He was determined and fearless in his loyalty to the right. As a preacher, he was lucid and honest in expounding God's word, and he excelled in laying words of truth and comfort to the suffering souls of God's afflicted saints. He was a preacher of fine evangelistic spirit, and carefully fostered the weak places until they grew and flourished. He nursed the feeble nuclei at Young Memorial and Norlina until on their way to become healthy churches. He led an earnest and useful life, and when his earthly tabernacle was borne into the little church at Warrenton, many old friends and parishioners came from distant points to do honor to his memory. His sorrowing co-Presbyters were well represented by Rev. Messrs. R. A. White, Phillips, and Millard ; after they had conducted a simple burial service, he was laid away to rest.

Brother Moore is survived by his heroic and faithful wife, by two sons, Wharton and James Carr, and by two daughters, Mrs. William C. Bullock and Miss Sarah. They, as well as all who knew him, will long remember his stimulating example to toil on for the Master despite weakness, pain and trials—confident that from his place by their side, the good Friend is ever waiting and watching to help, for "He knows their sorrows."

W. D. MORTON,
Committee.

REV. HENRY FIELD ELLINWOOD.

The Rev. Henry Field Ellinwood was born November 9th, 1868, in East Pembroke, New York. He was the son of Henry P. and Mrs. Helen Allen Ellinwood. When eleven years of age he united with the Presbyterian church of his native town. He was prepared for college in the high schools of Batavia, N. Y., and was graduated from Wil-

liams College, Williamstown, Mass., in 1890. He taught school for two years before entering the Theological Seminary, being instructor in Greek and Latin in an academy in New Haven, Vt. He pursued his theological studies in the Andover Theological Seminary, Andover, Mass., but was graduated from the Auburn Theological Seminary, Auburn, New York, in 1896. His first pastorate was in Victor, N. Y., where he remained four and one-half years. His second pastorate was at Medina, N. Y., where he labored earnestly and successfully for ten years. This latter church he vacated on account of failing health.

Two years he spent in seeking to recover his health, part of which time he lived in the Bahama Islands. A little more than three years ago he accepted a call to Hamlet, N. C., being attracted thither partly on account of the climate. During this brief period he endeared himself, not only to the members of his own church, but to the people of the entire community. He was loved by them, not only because of his faithful service and attractive preaching, but for his own Christ-like character. The entire community was greatly shocked and intensely saddened when his unexpected death was announced in the early morning of September 28th. He had passed away about midnight Sunday, the 27th. The funeral services were conducted at his church that Monday afternoon by Rev. Dr. Rose of Laurinburg, N. C., in the presence of a large congregation, who had gathered to take part in the last sad rites over the earthly remains of their beloved Pastor. His body was taken to Newburyport, Mass., for interment. Mr. Ellinwood possessed a naturally bright and gifted mind. Splendidly educated, talented, refined, with a clear grasp of the truth, he was a man of unusual power. Had his health been vigorous he might have filled successfully any pulpit in our Assembly. He was as simple and pure as a child. He was a living example of intensest devotion to Christ and His Church and of sincerest interest in the well-being of his fellowmen. His was a pure, simple, childlike faith. He gave his life to the upbuilding of the kingdom of Christ. He has passed into the presence of Him whom he so devotedly loved and faithfully served. Had he lived just six months longer he would have completed twenty years in the ministry of the Gospel. In his early ministry he was united in marriage to Miss Helen Carter Hovey, daughter of Rev. Dr. Horace Carter Hovey, Pastor of the old South Presbyterian church in Newburyport, Mass.

To his beloved wife and aged mother who survive him, the Synod

hereby conveys expressions of deepest sympathy, and assurances of fervent prayer in their behalf to the "God of all Comfort."

Respectfully submitted,

JOHN M. ROSE,
Chairman.

Order was taken to hear Rev. R. C. Anderson in the interest of Montreat tonight, at the close of the popular meeting for Foreign Missions.

Mr. W. B. Spier of Charlotte, N. C., addressed the Synod in the interest of the Layman's Missionary Movement, and especially extended a cordial invitation to the Synod to attend the convention to be held in Charlotte next February.

The Synod then took recess until 7:30 o'clock p. m. The afternoon of the second day being devoted to Committee work, according to Standing Rule.

SECOND DAY—EVENING SESSION.

HICKORY, N. C., Oct. 28, 1914.

The Synod met at 7.30 p. m. together with a large congregation. The Rev. Dr. A. D. McClure presided as Moderator and conducted the devotional exercises.

The Committee on Systematic Beneficence submitted their report, which was received and placed upon the docket for tomorrow.

The popular meeting in the interest of Foreign Missions was now held. The Rev. L. L. Little, of China, made an address on "The Call of China to Christendom." He was followed by the Rev. E. W. Smith, D. D., Secretary of Foreign Missions, in an address on "Christian Stewardship," basing his address on the words of Christ—"Show me a penny."

At the close of these addresses an offering for Foreign Missions was taken, amounting to $66.37.

The following resolution, offered by Mr. Geo. E. Wilson, was adopted:

Whereas, The unparelled suffering and distress caused by the war in Europe, now being waged by the great powers, has appalled the civilized world. Cities have been destroyed, the country devastated, and poverty and want now stalk through the land where peace and happiness and prosperity once dwelt. This sad condition appeals to humanity at large, but with special emphasis to the Christian world. The Master enjoined upon His followers the relief of suffering wherever found. Our duty in this regard is not lessened by distance. Those in distress are our brothers, although separated from us by the ocaen, and it is our Christian duty to heed their cry for help. Therefore, be it

Resolved, That this Synod earnestly request its ministers and elders to bring before their respective congregations the distress in Europe, caused by a war waged on a scale heretofore unknown, and that collections be taken in all our churches as soon as practicable, and that the proceeds be devoted to this cause.

The Rev. R. C. Anderson was now heard in the interest of Montreat.

The Synod then adjourned with prayer by Rev. C. W. Robinson to meet tomorrow morning at 9:00 o'clock.

THIRD DAY—Morning Session.

Hickory, N. C., Oct. 29, 1914.

The Synod met at 9:00 o'clock a. m., and the devotional exercises were conducted by Rev. J. F. Gorrell.

The Minutes of yesterday's sessions were read, corrected and approved.

The Rev. T. R. English, D. D., of the Synod of Virginia, and Rev. R. E. Henderlite of the Synod of Alabama were invited to sit as corresponding members and introduced to Synod.

The following resolution, offered by Rev. J. G. Garth, was adopted:

The Synod of North Carolina expresses its cordial approval of the work of Lees-McRae Institute, and endorses the effort of the Board of Trustees in raising a permanent endowment of Fifty Thousand Dollars.

The order of the day was now taken up, viz.: The consideration of the Overture from Asheville Presbytery, asking the Synod, "to Overture the General Assembly, the Synod of Virginia, Tennessee and Kentucky concurring, to set off a Mountain Synod, to be known as the Appalachian Synod," and to hear the report of the Ad-Interim Committee, Dr. R. F. Campbell, chairman, appointed last year to confer with similar committees of the Synods of Virginia, Tennessee and Kentucky on this subject.

The Committee on Bills and Overtures, Rev. H. S. Bradshaw, chairman, reported recommending that the Overture from Asheville Presbytery be answered in the affirmative, and Dr. Campbell, for the Ad-Interim Committee, reported strongly recommending the erection of the new Synod.

Pending action upon this important matter there was much discussion, and speeches were made, for and against, by Rev. Messrs. Campbell, McGeachy, Black, Hill, Craig, Miller, Spuires, Adams, Raynal, Jones, R. C. Anderson, and others. The Rev. C. C. Carson, D. D., of the Synod of Tennessee, being present, and invited to sit as a corresponding member, made a strong speech in advocacy of the new Synod.

A large map, carefully prepared, presenting the territory and boundaries of the proposed Synod, was exhibited and explained by Dr. Campbell.

The discussion now being ended, and before taking the vote on the adoption of the report of the Committee on Bills and Overtures, the Synod, on motion, was led in prayer by

Rev. H. S. Bradshaw for divine guidance. The vote was taken by standing, and the report of the committee granting or affirming the overture from Asheville Presbytery was adopted, according to the count, by 104 to 17.

The following telegram from the new Synod of West Virginia, in response to greetings from this Synod, was received: "The baby Synod looks with glad eyes into her sisters' faces and feels at home in her Father's house. Remember us in prayer."

On motion a Special Committee was appointed, consisting of Rev. Messrs. S. M. Rankin and A. W. Crawford of Orange Presbytery, Rev. Messrs. C. M. Richards and C. A. Munroe of Concord Presbytery, and Rev. Messrs. W. R. Minter and R. A. Miller of King's Mountain Presbytery, to suggest territorial boundaries of the proposed Appalachian Synod as it concerns the Synod of North Carolina, and report during this meeting.

A collection was taken towards defraying the cost of erecting the Centennial Monument at Alamance church, ordered by the Synod last year, amounting to $40.60.

It was ordered that the first order of the day this afternoon be the hearing of the report of the Standing Committee on Union Theological Seminary and an address by Rev. T. R. English, D. D., member of the Faculty, in the interest of the Seminary.

It was ordered that the second order for this afternoon be to hear the Rev. J. R. Bridges, D. D., in the interest of the *Presbyterian Standard.*

The Synod then took recess until 2:30 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

HICKORY, N. C., Oct. 29, 1914.

The Synod met at 2:30 o'clock p. m. and resumed business.

The Standing Committee on the Narratives, to formulate an Address to the Churches, Rev. A. D. McClure, D. D., chairman, made the following report, which was adopted, and the committee commended for their report:

Your Committee on the Address to the Churches would respectfully report:

1. That each of our eight Presbyteries has sent a copy of its Narrative to the General Assembly answering the questions required.

2. That these answers are in general gratifying, as showing most of the churches diligent in their several duties.

3. That many churches show the need to consider carefully and to practice with patience some principles which are fundamental in doctrine and life. From these conditions your Committee would recommend:

(1) That our churches hold more than ever before the world the importance of the setting apart, according to God's word, of one whole day in seven for the public and private worship of God, and that the proper day is the First Day of the week as the Christian Sabbath.

(2) That both parents and children should attend, together, as families, this public worship in the sanctuary.

(3) That while it is right and proper to have Sabbath schools, yet the teaching and exercises in these are not sufficient, but parents should study the Scriptures at home, and should teach the children at home, and pray with, and for, their children there.

4. To this end and for what we owe to God, Family Worship is of vital importance and may not be neglected for any cause.

5. That because of the vast number of people unsaved within our bounds, Synod calls all churches to prayer for a great out-pouring of the Spirit of God greatly to revive God's children and that sinners may be saved.

6. That to this end there is great need of special evangelistic services, which may take larger places in our evening services, and may largely solve the problem of the small attendance on these services.

7. That further this burden of responsibility rests on the church members who with their pastor are urged to do personal work for the winning of sinners to the Saviour and the building up spiritually of the saved.

8. To this end Synod calls on churches to study the Scriptures with a view to their use in Personal Evangelism.

9. For all this there is great need of personal private prayer on the part of every child of God with humble confession of sin and consecration to the service of our Lord Jesus Christ.

The Auditing Committee made their report on the Treasurer's report and book, which was adopted. The Treasurer's report, and the report of the committee, are as follows:

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina for the year ending October 27, 1914, would respectfully submit the following report:

RECEIPTS.

Balance in Bank, October 6, 1913	$181.48
Oct. 22, 1913—Rec'd from Fayetteville Presbytery for 1913	75.00
Sept. 25, 1914—Rec'd from Asheville Presbytery for 1914	15.00
Oct. 3, 1914—Rec'd from Wilmington Presbytery for 1914	35.00
Oct. 3, 1914—Rec'd from Albemarle Presbytery for 1914	20.00
Oct. 10, 1914—Rec'd from King's Mt. Presbytery for 1914	20.00
Oct. 15, 1914—Rec'd from Mecklenburg Pres. for 1914	65.00
Oct. 22, 1914—Rec'd from Orange Presbytery for 1914	55.00
Oct. 27, 1914—Rec'd from Concord Presbytery for 1914	60.00
Total	$526.48

DISBURSEMENTS.

Oct. 14, 1913—Expenses of Dr. Moore to Synod, Pd	$ 10.26
Oct. 14, 1913—Expenses of Dr. Lingle to Synod, Pd	10.22
Oct. 14, 1913—Expenses of Dr. C. A. Smith to Synod, Pd	10.00
Dec. 20, 1913—Paid one-half year's salary S. C. and Treas	50.00
Oct. 20, 1913—Expenses of Mr. W. C. Smith, Pd	12.91
Jan. 1, 1914—Paid Loftin & Co. on account for Printing	

Minutes, Etc., of 1913	110.10
Sept. 25, 1914—Paid one-half year's salary S. C. and Treas.	50.00
Oct. 10, 1914—Paid Loftin & Co. in full for Printing Minutes of 1913	75.00
Oct. 24, 1914—Expenses, Postage and Office Expenses of Stated Clerk	8.65
Total,	$346.14
Balance in Bank today	$180.34

The Presbytery of Fayetteville is in arrears for its apportionment for 1914.

There are no outstanding debts.

Respectfully submitted,

D. I. CRAIG,
Treasurer.

Reidsville, N. C., October 27, 1914.

Your Auditing Committee on Treasurer's Report and Cash Book respectfully report that they have examined the same, the report submitted by the Treasurer, carrying receipts and disbursements for the fiscal year. We find the books neatly kept and correct, with vouchers attached covering all disbursements.

The Presbytery of Fayetteville is shown to be in arrears to Synod's Contingent Fund for the year 1914.

T. W. DIXON, Chairman.

The following resolution was adopted:

Resolved, That this Synod has heard with pleasure the address of Rev. R. C. Anderson, President of the Mountain Retreat Association, concerning this important institution, and we commend Montreat to the liberality of all our people, expressing the hope that our Synod may soon have a Home at Montreat for its Ministers. We would also commend to the favorable consideration of the Assembly, the utilizing of the grounds and buildings of Montreat for school purposes during a large part of the year.

The Moderator appointed the following Committee on the Elders and Deacons' Association, to hold one or more institutes as the committee may decide: Rev. Messrs. William Black, A. D. McClure, D. D., E. L. Siler and Elders W. H. Belk and T. B. Bailey. (See page 145.)

The matter of the debt incurred in the erection of the Centennial Monument at Alamance church was re-considered, and it was ordered that the amount of debt on this monument, and also the balance due for the publication of the Centennial Addresses, ordered by the Synod be pro-rated by the Stated Clerk among the Presbyteries and sent to them for payment.

The Rev. Howard McMillan, D. D., of the Synod of Georgia, Rev. W. L. Boggs of the Synod of South Carolina, and Rev. W. C. Brodie of the Catawba Presbytery, United States of America, were invited to sit as corresponding members, and Rev. R. L. Fritz, D. D., of the Tennessee Lutheran Synod, was invited to sit as a visiting member, and all of them were introduced to the Synod.

The Rev. Dr. J. R. Bridges, editor of the *Presbyterian Standard*, was now heard in the interest of that paper.

The Standing Committee on Union Theological Seminary, Rev. E. R. Leyburn, D. D., chairman, submitted their report, which was received, and pending its adoption the Synod heard an address in the interest of the Seminary by the Rev. Dr. T. R. English, member of the Seminary Faculty. The report was then adopted and is as follows:

UNION THEOLOGICAL SEMINARY.

Your Committee on Union Thelogical Seminary would respectfully submit the following report:

We have had placed in our hands the Annual Report of the Board of Directors and Trustees of the Seminary, and also a copy of the Constitution and Plan of Union Theological Seminary, with a paper adopted by the Board of Trustees, indicating certain changes in this Constitution made necessary by the erection of the new Synod of West Virginia.

I. The Annual Report of the Board of Trustees shows that the past year has been one of the best in the long history of this beloved and honored institution. One hundred students were enrolled during the past session, of whom eighty-six were college graduates, and all the others except three had taken college courses, but without de-

grees. Of these one hundred students, twenty-six graduated from the Seminary last year, twenty-three of them with the degree of B. D.

To fill the vacancy caused by the death of Rev. Dr. G. B. Strickler, Rev. Dr. T. C. Johnson has been transferred to the chair of Systematic Theology, and Rev. Dr. Walter L. Lingle has been transferred to the chair of Church History, and Rev. Dr. Eugene Craighead Caldwell has been elected McCormick professor of Hebrew and Interpretation of the Old Testament.

Your committee would recommend that the Synod of North Carolina fully endorse these changes in the chairs of the professors, and heartily congratulate the Seminary upon securing such a valuable addition to its Faculty as Rev. Dr. Eugene C. Caldwell.

The Seminary has received during the year a number of timely and generous donations to its funds:

A friend in Atlanta has presented to the Board of Trustees a fund of $1,600.00, to be known as the G. B. Strickler Fund, and to be used for making temporary loans to students needing aid. Certain friends of the Seminary in Richmond have given the Trustees $15,000.00 for the purpose of providing a suitable salary for a Proctor and Registrar during a specified period of years. Another friend of the institution, whose name is withheld by request, has given to the Trustees as an addition to the endowment funds the sum of $50,000.00. We rejoice greatly in all these substantial proofs that the Seminary is more strongly entrenched than ever in the confidence and affection of our people.

II. By the erection of the new Synod of West Virginia, and in order to give that Synod its proportionate representation on the Board of Directors and Trustees of the Seminary, it has become necessary to reduce the number of representatives from our Synod on that Board from twelve to ten, electing ten members of the Board from each of the Synods of Virginia and North Carolina and four from the Synod of West Virginia. Our Synod is requested by the Board of Directors and Trustees of the Seminary to elect at this meeting of Synod ten members of that Board, half of whom shall be Ministers and the others either Ruling Elders or Deacons, these Directors to be elected for periods of five years, the terms of two of them to expire at each Synod.

In accordance with this request your committee recommends the election of the following named gentlemen to represent the Synod of North Carolina on the Board of Directors and Trustees of Union Theological Seminary in Virginia:

For five years—Rev. Dr. C. M. Richards and Mr. Geo. W. Watts.
For four years—Rev. Dr. W. D. Morton and Mr. B. F. Hall.
For three years—Rev. Dr. H. G. Hill and Mr. James Pharr.
For two years—Rev. Dr. R. F. Campbell and Hon. A. M. Scales.
For one year—Rev. Dr. D. I. Craig and Mr. C. M. Brown.

The Permanent Committee on Assembly's Home Missions submitted their report, which was received and adopted, except the first recommendation, which was docketed with the report for further consideration.

The Permanent Committee on Christian Education and Ministerial Relief submitted their report, which was received and adopted. (See Report in the Appendix.) The following are the recommendations:

1. That pastors be urged to use every means to have the Savior's command, "Pray ye, therefore, the Lord of the harvest," observed by our people in their private prayers, at the family alter, in church, and especially during the week of February 22-28, making Sunday, February 28th, or the Wednesday preceding, a day of special prayer for the young people in our schools and colleges.

2. That the Endowment Fund be kept before the eyes of our people as a most worthy object for gifts religious.

3. That our Synod express its disapproval of the plan proposed to the General Assembly by the Ad-Interim Committee of Schools and Colleges of making the assistance given by the Church to her candidates in the form of a loan to be repaid rather than a grant.

The Rev. Dr. H. G. Hill, President of the Board of Regents of the Orphans' Home, presented the Annual Report of the Board, which was read and referred to the Standing Committee on the report. Owing to the pressure for time, the popular meeting and address in the interest of the Home were omitted, and on motion, the Rev. W. T. Walker, Superintendent of the Home, led the Synod in special prayer for God's blessing upon our Orphans' Home.

The place for the next stated meeting of Synod was considered, and the First Presbyterian church, Gastonia, N. C.,

was chosen by acclamation. The time fixed by Standing Rule is Tuesday, October 26, 1915, at 11:00 o'clock a. m.

The Synod then took recess until 7:30 o'clock p. m.

THIRD DAY—EVENING SESSION.

HICKORY, N. C., Oct. 29, 1914.

The Synod met at 7:30 o'clock p. m., together with a large congregation. The Moderator yielded the chair to Rev. A. W. Crawford, Superintendent of Synodical Home Missions, who conducted the devotional exercises, assisted by Dr. C. M. Richards.

The report of the Committee on Home Missions was read by the Superintendent, and received, and pending its adoption, addresses were made by Rev. O. G. Jones, Dr. R. F. Campbell and Dr. Homer McMillan of the Assembly's committee. The report as a whole was then adopted. (See Appendix.)

The following are the recommendations:

RECOMMENDATIONS.

Facing the straightened financial conditions of the country and the results to the world, we know not what, of the great and bloody strife between nations, we recognize the greatness of the special difficulties which confront us in our work.

These difficulties would seem to call for the holding back from new work if not the retrenchment of work begun.

Yet we can not but face also the call of God to the larger and greater work He has opened and is opening constantly to us, and in obedience to this call the Committee can see no way for retrenchment or holding back, at least until the churches and those who love God's work have been given full and fair opportunity of making such sacrifices and showing such devotion as the exigencies of the case require.

With confidence in this devotion and willingness to sacrifice, if need be, that the work of the kingdom shall not be crippled, instead of holding back or retrenchment, we would, therefore, recommend,

1st. That the same amount as in former years be apportioned to the Presbyteries, as follows:

Albemarle,	$ 1,700.00
Asheville,	900.00
Concord,	3,625.00
Fayetteville,	4,200.00
King's Mountain,	900.00
Mecklenburg,	4,550.00
Orange,	2,100.00
Wilmington,	2,025.00
Total,	$20,000.00

2d. That in view of the exigencies of the case we do boldly, in Christ's name, call upon the churches throughout the Synod to come up to the full amount of their apportionments as the minimum of their gifts this year.

3d. That Mr. J. R. Young of Raleigh, be elected a member of this Committee as the elder from Albemarle, Mr. E. P. Wharton of Greensboro, the elder from Orange, and Mr. Neal A. Currie of Clarkton, the elder from Wilmington. That the elders representing the other Presbyteries be as before, namely: Asheville, Mr. J. H. McConnell of Asheville; Concord, Mr. T. B. Bailey of Mocksville; Fayetteville, Mr. A. F. Patterson of Laurel Hill; Mecklenburg, Mr. W. H. Belk of Charlotte; King's Mountain, Mr. J. H. Kennedy of Gastonia.*

4th. That the Rev. Messrs. Wm. Black and O. G. Jones, D. D., be elected General Evangelists, and that the Rev. A. W. Crawford be elected Superintendent and General Evangelist for the ensuing year.

By order of the Committee.

A. W. CRAWFORD, Chairman.

SUPPLEMENTARY REPORT.

The Synod referred to this Committee an overture from the Chairman of the Bureau of Ministerial Supply of the Synod of Virginia. In response thereto we would recommend:

5th. That the Rev. A. W. Crawford of Greensboro be appointed a Bureau of Ministerial Supply, and that all ministers wishing charges and all churches wishing supplies file their applications with him and that he communicate with the Presbyterial Home Mission Committee.

By order of the Committee.

A. W. CRAWFORD, Chairman.

*The other members of the Committee are members ex-officio, namely: The Synodical Superintendent, Chairman, the chairmen of the Presbyterial Home Mission Committees, the general evangelists of the Synod, and the general evangelists of the Presbyteries, where there be such.

The Standing Committee on the Minutes of the Assembly, Rev. W. S. Wilson, D. D., chairman, made the following report, which was adopted:

REPORT OF COMMITTEE ON MINUTES OF THE GENERAL ASSEMBLY.

Your committee report that they have examined the Minutes of the Assembly and call the attention of Synod to the following matters, in which the Assembly requests Synodical action:

1. Page 64—Report of Committee on Council of Reformed Churches. Synod is "directed to appoint three representatives to act with representatives of other Presbyterian and Reformed bodies in constituting a joint advisory committee of comity," etc.

We recommend that such committee be appointed by the Moderator.

2. Page 159—Report of Ad-Interim Committee on Schools and Colleges. Attention is called to the Assembly's recommendations that the Synod unify and co-ordinate its work of Schools and Colleges, according to some such plan as that of the Synod of Texas, and that they ask their Presbyteries to put their schools and colleges on their annual budget.

Also that every pastor is requested by the Assembly to preach at least once a year on the importance of Christian education, and to use all proper effort to lead his people to patronize and otherwise support our own institutions of learning.

The Standing Committee on the Records of Synod, Rev. Geo. H. Atkinson, chairman, made a report which was adopted, the report was afterwards reconsidered and amended, and as amended and adopted, it is as follows:

Your Committee on the Records of Synod respectfully submit the following report: Owing to the action of the Synod last year, the Stated Clerk was excused from furnishing for inspection written

Minutes, and authorized to keep and furnish Printed Minutes. These Minutes have been carefully and thoroughly examined, and we find them to be a most useful historic document. We heartily commend our Stated Clerk for the arrangement of the material.

The report of the Permanent Committee on Systematic Beneficence was taken from the docket, amended and adopted as amended. (See Appendix.)

The following are the recommendations:

1. That Synod renew its emphatic endorsement of the Every-Member Canvass and urge Presbyteries to use every means to secure its adoption by every church as essential to the success of all of the great causes of the Church.

2. That Synod renew its recommendation to Presbyteries to insist upon the making of an Every-Member Canvass for Beneficence by every congregation receiving aid from Home Missionary Committees.

3. That the attention of Pastors be earnestly called to the importance of systematic education of the people in all of the great causes of beneficence and that the attention of sessions be directed to the action of the Assembly, (Minutes, p. 142) that the special months formerly used for collections, "afford opportune seasons for educating and stimulating the interest of the people in the various departments of the Church's work, and that in a number an opportunity is now given by plate collections or the distribution of extra envelopes for special free will offerings to the cause of the month, these offerings to be regarded as over and above all pledges made through the budget."

4. That every Presbytery be urged to hold Elders and Deacons' Conventions—the greater the difficulties in the way of such conventions emphasizing their importance.

5. That Synod enjoins its Presbyteries to instruct the Sessions to see that all benevolent funds are promptly forwarded by church Treasurers.

The report of the Permanent Committee on Assembly's Home Missions was taken from the docket, and the first recommendation was adopted with the report as a whole. (See Appendix.)

The following are the recommendations:

1. That Synod heartily endorse the action of the Assembly in apportioning to this work 27 per cent. of the total amount apportioned to benevolent causes.

2. That we approve the plan of observing Home Mission week in November and pledge our support in making it effective.

3. That we hear Rev. Homer McMillan, D. D., tonight.

The Special Committee appointed to consider and suggest the territorial boundaries of the proposed Appalachian Synod, as touching the Synod of North Carolina, reported, recommending: The transfer of the counties of Mitchell, Avery, Watauga, Yancey, McDowell and Burke in the Presbytery of Concord, to the new Synod, and the counties of Polk and Rutherford, in the Presbytery of King's Mountain to the new Synod, and the transfer from Concord Presbytery to King's Mountain Presbytery the counties of Caldwell and Catawba. The report was adopted and ordered to be sent down to the Presbyteries concerned for their approval or rejection.

The following overture to the General Assembly was adopted:

Whereas, The Synods of Virginia and Tennessee have agreed to join with the Synod of North Carolina in ceding a part of the territory of each for the erection of a new Synod to be known as the Synod of Appalachia, therefore, the Synod of North Carolina hereby overtures the General Assembly to erect the aforesaid Synod, to be constituted of the Presbytery of Abingdon in Virginia, the Presbyteries of Holston and Knoxville in Tennessee, the Presbytery of Asheville in North Carolina, and the churches of the Presbyteries of Concord and King's Mountain in North Carolina, situated within the following counties: (To be filled out by the Stated Clerk according to the lines adopted by the Presbyteries above named.)

The Standing Committee on the Systematic Beneficence reports, Rev. J. C. Shive, chairman, made the following tabulated report, which was adopted:

SYSTEMATIC BENEFICENCE.

PRESBYTERIES	Foreign Missions	Assemblys Missions	Local Home Missions	Christian Education & Ministerial Relief.	Publication and Sunday School Work	Bible Cause's	Orphans Home	Totals
Orange.	$ 32 126	$ 2 914	$ 12 517	$ 12 268	$ 658	$ 223	$ 11 643	$ 72 340
Concord	13 087	1 425	8 927	8 447	569	153	6 501	39 109
Fayetteville	14 651	2 626	7 838	16 081	1 897	340	9 497	52 930
Wilmington.	35 425	2 673	7 277	4 010	598	153	4 030	54 156
Mecklenburg	12 914	2 224	13 625	14 871	662	202	7 275	51 773
Albemarle. . . .	5 147	897	10 036	2 472	352	128	3 842	22 874
Asheville	2 421	601	3 763	1 039	178	83	1 583	9 668
King's Mountain	3 261	987	2 199	1 272	187	67	1 591	9 564
Totals .	119 032	14 347	66 182	60 460	5 101	1 339	45 953	312 414

The following Presbyteries have contributed more to the benevolen causes this year than last, viz.:

Concord, $7,155; Mecklenburg, $9,462; Albemarle, $6,352; Asheville, $165; King's Mountain, $729.

The following Presbyteries gave less this year than last:

Orange, $9,490; Fayetteville, $81; Wilmington, $15,546.

The following Presbyteries report miscellaneous contributions:

Mecklenburg, $11,854; King's Mountain, $273.

These amounts are in addition to the totals as given above.

One hundred and eighty-nine churches in the Synod contributed to all the causes. Eighty-seven churches in the Synod made no report whatsoever.

The Synod contributed to Foreign Missions this year $119,032. This is an increase over last year to this cause of $5,889.

The Synod then adjourned with prayer by Rev. Dr. E. R. Leyburn, to meet tomorrow morning at 9:00 o'clock.

FOURTH DAY—MORNING SESSION.

HICKORY, N. C., Oct. 30, 1914.

The Synod met at 9:00 o'clock a. m., and the devotional exercises were conducted by the Rev. E. Frank Lee.

The Minutes of yesterday's sessions were read, corrected and approved.

The eight committees, as a whole, on the Records of the Presbyteries, Rev. J. McI. Wicker, chairman, made the following report, which was adopted:

The several Committees on the Records of Presbyteries would report as follows:

We recommend—

I. That the Records of Orange, Fayetteville, Mecklenburg and King's Mountain Presbyteries be approved without exception.

II. That Records of Wilmington be approved with the following exceptions: a. That in the report of the organization of the Holly Grove church the officers are declared to have been installed, without reference being made to their ordination (page 449.) b. The same is true in the report of the organization of the East Wilmington church (page 457.)

III. That the Records of Concord Presbytery be approved, with one exception, viz.: The Record does not show that the Pro Re Nata meeting of June 15th (page 27, printed Minutes), was opened with prayer.

IV. That the Records of Asheville Presbytery be approved, with the following exception: On page 19 of printed Minutes, we find that Rev. J. M. Shive, of Los Angeles Presbytery (U. S. A.), was received into Asheville Presbytery. A call from the Hendersonville church was placed in his hands and arrangements made for his installation without a certificate of dismissal from Los Angeles Presbytery having been granted. The record says that a communication from the Stated Clerk of Los Angeles Presbytery stated that the certificate "doubtless would be granted and filed with the Stated Clerk of this Presbytery."

We find no record that the certificate was ever received.

V. The Records of Albemarle Presbytery are approved, with the following exceptions: (See J. E. Wool's report).

VI. That the Records of Albemarle Presbytery be approved as far as written with the following exceptions:

1. On page 5 of the session of Presbytery at Wilson, N. C., on April 14, 1914, the Rev. J. F. Shaw of the Presbytery of Philadelphia, U. S. A., was invited to sit as a "visiting" brother instead of a corresponding member. Book Ch. Order, part 80, p. 29.

2. On page 4—Called meeting at Rocky Mount August 21, 1914.

Rev. G. B. Hanrahan was received and enrolled, but the Record does not show that he signed the obligations for Ministers entering the Presbytery. Book Ch. Order, part 76, page 26.

The Rev. C. M. Richards, D. D., made a brief address in the interest of the Union Theological Seminary Magazine, highly commending it to Synod.

The Permanent Committee on Woman's Work submitted their report, which was adopted. (See Appendix.)

The following are the recommendations:

1. That Synod record its profound appreciation of the earnest and efficient co-operation of our Women's Organization in all the work of our Church.

2. That Synod express its hearty approval of the effort being made by our women to have their organization embrace every women's society in our bounds, and hereby urges all Pastors and Sessions to advise their local Societies, when practicable, to affiliate with their proper Presbyteries.

3. That Synod respectfully suggest that in the organization of Synodical, Presbyterial and local societies, secretaries of Orphans' Relief be appointed on a par with secretaries of other causes.

The Standing Committee on Resolutions of Thanks, Rev. J. E. Berryhill, chairman, made the following report, which was adopted by a rising vote:

The Synod of North Carolina of the Presbyterian Church, in session at the First Presbyterian church of Hickory, N. C., October 27-30, 1914, desires to express its sincere and hearty thanks to the Pastor, officers and members of this church, to the Pastors and members of sister denominations who so cordially co-operated with this people for our comfort, to the committee on arrangements for its abundant provisions for our ease and convenience in transacting the business of this body, to our hosts and hostesses who have so graciously and bountifully provided for our every need and comfort while in their charming homes, to our permanent clerk for his full and accurate report of the proceedings furnished to all the leading dailies of the State and to these papers for the publication of the reports, to the Moderator for his kind, courteous, yet firm and impartial ruling, to the temporary clerk for his efficient and faithful work, to the post-

master for his kindness and to the Synodical quartette, the organist and choir for their good music. We came among you with high expectations, we depart having them fully realized, and departing pray God's blessings both of providence and grace, to rest and abide on this city and its good people. We direct that this vote of thanks be read from this pulpit on next Sabbath and that copies be given to other pastors of the city to be read to their people and that same be published in the local paper.

The Standing Committee on the report of the Regents of the Orphans' Home, Rev. W. E. McIlwaine, D. D., chairman, made the following report, which was adopted:

Your committee have had placed in its hands two papers, the report of the Regents and the report of the Treasurer, Rev. W. T. Walker.

From these sources it is evident that the Home is in excellent condition. Progress has been made in almost every direction; valuable real estate has been purchased; much needed buildings are under construction; the farm better stocked; the support fund reached about $23,713, and more than $24,000 was collected on the equipment fund.

In view of these facts, the Synod would commend, most heartily, the liberality of our people who gave the past year more than $45,000 to the various funds of the Home.

The Synod would not fail to make grateful acknowledgment of the goodness of God, in that during the past year there was not a death, nor even a dangerous case of illness among our almost 200 children in the Home.

The Synod would commend anew the diligence and fidelity of the Board and the Superintendent and his assistants, in so successfully managing the ever-increasing affairs of the Home for the past year.

Synod would call the attention of the Board to the necessity of collecting as rapidly as possible the unpaid pledges made to the Equipment Fund, now amounting to more than $19,000. And if, in any case, the money can not be paid the Synod would recommend that notes be given bearing interest at 6 per cent. until paid.

The Synod would further recommend to the Board that the capacity of the Home be enlarged as rapidly as possible, so as to accommodate a part at least of that large number of dependent orphans who are now denied entrance because of want of room.

The Synod re-elects Dr. C. M. Richards, Mr. W. H. Belk, Col. Robert Bingham and Dr. C. E. Adams for another term of service on the Board.

The Committee on Religious Work among Students in State Institutions, Rev. Melton Clark, D. D., chairman, made a verbal report, giving a most encouraging account of the work at Chapel Hill. The report was received as information and approved, and this committee was given the first order of the day, on the second day of Synod, at the next meeting.

The Permanent Committee on the Sabbath and Family Religion made their report, which was received and adopted. (See Appendix.)

The following are the recommendations:

1. That pastors and sessions give greater consideration to the subject of the Sabbath, and Family Religion, by both example and precept.

2. That Presbyteries be asked to devote at least one hour at both Spring and Fall meetings to the consideration of "Ways and Means" for the advancement of these important objects.

The Permanent Committee on Publication and Sabbath Schools made their report, which was received and adopted. (See Appendix.)

The following are the recommendations:

1. That the Presbyteries urge the churches to make more complete reports of their Sunday school work.

2. That earnest efforts be made in the churches to bring all our schools more nearly up to the standards recommended by the Assembly in organization, equipment, etc., etc.; and as one means to that end that, as far as practicable, Sunday school institutes and conferences be held in the several Presbyteries.

3. That the work of Sunday school extension be pressed in all the Presbyteries; that there may not only be a Sunday school in every church, but that Ministers and church sessions seek out suitable points at which Mission schools may be established.

4. That an hour be given at the next meeting of Synod for the hearing of the report on Sunday schools, and an open conference on the subject. From 10 to 11 on the morning of the third day.

5. In reply to the overture from Asheville Presbytery (Minutes of Synod, 1913, pp. 17, 18).

It is the opinion of this Committee that the work of both S. S. improvement and extension can be better handled by the Presbyteries than by the Synod. Therefore that the overture be answered in the negative.

The Standing Committee on the Statistics of the Presbyteries, Rev. E. C. Murray, D. D., chairman, made the following tabulated report, which was adopted:

STATISTICAL TABLE

PRESBYTERIES	Ministers	Churches	Licentiates	Candidates	Communicants	Added on Prof.	Added by Certificate	Funds Raised	Ministers Received	Ministers Dismissed	Churches Organized	Churches Transferred or Dismissed	Licentiates Rcvd.	Licentiates, Dismissed	Candidates Rcvd.	Candidates Dismissed	Ministers Died	Ordinations	Installations	Dissolutions of Pastoral Relations	Licensures	Pastors	Teachers	Evangelists	Stated Supplies	Foreign Missionaries	Churches Supplied	Ministers in charge of Churches	Vacant Churches	Number of Sunday Schools	Number of Y. P. Societies.	Number of Womens Societies	Number of Manses	Average Salary of Ministers	Value of Manse Property
Orange	41	76	1	22	7889	383	301	158 442	4	6	.	.	3	.	4	.	1	4	8	8	2	26	2	5	4	1	68	30	8	65	32	56	24	$ 900	$ 75 000
Concord	45	82	2	33	8161	346	292	93 898	4	4	.	.	1	.	2	.	1	2	7	.	2	26	.	5	2	1	73	32	9	64	38	54	20	950	55 800
Fayetteville	44	112	2	25	11026	457	364	130 809	.	2	1	.	.	.	2	1	.	2	2	.	3	25	.	3	8	2	106	39	6	108	60	73	15	897	4 708
Wilmington	21	57	.	9	4976	271	184	111 642	1	1	4	.	1	.	.	.	.	2	2	.	3	8	.	2	10	1	45	18	12	17	25	32	8	1 110	35 000
Mecklenburg	41	63	.	27	8803	358	415	137 573	4	2	.	.	.	.	.	5	.	3	6	.	2	16	.	3	3	.	32	17	13	36	13	38	16	1 594	6 200
Albemarle	18	44	3	5	3320	284	179	56 468	3	2	3	2	1	.	.	.	1	3	7	2	2	7	.	2	3	1	16	10	12	22	10	20	9	1 082	19 000
Asheville	16	29	.	.	1959	157	134	31 766	1	1	.	.	.	.	.	.	.	.	3	1	.	10	.	.	2	1	30	12	11	30	13	23	13	1 043	22 350
Kings Mountain	16	41	.	11	3264	158	180	54 269	2	3	1	.	.	.	.	.	.	.	3	2	1	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Totals	245	504	8	132	49101	2414	2049	774 867	19	21	9	2	6	.	14	9	4	13	38	25	10	141	2	23	36	11	418	185	86	437	237	371	134		303 058

The Stated Clerk presented the following statistical report to the General Assembly, which was adopted:

To the General Assembly in the United States:

The Synod of North Carolina respectfully report to the General Assembly in the United States that it consists of eight Presbyteries, and these consist of 245 Ministers and 504 churches, and that these have under their care 8 licentiates, 132 candidates and 49,401 communicants, distributed as follows:

Presbyteries	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.
Orange	41	76	1	22	7889
Concord	45	82	2	33	8164
Fayetteville	44	112	2	25	11026
Wilmington	21	57	--	9	4976
Mecklenburg	44	63	--	27	8803
Albemarle	18	44	3	5	3320
Asheville	16	29	--	--	1959
King's Mountain	16	41	--	11	3264
Totals	245	504	8	132	49401

The Synod further reports that its next stated meeting will be held in the First Presbyterian church at Gastonia, N. C., on Tuesday, the 26th day of October, 1915, at 11 o'clock a. m.

D. I. CRAIG,
Stated Clerk.

Hickory, N. C., Oct. 30, 1914.

The Permanent Committee on the Bible Cause made their report, which was adopted. (See Appendix.)

The following are the recommendations:

1. That Synod apportion the Presbyteries the same as last year, as follows:

Albemarle	$ 100 00
Asheville	75 00
Concord	285 00
Fayettevllle	365 00
King's Mountain	115 00
Mecklenburg	290 00
Orange	275 00
Wilmington	173 00
Total	$1678 00

2. That Synod call attention of the Presbyteries to the fact that of our 500 churches only 233—not quite half—gave anything to this important cause, and request each Presbytery, through its Committee on the Bible Cause, to urge the pastors and sessions to see to it that this cause has a place in the Every-Member Canvass; and where this is not taken, that a collection be taken in September of each year.

The Moderator appointed the following named persons to compose the Committee on the Program of Arrangements for the next meeting of Synod: Rev. Messrs. J. H. Henderlite, R. P. Smith, D. I. Craig, and Elders A. M. Smyre and J. R. Baber .

The Standing Committee on Leave of Absence, Rev. R. A. Miller, chairman, made a report which was adopted without reading.

(NOTE: It is impossible for the Clerk to accurately interpret this report, but he records what seems to be the meaning, and gives all the names in the report):

1. Excused from Attendance on this Meeting—C. E. Hodgin, W. M. Fairley, L. Smith, G. C. Huntington, J. N. H. Summerell, W. P. M. Currie, J. S. Crawley, J. K. Hall, A. R. Shaw, L. Collins, Chas. Kingsley, R. W. Culbertson, W. L. Lingle, W. C. Brown, B. B. Palmer, W. S. Wilhelm, E. J. Hertwig, W. A. Daniel.

2. Excused after Wednesday—C. G. Vardell, H. F. Morton, R. A. McLeod, J. M. McConnell, O. L. Clark, J. B. Summers, J. H. Dixon.

3. Excused after Thursday—G. H. Atkinson, R. S. Burwell, S. L. Cathey, R. S. Brown, T. M. McConnell, W. E. Furr, C. W. Erwin, H. J. Mills, J. R. Young, W. W. Barrett, S. H. Williamson, H. F. Patterson, L. L. McGirt, J. E. Wool, W. G. Dunlap, J. M. Millard, A. B. Young, J. W. Clark, W. R. Coppedge, J. H. White, J. A. Safly, D. McNair, L. McInnis, R. S. Arrowood, H. E. Gurney, S. R. McKee, R. G. Lea, R. E. Roseman, J. S. Wood, W. M. Shaw, R. J. Hunter, J. P. Wilson, R. C. Anderson, N. L. Anderson, C. J. Hamilton, C. P. Coble, T. W. Simpson, T. W. Dixon, J. E. Berryhill, R. E. Hough, A. A. McGeachy, J. L. Caldwell, J. J. Hill, G. E. Wilson, W. H. Adams, A. W. Crawford, R. C. Freeman, E. H. Norwood, W. H. Davis, H. S. Bradshaw, V. O. Isenhour, R. F. Campbell, A. M. McLauchlin, W. H. Eubank, C. B. Heller, J. McI. Wicker, L. McRae.

According to the above report the following named ministers were absent from this meeting (1914) without excuse rendered. This list does not include Foreign Missionaries and Infirm Ministers:

J. W. Goodman, J. S. Morrow, R. M. Williams, P. H. Gwynn, W. O. Sample, F. M. Hawley, N. R. Clayton, G. W. Oldham, R. E. Redding, L. K. McIver, W. P. Robertson, J. C. Brown, J. A. Harris, J. C. Story, J. W. Roseborough, W. C. Foster, A. S. Caldwell, C. E. Myers, W. C. Wauchope, M. M. Noacher, T. B. Sheldon, K. A. McLeod, M. D. McNeill, G. T. Pace, J. K. Roberts, E. W. Sanders, J. D. A. Brown, H. M. Dixon, C. V. Cavitt, A. E. Grover, V. R. Gaston, M. N. McIver, G. F. Kirkpatrick, W. B. McIlwaine, W. L. Wilson, F. D. Thomas, A. T. Lassiter, J. J. Murray, T. C. Delaney, J. L. Fairley, C. L. Wicker, J. E. L. Winecoff, L. E. Wells, E. B. Carr, A. J. Howell, H. W. Keolling, James Thomas, P. L. Clark, W. W. Morton, J. M. Gibbs, W. M. Baker, Geo. Mathis, A. S. Maxwell, A. J. McKelway, M. E. Sentelle, W. E. West, J. A. Caligan, W. R. McCalla, H. M. Pressly, C. E. Robertson, T. B. Anderson, W. B. Doyle, W. C. McLauchlin, J. W. Orr, C. W. McCully, G. W. Cheek, G. W. Shipley, R. B. Taggart, C. H. Little, J. C. Hardin, J. H. Jarvis, H. B. Searight, J. B. Black, S. K. Phillips, A. G. Anderson, G. B. Hanrahan, A. G. Harris, A. H. Temple, P. P. Winn, C. B. Yeargan, J. Q. Wallace, J. M. Shive, G. A. Sparrow, T. D. Bateman, C. C. Carson, C. L. Bragaw.

The motion "to adjourn" was made.

The Minutes of today's session were read and approved.

The Stated Clerk called the roll and the members present answered to their names, and those not responding to roll-call, and their names not being found in the list of those excused, were noted as "absent without leave," as follows:

D. McIver, G. W. Lee, J. L. Yandell, T. D. Moss, J. A. Satterfield, J. R. Pritchett, A. G. McIntosh, H. L. Cannon, P.

N. Pritchett, G. W. Maslin, J. A. Scott, J. P. Hall, Edgar Tufts, Byron Clark, J. M. Grier, E. P. Bradley, A. D. Wauchope, C. E. Gregory, E. H. Tron, G. H. Brown, J. S. Lafferty, G. W. F. Harper, G. R. Brown, J. A. Dixon, W. B. Gaither, J. H. Pascal, L. T. Wilds, Angus Blue, L. McQueen, A. D. McClure, J. M. Wells, W. M. Shaw, R. A. Lapsley, L. W. Brown, Wm. Black, J. R. Bridges, A. J. Crane, J. W. Grier, C. G. Lynch, C. H. Wolfe, J. L. Parks, C. F. Alexander, J. A. Hoover, W. D. Morton, W. McC. White, J. C. Shive, Robt. King, J. S. Kennison, R. A. White, P. McIntyre, S. K. Fountain, J. H. Williams, A. S. Anderson, W. H. Jarrett, H. C. Lindsley, T. E. P. Woods, W. S. Lacy, J. H. Henderlite, J. L. Beattie, J. R. Baber, E. P. Lineberger, C. E. Huffstetter.

After singing the hymn, "Blest be the tie that binds," etc., the Synod did adjourn with prayer and the Apostolic benediction by the Rev. H. G. Hill, D. D., to meet in the First Presbyterian church at Gastonia, N. C., on Tuesday, October 26, 1915, at 11 o'clock a. m.

R. P. SMITH, *Moderator.*

E. L. Siler, *Permanent Clerk.*

W. M. Walsh, *Temporary Clerk.*

Attest: D. I. CRAIG, *Stated Clerk.*

APPENDIX

APPENDIX

A

STATISTICAL REPORT OF PRESBYTERIES

I. ORANGE PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Orange reports :

1.—Forty-one ministers, 76 churches, 1 licentiate, 22 candidates, 7,889 communicants, and one hundred and fifty-eight thousand, four hundred and forty-two dollars, ($158,442), aggregate of funds raised during the year ending March 31, 1914, being $2,011.00 less than was raised the year before.

2.—Six hundred and eighty-four (684) members were added to the churches during the year:

(a) On examination, 383.

(b) On certificate, 381.

3. Four ministers were received, viz. : E. Frank Lee, November 3, 1913 ; W. P. Robertson, April 15, 1914 ; K. L. McIver, April 15, 1914 ; J. C. Brown, July 7, 1914.

4.—Six Ministers were transferred, viz. : J. A. Wilson, October 10, 1913, R. L. Wharton, December 12, 1913, Carl Barth, January 20, 1914, C. H. Phipps, May 12, 1914, J. M. Walker, June 9, 1914, W. T. Thompson, Jr., September 9, 1914.

5.—No churches organized.

6.—No churches transferred or dissolved.

7.—Three licentiates received, viz. : T. W. Simpson, T. C. Bales and E. J. Hertwig, July 7, 1914.

8.—No licentiates transferred.

9.—Four candidates received, viz.: J. A. Satterfield, May 12, 1914 ; John Leitel McBride, July 7, 1914 ; E. Wayne Thompson, September 9, 1914 ; Lacy Irving Ingle, September 9, 1914.

10.—No candidates transferred.

11.—One Minister died, viz.: John A. Gilmer, October 20, 1913.

12.—Four ordinations, viz.: E. J. Hertwig and T. W. Simpson, July 7, 1914, J. A. Satterfield July 19, 1914, and T. C. Bales, July 26, 1914.

13.—Eight installations, viz.: K. L. McIver, May 3, 1914, at Edgemont; G. W. Oldham, June 14, 1914, at Yanceyville and Pleasant Grove; E. Frank Lee at Midway Nov. 29, 1913, and at Buffalo, Dec. 7, 1913; J. A. Satterfield at Elmira, July 19, 1914; T. C. Bales at Mt. Airy, July 26, 1914, and E. C. Murray, D. D., at Alamance, July 5, 1914.

14.—Eight dissolutions of pastoral relations, viz.: Carl Barth and Edgemont, Jan. 20, 1914; A. W. Crawford and Alamance, April 16, 1914; C. H. Phipps, Asheboro and Thomasville, May 12, 1914; E. C. Murray and Graham, May 12, 1914; J. M. Walker, Leaksville and Spray, June 9, 1914; W. T. Thompson, Jr., Lexington, Sept. 9, 1914.

15.—Two licensures, viz.: J. A. Satterfield, May 12, 1914; E. Wayne Thompson, Sept. 10, 1914.

16.—Thirty ministers in charge of 68 churches; 26 pastors; 4 stated supplies; 2 infirm; 5 evangelists; 1 licentiate; 1 foreign missionary; 65 Sunday schools; 33 Y. P. Societies; 56 Woman's Societies.

17.—Eight churches vacant.

18.—$900.00—about—average salary paid ministers in charge of churches.

19.—Twenty-four manses, aggregate value, $75,000.00—about.

20.—There is a minister or church in every county.

21.—The next stated meeting of Presbytery at High Point, on 13th day of April, 1905.

By order of Presbytery.

Attest: D. I. CRAIG,
Stated Clerk.

At Milton church, on 10th day of September, 1914.

II. CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1.—Forty-five ministers, 82 churches, 2 licentiates, 33 candidates, 8164 communicants, and ninety-three thousand, eight hundred and ninety-eight dollars ($93,898), aggregate of funds raised during the year ending March 31, 1914, being $16,786 more than was raised the year before.

2.—Six hundred and thirty-eight members were added to the churches during the year:

(a) On examination, 346.

(b) On certificate, 292.

3.—Four ministers were received, viz.: E. H. Tron, J. W. Moss and J. L. Bowers, April 23, 1914; M. M. Noacker, September 16, 1914.

4.—Four ministers were transferred, viz.: L. H. Query, April 22, 1914; C. L. Rogers, April 22, 1914; John McSween, Jr., Sept. 16, 1914; J. A. McQueen, Sept. 16, 1914.

5.—No churches organized.

6.—No churches transferred or dissolved.

7.—One licentiate received, viz.: T. B. Sheldon, Sept. 16, 1914.

8.—No licentiates transferred.

9.—Two candidates received, viz.: W. B. Knox, Sept. 16, 1914; T. P. Johnston, Sept. 16, 1914.

10.—Two candidates transferred, viz.: T. C. Bales, April 22, 1914; J. F. Menius, Sept. 15, 1914.

11.—One minister died, viz.: J. E. Summers, March 9, 1914.

12.—Two ordinations, viz.: C. C. Myers, Oct. 12, 1913; T. B. Sheldon, Sept. 17, 1914.

13.—Seven installations, viz.: W. C. Wauchope, at Cannonville and Patterson Mill, Oct. 26, 1913; C. C. Myers, at Kannapolis and at Bethpage, Oct. 12, 1913; J. W. Moss, at Quaker Meadows, May 10, 1914; J. W. Moss, at Glen Alpine, May 17, 1914; F. A. Barnes, at Shearer, May 17, 1914.

14.—No dissolutions of pastoral relations.

15.—Two licensures, viz.: Ovid Pullen, April 23, 1914; Roy Smith, Sept. 17, 1914.

16.—Thirty-two ministers in charge of 73 churches; 26 pastors; 2 stated supplies; 5 evangelists; 2 licentiates; 1 foreign missionary; 64 Sunday schools; 38 Y. P. Societies; 54 Woman's Societies.

17.—Nine churches vacant.

18.—Nine hundred and fifty dollars, average salary paid ministers in charge of churches.

19.—Twenty manses, aggregate value, $55,800.

20.—No county without a minister or church.

21.—The next stated meeting of Presbytery at Cleveland, N. C., on 13th day of April, 1915.

By order of Presbytery.

Attest: E. D. BROWN,
Stated Clerk.

At Kannapolis church, on 17th day of Sept., 1914.

III. FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Fayetteville reports:

1.—Forty-four ministers, 112 churches, 2 licentiates, 25 candidates, 11,026 communicants, and one hundred and thirty thousand, eight hundred and nine dollars ($138,809), aggregate of funds raised during the year ending March 31, 1914, being $10,109 more than was raised the year before.

2.—Eight hundred and twenty-one members were added to the churches during the year:

(a) On examination, 457.

(b) On certificate, 364.

3.—No ministers were received.

4.—Two ministers were transferred, viz.: Rev. C. L. Bragars to King's Mountain Presbytery, April 8, 1914; Rev. E. J. McKay to West Lexington Presbytery, Sept. 18, 1914.

5.—One church organized, viz.: Palestine, June 21, 1914.

6.—No churches transferred or dissolved.

7.—No licentiates received.

8.—No licentiates transferred.

9.—Three candidates received, viz.: C. L. Wicker, June 3, 1914, from King's Mountain Presbytery; John Arrowood, June 3, 1914; E. S. Currie, Sept. 15, 1914.

10.—One candidate transferred, viz.: Grover C. Currie, April 8, 1914, to Arkansas Presbytery.

11.—One minister died, viz.: H. F. Ellinwood, Sept. 27, 1914.

12.—Two ordinations, viz.: John L. Fairly, Sept. 18, 1914; C. L. Wicker, Sept. 18, 1914.

13.—Two installations, viz.: Rev. V. R. Gaston, Montpelier, May 3, 1914; Rev. R. A. McLeod, Church of the Covenant, May 10, 1914.

14.—Four dissolutions of pastoral relations, viz.: Rev. C. L. Bragaw, Mt. Pisgah and Barbecue, April 18, 1914; Rev. W. C. Brown, Montpelier, April 18, 1914; Rev. R. S. Latimer, Iona, June 29, 1914.

15.—Three licensures, viz.: C. L. Wicker, June 3, 1914; John L. Fairly, June 3, 1914; D. A. McNeill, June 3, 1914.

16.—Thirty-nine ministers in charge of 106 churches; 25 pastors; 8 stated supplies; 3 evangelists; 2 licentiates; 2 foreign missionaries; 108 Sunday schools; 60 Y. P. Societies; 74 Woman's Societies; 12 Men's and Boys' Societies.

17.—Six churches vacant.

18.—Eight hundred and ninety-seven dollars, average salary paid ministers in charge of churches.

19.—Fifteen manses, aggregate value, $47,800.

21.—The next stated meeting of Presbytery at Mt. Pisgah on the 20th day of April, 1915, 7:30 p. m.

By order of Presbytery.

Attest: J. K. HALL,
Stated Clerk.

Adjourned meeting of Synod at First church, Hickory, N. C., on 27th day of October, 1914.

IV. WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1.—Twenty-one ministers, 57 churches, no licentiates, 9 candidates, 4,976 communicants, and $111,642, aggregate of funds raised during the year ending March 31, 1914, being $41,637 less than was raised the year before.

2.—Four hundred and fifty-five members were added to the churches during the year,

(a) On examination, 271.

(b) On certificate, 184.

3.—One minister was received, viz.: Rev. Geo. Mathis, July 10, 1914.

4.—One minister was transferred, viz.: Rev. P. McIntyre to Albemarle Presbytery, Sept. 11, 1914.

5.—Four churches organized, viz.: Winter Park, Dec. 14, 1913; Holly Grove, June 14, 1914; Pearsall Memorial, June 7, 1914; Currie, Aug. 8, 1914.

6.—Churches transferred or dissolved: None.

7.—Licentiates received, viz.: W. H. Eubank, Dec. 2, 1913.

8.—Licentiates transferred, viz.: None.

9.—Candidates received, viz.: None.

10—Candidates transferred, viz.: None.

11.—Ministers died, viz.: None.

12.—Two ordinations, viz.: W. H. Eubank, Dec. 3, 1913; A. S. Maxwell, Oct. 8, 1914.

13.—Two installations, viz.: Rev. James Thomas, Oakplains, Nov. 16, 1913; Rev. P. L. Clark, Hopewell, July 19, 1914.

14.—Three dissolutions of pastoral relations, viz.: Between Rev. P. McIntyre, and Faison, Calypso, and Mt. Olive churches.

15.—One licensure, viz.: A. S. Maxwell, July 10, 1914.

16.—Eighteen ministers in charge of 45 churches; 8 pastors; 10 stated supplies; two evangelists; no licentiates; 1 foreign missionary; 47 Sunday schools; 25 Y. P. Societies; 32 Woman's Societies.

17.—Twelve churches vacant.

18.—One thousand, one hundred and ten dollars, average salary paid ministers in charge of churches.

19.—Eight manses, aggregate value, $35,000.

20.—No county without a minister or church.

21.—The next stated meeting of Presbytery at Chadbourn on the 6th day of April, at 8 p. m., 1915.

By order of Presbytery.

Attest: W. P. M. CURRIE,
Stated Clerk.

At Harmony church, on the 8th day of October, 1914.

V. MECKLENBURG PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Mecklenburg reports:

1.—Forty-four ministers, 633 churches, no licentiates, 27 candidates, 8,803 communicants, and $137,573, aggregate of funds raised during the year ending March 31, 1914, being $13,111 more than was raised the year before.

2.—Seven hundred and seventy-three members were added to the churches during the year,

(a) On examination, 358.

(b) On certificate, 415.

3.—Four ministers were received, viz.: Rev. L. W. Brown, Sept. 21, 1913; Rev. R. B. Taggart, Sept. 21, 1913; Rev. C. H. Little, April 14, 1914; Rev. J. C. Hardin, Sept. 30, 1914.

4.—Two ministers were transferred, viz.: J. P. Beattie, April 15, 1914; T. D. Cartledge, Sept. 2, 1914.

5.—No churches organized.

6.—No churches transferred or dissolved.

7.—No licentiates received.

8.—No licentiates transferred.

9.—Two candidates received, viz.: S. B. Hay, April 15, 1914; Marvin Holden, Sept. 30, 1914.

10.—Five candidates transferred, viz.: W. A. Benfield, June 5,

1914; W. T. Mann, April 15, 1914; J. A. Satterfield, April 15, 1914; R. M. Pegram, July 21, 1914; A. P. Harris, Sept. 29, 1914.

11.—No ministers died.

12.—No ordinations.

13.—Six installations, viz.: Rev. John E. Wool, September 27, 1914; Rev. L. W. Brown, Nov. 2, 1913; Rev. Charles Kingsley, Nov. 3, 1913; Rev. T. B. Anderson, Nov. 9, 1913; Rev. G. W. Cheek, February 1, 1914; Rev. C. H. Little, May 10, 1914.

14.—Five dissolutions of pastoral relations, viz.: Rev. G. W. Cheek, Dec. 2, 1913; Rev. J. L. Beattie, April 15, 1914; Rev. J. E. Wool, Sept. 2, 1914; Rev. T. D. Cartledge, Sept. 2, 1914; Rev. J. S. Wood, Sept. 30, 1914.

15.—No licensures.

16.—Twenty-seven ministers in charge of 48 churches; 23 pastors; 4 stated supplies; 3 evangelists; no licentiates; 4 foreign missionaries; 65 Sunday schools; 45 Y. P. Societies; 75 Woman's Societies.

17.—Fifteen churches vacant.

18.—One thousand, two hundred and eighty dollars, average salary paid ministers in charge of churches.

19.—Twenty-nine manses, aggregate value, $85,000.

20.—No county without a minister or church.

21.—The next stated meeting of Presbytery at Sugar Creek on Tuesday before full moon in April, 1914.

By order of Presbytery.

Attest: A. J. CRANE,
Stated Clerk.

At Matthews church, on the 1st day of October, 1914.

VI. ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1.—Eighteen ministers, 44 churches, 3 licentiates, 5 candidates, 3,320 communicants, and 56,468 dollars, aggregate of funds raised during the year ending March 31, 1914, being $8,967 more than was raised the year before.

2.—Four hundred and sixty-three members were added to the churches during the year.

(a) On examination, 284.

(b) On certificate, 179.

3.—Three ministers were received, viz.: 1. Rev. G. B. Hanrahan,

Aug. 21, 1914, from Norfolk; 2. Rev. H. F. Norton, Sept. 30, 1914, from East Mississippi; 3. Rev. Peter McIntyre, Sept. 30, from Wilmington.

4.—Two ministers were transferred, viz.: 1. V. G. Smith, Nov. 11th, 1913, to Norfolk Presbytery; 2. J. E. Hemphill, Aug. 21st, 1914, to Atlanta Presbytery.

5.—Three churches organized, viz.: 1. Fellowship, Oct. 26, 1913, with 20 members; 2. Fuquay, Oct. 26, 1913, with 21 members; 3. Norlina, Nov. 9, 1913, with 24 members.

6.—Two churches transferred or dissolved, viz.: 1. Apex dissolved, April 15, 1914; 2. Roanoke dissolved, Sept. 30, 1914.

7.—One licentiate received, viz.: 1. A. G. Anderson, April 15, 1914, from Roanoke Presbytery.

8.—Licentiates transferred, none.

9.—Three candidates received, viz.: J. P. Watkinsi, Sept. 29th, 1914; A. G. Harris, Sept. 30th, 1914, from Mecklenburg Presbytery; W. W. Guerrant, Oct. 1st, 1914, from East Hanover Presbytery.

10.—Candidates transferred, none.

11.—One minister died, viz.: 1. Rev. Carr Moore, Sept. 22, 1914, at Warrenton, N. C.

12.—Three ordinations, viz.: 1. A. G. Anderson, April 16, 1914; 2. J. M. Millard, April 16, 1914; 3. A. G. Harris, Oct. 11, 1914.

13.—Seven installations, viz.: 1. A. G. Anderson, April 28, 1914; Calvary; 2. A. G. Anderson, April 29, 1914, Belhaven; 3. J. S. Kennison, June 28, 1914, Oak Hill; 4. Peter McIntyre, Oct. 2, 1914, Goldsboro; 5. G. B. Hanrahan, Oct. 11, 1914, La Grange; 6. A. G. Harris, Oct. 11, 1914, Greenville; 7. G. B. Hanrahan, Oct. 11, 1914, Atkinson Memorial.

14.—Two dissolutions of pastoral relations, viz.: 1. V. G. Smith, Goldsboro, Nov. 11, 1913; 2. J. E. Hemphill, Raleigh (associate pastor), August 21, 1914.

15.—Two licensures, viz.: 1. A. G. Harris, Sept. 30, 1914; 2. W. W. Guerrant, Oct. 1, 1914.

16.—Seventeen ministers in charge of 32 churches; 16 pastors; 3 stated supplies; 3 evangelists; 3 licentiates; no foreign missionaries; reported, 32 Sunday schools; known, 36 Sunday schools; 13 Y. P. Societies; 38 Woman's Societies.

17.—Thirteen churches vacant.

18.—One thousand, five hundred and ninety-three dollars and seventy-five cents, average salary paid ministers in charge of churches; rental value of manse added in, also amount from Home Mission sources.

19.—Sixteen manses, aggregate value, $62,000.

20.—No minister or church in 14 counties, viz.: Bertie, Camden, Currituck, Dare, Franklin, Gates, Green, Hertford, Martin, Northampton, Pamlico, Perquimans, Tyrrell, Washington.

21.—The next stated meeting of Presbytery at Oxford on —— day of April, 1915.

By order of Presbytery.

Attest: J. N. H. SUMMERELL,
Stated Clerk.

At Olivet church, on 30th day of September, 1914.

VII. ASHEVILLE PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Asheville reports:

1.—Sixteen ministers; 29 churches; no licentiates; no candidates; 1,959 communicants, and thirty-one thousand, seven hundred and sixty-six dollars ($31,766.00), aggregate of funds raised during the year ending March 31, 1914, being $5,611.00 more than was raised the year before.

2.—Two hundred and ninety-one members were added to the churches during the year:

(a) On examination, 157.

(b) On certificate, 134.

3.—One minister was received, viz.: Rev. J. M. Shive, April 9, 1914.

4.—One minister was transferred, viz.: Rev. J. C. Brown to Orange Presbytery, April 8, 1914.

5.—No churches organized.

6.—No churches transferred or dissolved.

7.—No licentiates received.

8.—No licentiates transferred.

9.—No candidates received.

10.—No candidates transferred.

11.—No ministers died.

12.—No ordinations.

13.—Three installations, viz.: W. P. Chedester, at Hazelwood, May 31, 1914. J. M. Shive, at Hendersonville, May 3d, 1914; E. L. Siler, at Black Mountain, May 20th, 1914.

14.—One dissolution of pastoral relations, viz.: Rev. W. H. Davis and Davidson River church, Sept. 30th, 1914.

15.—No licensures.

16.—Ten ministers in charge of 16 churches; 7 pastors; 3 stated supplies; 2 evangelists; no licentiates; 1 foreign missionary; 22 Sunday schools; 10 Y. P. Societies; 20 Woman's Societies.

17.—Twelve churches vacant, except as supplied by our Presbyterial Evangelist.

18.—One thousand and eighty-two dollars, average salary paid ministers in charge of churches.

19.—Nine manses, aggregate value, $19,000.

20.—No minister or church in one county, viz.: Madison.

21.—The next stated meeting of Presbytery at Murphy, N. C., on Tuesday, or before full moon of April, 1915.

At Morrison church, on the 1st day of Oct., 1914.

By order of Presbytery.

Attest:

EUGENE L. SILER,
Stated Clerk.

VIII. KING'S MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of King's Mountain reports:

1.—Sixteen ministers, 41 churches, no licentiates, 11 candidates, 3,264 communicants, and fifty-four thousand, two hundred and sixty-nine dollars ($54,269), aggregate of funds raised during the year ending March 31, 1914, being $26,750 more than was raised the year before.

2.—Three hundred and thirty-eight members were added to the churches during the year:

(a) On examination, 158.

(b) On certificate, 180.

3.—Two ministers were received, viz.: Rev. C. L. Bragaw, April 15, 1914, and Rev. J. L. Beattie, Aug. 1, 1914.

4.—Three ministers were transferred, viz.: Rev. C. H. Little, Dec. 16, 1913, Rev. T. Cook, April 14, 1914, Rev. H. H. Cassady, June 1, 1914.

5.—One church organized, viz.: Ellenboro, Aug. 30, 1914.

6.—Churches transferred or dissolved, none.

7.—Licentiates received, viz.: none.

8.—Licentiates transferred, viz.: none.

9.—Candidates received, viz.: none.

10.—One candidate transferred, viz.: C. L. Wicker, April 14, 1914.

11.—Ministers died, viz.: none.

12.—Ordinations, viz.: none.

13.—Three installations, viz.: Rev. S. L. Cathey, Nov. 16, 1913, Rev. C. C. Carson, Nov. 27, 1913, and Rev. C. L. Bragaw, May 3, 1914.

14.—Dissolutions of pastoral relations, viz.: Rev. C. H. Little, Dec. 16, 1913, and Rev. C. C. Carson, Sept. 17, 1914.

15.—Licensures, viz.: none.

16.—Twelve ministers in charge of 30 churches; 10 pastors; 2 stated supplies; no evangelists; no licentiates; one foreign missionary; 30 Sunday schools; 13 Y. P. Societies; 23 Woman's Societies.

17.—Eleven churches vacant.

18.—One thousand and forty-three dollars, average salary paid ministers in charge of churches.

19.—Thirteen manses, aggregate value, $22,350.

20.—No minister or church in counties, viz.: none.

21.—The next stated meeting of Presbytery at Gastonia on —— day of April, 1915.

By order of Presbytery.

Attest: L. N. CATHEY,
Stated Clerk.

At Belmont church, on the 17th day of Sept., 1916.

B

REPORT OF THE PRESBYTERIES ON SYSTEMATIC BENEFICENCE

I. ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

59	To Foreign Missions		$32,126
53	To Assembly's Home Missions		2,914
54	To Local Home Missions:		
	Synodical Home Missions	$ 2,172	
	Presbyterial Home Missions	5,052	
	Congregational Home Missions	5,293	12,517
54	To Christian Education and Ministerial Relief:		
	Assembly's Christian Ed. and Min. Relief	7,130	
	Synodical Schools and Colleges	5,138	12,268
48	To Publication and Sunday School Extension		658
42	To Bible Cause		223
55	To Orphan's Homes		
	Synodical Orphan Home	11,634	
	Other Orphan Homes	137	11,634
	Total		$72,340

Being $9,490 less than was raised the year before. Sixty-three churches reported, and 36 of them contributed to all objects conducted by the church and 27 to one of them or more.

Thirteen churches made no report, viz.: Dalane, Durham 2d, Bessemer Avenue, Ebenezer, Jamestown, Jefferson, Obids, Pleasant Grove, Pine Ridge, Sandy Ridge, Rocky Ridge, Wentworth, Worthville.

By order of Presbytery.

D. I. CRAIG,
Stated Clerk.

At Madison church, on the 16th day of April, 1914.

II. CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

50	To Foreign Missions		$13,087
41	To Assembly's Home Missions		1,425
55	To Local Home Missions:		
	Synodical Home Missions	1,410	
	Presbyterial Home Missions	3,687	
	Congregational Home Missions	3,830	8,927
44	To Christian Education and Ministerial Relief:		
	Assembly's Christian Ed. and Min. Relief	1,897	
	Synodical Schools and Colleges	6,550	8,447
43	To Publication and Sunday School Extension		569
23	To Bible Cause		153
46.	To Orphan's Home:		
	Synodical Orphan's Home	6,459	
	Other Orphan Homes	42	6,501
	Total		$39,109

Being $7,155 more than was raised the year before. Fifty-six churches reported, and 18 of them contributed to all objects conducted by the church and 38 to one of them or more.

Twenty-six churches made no report, viz.: Bridgewater, Bald Creek, Beattie's Mem'l., Blowing Rock, Brummett's, Buck Hill, Salisbury 2d, Cooleemee, Elk Park, Glen Alpine, Grassy Creek, Houstonville, Hughes, Moseley Chapel, Newdale, Oak Hill, Oakwood, Paint Gap, Pineola, Plumtree, Powder Mill, Spruce Pine, Stony Point, Tabor, Sevier, Yadkinville.

By order of Presbytery.

E. D. BROWN,
Stated Clerk.

At Kannapolis church on the 17th day of Sept., 1914.

III. FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Fayetteville respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

79	To Foreign Missions	$14,651
70	To Assembly's Home Missions	2,626
83	To Local Home Missions	7,838
73	To Christian Ed. and Min. Relief	6,081
68	To Publication and Sunday School Extension	1,897
60	To Bible Cause	340
78	To Orphan's Home	9,497
	Total	$42,930

Being $705 more than was raised the year before. One hundred and nine churches reported, and 42 of them contributed to all objects conducted by the church and 67 to one of them or more.

One church made no report, viz.: Cameron Hill.

By order of Presbytery.

J. K. HALL,
Stated Clerk.

At Hickory church, on the 27th day of October, 1914.

IV. WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

To Foreign Missions		$35,425
To Assembly's Home Missions		2,673
To Local Home Missions:		
Synodical Home Missions	$ 621	
Presbyterial Home Missions	1,146	
Congregational Home Missions	5,510	7,277
To Christian Education and Ministerial Relief:		
Assembly's Christian Ed. and Min. Relief	596	
Synodical Schools and Colleges	3,414	4,010
To Publication and Sunday School Extension		598
To Bible Cause		143
To Orphan's Home		4,030
Total		$54,156

Being $15,546 less than was raised the year before. Thirty-six churches reported, and 14 of them contributed to all objects conducted by the church and 22 to one of them or more.

Seventeen churches made no report.

By order of Presbytery.

W. P. M. CURRIE,
Stated Clerk.

At Harmony church, on the 8th day of October, 1914.

V. MECKLENBURG PRESBYTERY.

To the Synod of North Carolina :

The Presbytery of Mecklenburg respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

44	To Foreign Missions	$14,914
34	To Assembly's Home Missions	2,224
55	To Local Home Missions: Congregational Home Missions	13,625
37	To Christian Education and Ministerial Relief: Synodical Schools and Colleges	14,871
36	To Publication and S. S. Extension	662
25	To Bible Cause	202
37	To Orphan's Home	7,275
25	To Miscellaneous	11,854
	Total	$63,627

Being $10,137 more than was raised the year before. Fifty-six churches reported, and 21 of them contributed to all objects conducted by the Church and 35 to one of them or more.

Seven churches made no report, viz.: Pee-Dee, Little's, Groveton, Locust, New London, North Charlotte, Palestine.

By order of Presbytery.

A. J. CRANE,
Stated Clerk.

At Matthews church, on Oct. 1st, 1914.

VI. ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

26	To Foreign Missions		$ 5,147
25	To Assembly's Home Missions		897
27	To Local Home Missions:		
	Synodical Home Missions	$1,127	
	Presbyterial Home Missions	2,130	
	Congregational Home Missions	6,779	10,036
24	To Christian Education and Ministerial Relief:		
	Assemb. Christian Ed. and Min. Relief	1,540	
	Synodical Schools and Colleges	932	2,472
23	To Publication and S. S. Extension		352
19	To Bible Cause		128
25	To Orphan's Homes		
	Synodical Orphan Home	3,638	
	Other Orphan Homes	204	3,842
	Total		$22,874

Being six thousand, three hundred and fifty-two dollars more than was raised the year before. Thirty-two churches reported, and 16 of them contributed to all objects conducted by the church and 12 to one of them or more.

Sixteen churches made no report, viz.: Olivet, Pinetops, Fellowship, Fuquay, Atkinson Memorial, L. A. Grange, Cobb's Mill, Enfield, Scotland Neck, Strickland, Shiloh, Payne Memorial, Falkland, Fountain, Roanoke.

By order of Presbytery.

Attest: J. N. H. SUMMERELL,
Stated Clerk.

At Olivet church, on the 1st day of Oct., 1914.

VII. ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

22	To Foreign Missions	$2,421
19	To Assembly's Home Missions	601
23	To Local Home Missions:	
	Congregational Home Missions	3,763
17	To Christian Education and Ministerial Relief:	
	Synodical Schools and Colleges	1,039
15	To Publication and S. S. Extension	178
13	To Bible Cause	83
17	To Orphan's Home	1,583
	Total	$9,668

Being one thousand, six hundred and fifty dollars more than was raised the year before. Eleven churches contributed to all objects conducted by the Church.

By order of Presbytery.

EUGENE L. SILER,
Stated Clerk

At Morrison church, on the 1st day of October, 1914.

VIII. KING'S MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The King's Mountain Presbytery respectfully submits the following Report on Systematic Beneficence for the year ending March 31, 1914:

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

To Foreign Missions		$ 3,361
To Assembly's Home Missions		987
To Local Home Missions:		
Synodical Home Missions	560	
Presbyterial Home Missions	1,237	
Congregational Home Missions	402	2,199
To Christian Education and Ministerial Relief:		
Assemb. Christian Ed. and Min. Relief	1,068	
Synodical Schools and Colleges	204	1,272
To Publication and S. S. Extension		187
To Bible Cause		67
To Orphan's Home		1,591
To Miscellaneous		273
Total		$ 9,837

Being one hundred and sixty-five dollars more than was raised the year before. Thirty-two churches reported and twenty-one of them contributed to all objects conducted by the Church and seven to one of them or more.

Eight churches made no report, viz.: Mooresboro, Cliffside, Henrietta, Poor's Knob, Waco, High Shoals, Dallas and Machpelah.

By order of Presbytery.

S. L. CATHEY,
Stated Clerk.

At Belmont church, Mt. Holly, N. C., on the 17th day of Sept., 1914.

C

ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA

The Board of Directors and Trustees of Union Theological Seminary in Virginia would respectfully report to the Synod of North Carolina:

1. That one hundred students have been enrolled during the session, and that of these eighty-six are college graduates, eleven have taken college courses in part, but without dgrees, and three have had no college course. That in addition to their diligent and successful work on the curriculum, the students have conducted among themselves nine Mission Study Classes and have continued the active, well organized and fruitful mission work which they have for so many years prosecuted in the destitute districts of Richmond and vicinity.

2. That the Seminary records with a profound sense of loss the death of Rev. Dr. G. B. Strickler, professor of Systematic Theology.

3. That Rev. Dr. T. C. Johnson has been transferred to the Chair of Systematic Theology and Rev. Dr. Walter L. Lingle to the Chair of Church History, and that Rev. Eugene Craighead Caldwell, D. D., has been elected McCormick Professor of Hebrew and the interpretation of the Old Testament; and that during the session just closing the faculty has had the valuable assistance of Rev. Dr. Russell Cecil and of Mr. Benjamin Rice Lacy, Jr., the Moses D. Hoge Fellow, in the conduct of the work in the department of Church History.

4. That the Seminary enjoyed the benefit during this session of two series of lectures on the James Sprunt Foundation, one in October of Sir William M. Ramsay, D. D., LL.D., D. C. L., of Edinburgh, on "The Bearing of Recent Discovery on the Trustworthiness of the New Testament" and a second in April by Rev. Prof. James Stalker, D. D., of Aberdeen, on "Religious Psychology." Both series of lectures are to be published under the imprimatur of the Seminary and will be valuable permanent contributions to our Christian literature.

5. That Prof. George N. Sleeth, whose remarkable work last year as a teacher of public speaking introduced a new era in this im-

portant department, gave similarly full and thorough courses to all three of the classes this session and with the same gratifying results.

6. That at the request of the Synod of Virginia and of the representatives of the three Presbyteries chiefly concerned, the Board of Trustees has taken steps to have the proposed Synod of West Virginia given an equitable representation on the Board and a suitable share in the ownership of the institution.

7. That the Seminary has received during the year a number of timely and generous donations to its funds:

A friend in Atlanta has presented to the Board of Trustees a fund of $1,000, to be known as the G. B. Strickler Fund, and to be used for making temporary loans to students needing aid.

Certain friends of the Seminary in Richmond have given to the Trustees $15,000 for the purpose of providing a suitable salary for a Proctor and Registrar during a specified period of years.

Another friend of the institution, whose name is withheld by request, has given to the Trustees as an addition to the Endowment Funds the sum of $50,000.

The Board records its profound gratitude for all these proofs of the fact that the Seminary is more strongly intrenched than ever in the confidence and affection of our Christian people.

8. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

Thomas Phelps Allen, A. B., Memphis, Tenn.
Tip Clinton Bales, A. B., Morristown, Tenn.
William Avery Benfield, A. B., Derita, N. C.
Frank Chilton Brown, A. B., A. M., Lewisburg, W. Va.
Otto Emmett Buchholz, A. B., Dalton, Ga.
Thomas Herbert Dimmock, A. B. Valdosta, Ga.
John L. Fairly, A. B., Laurinburg, N. C.
Graham Gilmer, A. B., Draper, Va.
Stanley C. Harrill, A. B., A. M., Suffolk, Va.
Edward Jacob Hertwig, Macon, Ga.
Drury Lacy Jones, A. B., Kernstown, Va.
William Thomas Mann, A. B., Matthews, N. C.
Albert Sidney Maxwell, A. B., Warsaw, N. C.
James Floyd Menius, A. B., Salisbury, N. C.
Joseph Marion Moore, A. B., Lewisburg, W. Va.

Thomas Bowyer Ruff, A. B., Thaxton, Va.
Thomas William Simpson, A. B., Honea Path, S. C.
Roy Smith, A. B., Caledonia, Mo.
Thomas Abner Spooner, B. S., Junction City, Ark.-La.
Charlton Henry Storey, A. B., Houston, Texas.
Edmund Emory Washburn, A. B., University, Va.
Stanley White, A. B., Houston, Texas.

and to Richard Cummings Wilson, Jr., B. S., of the class 1913. That a diploma without the degree of B. D. was awarded to

Daniel Archibald McNeill, A. B., Red Springs, N. C.

That a certificate of proficiency in the parts of the course completed by him was awarded to

Thomas Haynes Wix, Emmett, Tenn.

And that a diploma was awarded to

Benjamin Rice Lacy, Jr., A. B., B. D., Raleigh, N. C., in attestation of his successful work in post-graduate studies as Moses D. Hoge Fellow for 1913-14.

Respectfully submitted,

WILLIAM R. MILLER, Secretary.

P. S.—The terms of the following members of the Board expire with this meeting: Mr. George W. Watts, Rev. C. M. Richards, D. D., and Mr. R. L. Ryburn.

REPORT TO THE SYNOD OF NORTH CAROLINA OF ITS COMMITTEE ON FOREIGN MISSIONS.

We congratulate the Synod and thank God for the rich blessing that has rested upon this part of our work during the past year.

There were added to our Church in our fields abroad 3,517 souls. There was given to the work the sum of $561,179.

And the influence of the work in learning the masses of the heathen around our stations has been greater than ever before.

With this blessing has come larger opportunity. As our Secretary wrote in a recent letter: "Never has God's blessing upon our work abroad been so marked. Never has He opened to us so great and effective a door. Never have such urgent appeals for reinforcements been received from our overburdened missionaries."

And yet in the face of this opportunity, so far as advance work is concerned, our Church is only marking time.

Last year there was a net gain of only three missionaries.

At present our committee is sending out no new missionaries.

This course, while sad, seems wise. The cost of our present work for this year they estimate at $570,000. The debt from last year is $36,000. So that it will require $606,000 to carry us through on the present basis to the end of the year. This means $45,000 more than the total receipts last year. And this in the face of unsettled conditions and the absence of money from the cotton crop.

Our Synod must face this situation with faith and earnestness. But before suggesting any plans, let us see from this table what our Synod is really doing:

Foreign Mission Statistics for The Synod of North Carolina

PRESBYTERY	Gifts, 1913	Gifts, 1914	Increase or Decrease	Per Capita, '13	Per Capita, '14	Increase or Decrease	Apportionment 1914 and 1915	Paid to Oct. 1.	Balance to be raised
Wilmington.	$ 22 221	$ 34 435	* $12 214	$ 4 58	$ 6 92	* $2 34	$ 10 904	$ 4 079	$ 6 825
Orange	34 127	32 123	- 2 004	4 48	4 06	- 42	17 383	4 471	12 912
Concord	10 823	13 067	* 2 244	1 35	1 58	* 23	17 983	3 317	14 666
Albemarle	5 191	5 147	- 44	1 59	1 55	- 04	7 284	1 151	6 133
Mecklenburg	15 819	12 914	- 2 905	1 86	1 45	- 41	19 474	3 919	15 555
Fayetteville	18 217	15 014	- 3 203	1 65	1 36	- 29	24 227	3 522	20 705
Asheville	3 725	2 421	- 1 304	1 99	1 23	- 76	4 305	985	3 320
Kings Mountain	2 936	3 261	* 325	93	99	* 06	7 173	1 148	6 025
Total	113 059	118 382	* 5 323	2 34	2 39	* 05	108 733	22 592	86 141

Five of our Presbyteries lost ground last year in their gifts. Only the special gifts needed for the erection of certain buildings at one of our stations, kept the Synod as a whole from going back.

The average per capita gift for the whole Church was $1.77. Only two of our Presbyteries measured up to this. They went far beyond, while the others fell below.

But what calls for especial attention is this fact: Our Synod is asked this year for $108,733. Of this amount only $22,592 was given in the six months of the year ending October 1st. And this leaves $86,141 to be raised in the next six months.

If the whole Synod gave as liberally as Orange Presbytery we would give more than $200,000 to this cause and this can be done. How? We recommend:

1st. That the work of education be thoroughly and systematically done. That the children be taught in mission bands and in the Sunday schools. That mission study classes be organized and taught. That the "Survey" be placed in every home and read. That a Missionary Library be secured and circulated. That returned missionaries be brought into your churches to tell "what God hath wrought." And that our ministers preach Foreign Missions with all their zeal and power.

2d. That the work of organization be thoroughly done. Our Presbyterial chairmen should organize the work in the Presbytery. The Session should organize an efficient missionary committee in the church. And that committee should organize the children for work and study, organize the women, and even organize the men.

3d. That the Session, and more especially the Pastor, secure the presence of the choicest men of the congregation at our Laymen's Missionary Convention and other inspirational meetings; and when they return have them tell the congregation what they have learned and seen at the Convention. And afterward give those men an opportunity to coin that inspiration into service.

4th. That we seek to learn again the almost forgotten lesson of prevailing prayer, teaching the shut-in ones what a power for the cause they possess in their prayer life, and training the young, in the simple beauty of their childish faith, in the habit of intercession for this great cause.

5th. That our people be led into larger things in their giving to

this cause. That large things be asked of them. That a definite work, large enough to challenge their powers and give a great incentive, be assigned them. That a thorough canvass be made by each missionary committee, and that we strive to teach and learn to give as He gave, who gave Himself.

6th. And that all subscriptions be promptly collected and promptly forwarded to our Treasurer in Nashville. Here most of us fail. Our committee is forced to borrow large sums because we do not pay what we owe, and send promptly what we give.

J. M. WELLS, Chairman.

ASSEMBLY'S HOME MISSIONS.

Your Committee on Assembly's Home Missions would call your attention to the following departments:

(1) In the Evangelistic Department, a large number of evangelistic pastors, about 25 Presbyterial evangelists, about 25 volunteer evangelists, 2 Assembly's evangelists and one prison evangelist have been employed. All of these gentlemen have been engaged in the specific work of winning souls for Christ. Our evangelistic pastors have been serving weak congregations; our Presbyterial evangelists have served vacant churches and stations not organized into churches; our volunteer evangelists are busy pastors who have generously offered their services for special evangelistic work; our Assembly's evangelists have served the larger churches; and our prison evangelist has preached the gospel to the criminal classes, and agitated prison reforms.

(2) The Department of Sustentation renders assistance to newly organized and dependent churches until they reach self-support. At least 500 pulpits would be silent but for the assistance rendered by this department.

(3) The Department of Church Erection assists needy congregations in securing church buildings and manses. There are 250 homeless congregations in our Assembly and there are 275 stations which might be organized into churches, if church buildings were in sight.

(4) The Department of Mountain Work endeavors to supply the Gospel to at least 3,000,000 mountaineers of the dependent class, "whose partial destitution entitle them to special consideration at the hands of the Church."

(5) The Department of Colored Evangelization endeavors to supply the Gospel to the 9,000,000 negroes within our bounds. The salvation and uplift of the negroes at our door should appeal strongly to the Christian white man.

(6) The Department of Foreign Speaking People conducts successful mission work among the Mexicans, the Italians, the Frenchmen, the Cubans, the Hungarians, the Bohemians, the Germans and the Waldensians in our bounds. In spite of Roman Catholic opposition, our Church is reaching former Romanists, and encouraging reports

come to us about a "Los Von Rome" movement among Papists at our door.

(7) The Department of Mission Schools should make a strong appeal to our Church. Forty-five mountain mission schools, a dozen or more negro mission schools, with a number of mission schools among foreign speaking people and others, are at once an appeal and a challenge.

These seven departments show the magnitude of our undertaking and the enormity of our responsibility. When we consider the great work of path-breaking and conservation being done by our Church, our hearts should be stirred, our purse-strings should be loosed and our voices should ring out in support of a work which is second to none. With one accord, our Synod should paraphrase the words of Paul and say: **Brethren, our heart's desire and prayer to God for America is that they might be saved.**

We recommend:

1. That Synod heartily endorse the action of the Assembly in apportioning to this work 27 per cent. of the total amount apportioned to benevolent causes.

2. That we approve the plan of observing Home Mission week in November and pledge our support in making it effective.

3. That we hear Rev. Homer McMillan, D. D., tonight.

Respectfully submitted,

BYRON CLARK, Chairman.

SYNODICAL HOME MISSIONS.

As the Synod reviews the leadings of God's providence in the year now closed and faces the problems and the opportunities of the Synodical year upon which we enter, we find much cause for special thanksgiving to God, and much to cheer and encourage us to renewed effort. At the same time there is much to call us to the recognition of difficulties and to the renewed devotion of every effort in humble reliance upon the Divine Power. There is the call of God to the recognition of difficulties and dangers and also the call to go forward in His name.

The great financial strain under which the whole world is laboring in this time of strife between nations is felt most heavily by this work in the summer months and for a time there seemed threatened almost a financial collapse. The church, however, responded nobly to the Superintendent's warning and call, so that the last month shows, not only no decrease from the usual heavy receipts at the close of the year, but a decided increase, and we are able to close the year with nearly all our workers paid in full, a balance of $500 being due in all.

During the year 32 men have been employed for a part or the whole of the time. While it is impossible to put in figures and tabulate the results of such work for God and much will never be known until we know as we are known, it is well for us to look upon such visible results as we have that we may thank God and look with cheer to what lies before.

Rev. M. McG. Shields, who was the Superintendent of the work for the first half of the year, gave a large part of that time to evangelistic work, in which his labors were greatly blessed. In that time he held 12 protracted meetings, preached 193 times, witnessed 147 professions of faith in Christ and the reception of 96 of these into the Presbyterian Church. At these meetings $485.87 was contributed as thank offerings for the blessings received.

The present Superintendent entered upon the work April 1st and his entire time has been given to the oversight of the work and the effort to relieve the great financial strain. Under the direction of the committee his time will be so employed rather than in evangelistic service for a time, until he has the work well in hand, although it is his purpose to engage in this attractive and blessed feature of the work as far as the general duties of superintendency will allow.

Rev. Wm. Black, General Evangelist, has been prevented, in the providence of God, by impaired health and vision, from active duty for one-half of the year. While suffering still from impaired vision we are grateful to God for improved health and eyesight and that he is able to be at work again.

In one-half of the year he has preached 205 times in 15 protracted meetings. In these meetings he reports 489 professions of faith, 252 additions to the Presbyterian Church by profession, 1 Sunday school organized, 122 persons promised to establish family worship, $651.59 contributed for the Synod's work and about $900 for congregational expenses.

Rev. Robert King, General Evangelist, has given his whole time to evangelistic work throughout the year and his labors have been most signally blessed of God. His time has been given chiefly to the Presbyteries of Wilmington and Albemarle, the former Presbytery engaging his services for one-half his time and paying half his salary. He reports: 30 meetings held; 485 sermons preached; 696 professions of faith; 530 additions to the Presbyterian Church; 166 additions to other churches. It is with great regret that we have to state that the Synod will no longer have the benefit of his service in this capacity, in which his labors have been so signally blessed. Under the guidance of God's providence he has been called to and has accepted other work in our bounds.

Rev. O. G. Jones, D. D., was elected to the position of General Evangelist, by the committee in August, and entered upon the work October 1st. Blessed as he has been in this great work in the past, we look forward to a blessed and fruitful future.

Besides the work of the General Evangelists, Synod has assisted six of the eight Presbyteries in their work of Sustentation. Twenty-eight men have done faithful service in these six Presbyteries under the Synod's oversight in co-operation with the Presbyterial committees with salary paid in part by the Synod, for the whole or part of the year. They are:

In Albemarle Presbytery: Rev. Messrs. Carr Moore, J. B. Black, J. S. Kennison, J. M. Millard, G. B. Hanrahan, W. U. Guerrant, A. G. Harris.

In Asheville: Rev. Messrs. J. G. Brown, W. H. Davis, R. J. Hunter, E. H. Norwood, C. B. Yeargan, J. Q. Wallace.

In Concord: Rev. Messrs. J. W. Roseborough, Edgar Tufts, John McSween, E. H. Tron, Ovid Pullen, Thos. B. Sheldon.

In Fayetteville: Rev. Messrs. A. T. Lassiter, and in connection with the Elise school, Rev. R. S. Arrowood and Mr. W. L. Cooper.

In King's Mountain: Rev. C. C. Carson.

In Wilmington: Rev. Messrs. James Thomas, L. E. Wells, W. H. Eubanks, A. S. Maxwell, J. M. Gibbs.

In addition six summer supplies have been engaged, mainly theological students. These have done efficient work.

It has been difficult to get full reports of the work of these men in their many difficult fields of labor, but even the imperfect reports show about 2,000 sermons preached; 255 professions of faith; 274 additions to the Presbyterian Church; 10 church buildings erected; 5 churches organized; 9 Sunday schools organized; $350 raised for the Synod's work; $5,935 raised for pastoral support; $5,828 raised for other causes.

Adding this work to that of the Evangelists, we have the following special items: 2,863 sermons preached; 1,587 professions of faith; 1,152 additions to the Presbyterian Church; $1,485.87 raised for the Synod's work.

In summing up the results of the work for the year it must not be forgotten that each Presbytery in the Synod has its own Home Mission work apart from the Synod which is being vigorously and successfully prosecuted. The fruitage of this work is about equal to that of the Synod's special work in professions and additions to the churches, so that our figures must be doubled to get an adequate idea of the fruitage of the year's Home Mission work in the bounds of the Synod.

FINANCIAL STATEMENT.

To sustain this work there has been contributed inside the bounds of the Synod from churches and individuals---------- $ 10,001.49

Of this amount there was reported given by Sunday schools only $22.30; Young People's Societies, $37.42; Ladies' Societies, $134.63.

Of this total amount there was paid out for		
postage, stationery and printing------	$ 84.05	
Superintendent's traveling expenses--------	159.50	
Salaries Pastors and Evangelists and Superintendent ----------	9,738.36	
Total disbursements----------		$ 9,981.91
Leaving a balance in bank of----------		19.58

CHURCH AND MANSE ERECTION.

On hand of this fund from last year	$ 187.57	
Contributed by subscribers during the year	541.40	728.97
Disbursed as follows:		
To Ellenboro Church	125.00	
To Peachland Church	103.00	
To Harmony Manse	153.25	
Postage and printing	25.95	
Total disbursements		405.20
Balance in bank		$ 323.77

All of which has been appropriated to the Roanoke Rapids church.

RECOMMENDATIONS.

Facing the straightened financial conditions of the country and the results to the world, we know not what, of the great and bloody strife between nations, we recognize the greatness of the special difficulties which confront us in our work.

These difficulties would seem to call for the holding back from new work if not the retrenchment of work begun.

Yet we can not but face also the call of God to the larger and greater work He has opened and is opening constantly to us, and in obedience to this call the Committee can see no way for retrenchment or holding back, at least until the churches and those who love God's work have been given full and fair opportunity of making such sacrifices and showing such devotion as the exigencies of the case require.

With confidence in this devotion and willingness to sacrifice, if need be, that the work of the kingdom shall not be crippled, instead of holding back or retrenchment, we would, therefore, recommend,

1st. That the same amount as in former years be apportioned to the Presbyteries, as follows:

Albemarle,	$ 1,700.00
Asheville,	900.00
Concord,	3,625.00
Fayetteville,	4,200.00
King's Mountain,	900.00
Mecklenburg,	4,550.00
Orange,	2,100.00
Wilmington,	2,025.00
Total,	$20,000.00

2d. That in view of the exigencies of the case we do boldly, in Christ's name, call upon the churches throughout the Synod to come up to the full amount of their apportionments as the minimum of their gifts this year.

3d. That Mr. J. R. Young of Raleigh, be elected a member of this Committee as the elder from Albemarle, Mr. E. P. Wharton of Greensboro, the elder from Orange, and Mr. Neal A. Currie of Clarkton, the elder from Wilmington. That the elders representing the other Presbyteries be as before, namely: Asheville, Mr. J. H. McConnell of Asheville; Concord, Mr. T. B. Bailey of Mocksville; Fayetteville, Mr. A. F. Patterson of Laurel Hill; Mecklenburg, Mr. W. H. Belk of Charlotte; King's Mountain, Mr. J. H. Kennedy of Gastonia.*

4th. That the Rev. Messrs. Wm. Black and O. G. Jones, D. D., be elected General Evangelists, and that the Rev. A. W. Crawford be elected Superintendent and General Evangelist for the ensuing year.

By order of the Committee.

A. W. CRAWFORD, Chairman.

SUPPLEMENTARY REPORT.

The Synod referred to this Committee an overture from the Chairman of the Bureau of Ministerial Supply of the Synod of Virginia. In response thereto we would recommend:

5th. That the Rev. A. W. Crawford of Greensboro be appointed a Bureau of Ministerial Supply, and that all ministers wishing charges and all churches wishing supplies file their applications with him and that he communicate with the Presbyterial Home Mission Committee.

By order of the Committee.

A. W. CRAWFORD, Chairman.

*The other members of the Committee are members ex-officio, namely: The Synodical Superintendent, Chairman, the chairmen of the Presbyterial Home Mission Committees, the general evangelists of the Synod, and the general evangelists of the Presbyteries, where there be such.

SYSTEMATIC BENEFICENCE.

The Permanent Committee on Systematic Beneficence has received reports from all of the Presbyteries except Albemarle.

We are gratified to report that tables of apportionment are prepared by every Presbytery in the fall of each year.

Successful conventions of elders and deacons have been held in Orange, Mecklenburg and King's Mountain Presbyteries.

The following table shows the percentage of churches that have undertaken the Every-Member Canvass. Figures in brackets show percentage of church members represented by these churches. * *, — indicate whether there has been an increase or a decrease in gifts for Assembly causes, compared with previous years:

Orange, 50 per cent churches, (78 per cent membership)---------- *
Concord, 34 per cent churches, (62 per cent membership)---------- *
Fayetteville, 40 per cent churches, ——— membership)---------- *
Wilmington, 16 per cent churches, (40 per cent membership)------ *
Mecklenburg, 46 per cent churches, (——— membership)-------- —
Albemarle, (not reporting) ---------- *
Asheville, 3 per cent churches, (70 per cent membership)----------
King's Mountain, 30 per cent churches, (60 per cent membership) - *

All the Presbyteries have sent down tables of apportionments to their churches; but only one Presbytery has accepted its full quota according to the percentage tables of the Assembly.

The committee calls the attention of Synod to the unsatisfactory character of the minimum appropriation tables sent down by the Assembly. As an illustration of this we note that the amount asked for Sunday School Work and Publication is $6,000 less than the amount actually given this cause last year, while the amount apportioned for Assembly Home Missions is practically double the largest amount ever given for this great cause.

In the judgment of your committee the present fixed percentage system of apportionmnts is impractical, unwise and confusing. This is strikingly illustrated also by the attempt of this Assembly's committee to apply this system to Synodical and Presbyterial Home Missions. (See Minutes of Assembly, page 141.)

Your committee recommend:

1. That Synod renew its emphatic endorsement of the Every-Member Canvass and urge Presbyteries to use every means to secure its adoption by every church as essential to the success of all of the great causes of the Church.

2. That Synod renew its recommendation to Presbyteries to insist upon the making of an Every-Member Canvass for Beneficence by every congregation receiving aid from Home Missionary Committees.

3. That the attention of Pastors be earnestly called to the importance of systematic education of the people in all of the great causes of beneficence and that the attention of sessions be directed to the action of the Assembly, (Minutes, p. 142) that the special months formerly used for collections, "afford opportune seasons for educating and stimulating the interest of the people in the various departments of the Church's work, and that in a number an opportunity is now given by plate collections or the distribution of extra envelopes for special free offerings to the cause of the month, these offerings to be regarded as over and above all pledges made through the budget."

4. That every Presbytery be urged to hold Elders and Deacons' Conventions—the greater the difficulties in the way of such conventions emphasizing their importance.

5. That Synod enjoins its Presbyteries to instruct the Sessions to see that all benevolent funds are promptly forwarded by church Treasurers.

NEAL L. ANDERSON, Chairman.

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

The Committee on Christian Education and Ministerial Relief begs to submit the following report:

All consideration of the schools and colleges is omitted from this report inasmuch as that subject has been dealt with in the report of another committee.

In the beginning your committee desires to express commendation of the way in which these two great causes of education and relief are handled by the Assembly's committee located at Louisville. In both branches the work is conducted in a most satisfactory manner and with most business-like management. The remittances for our candidates and for our aged beneficiaries come promptly and in full, and with every provision to prevent any mistake. The church at large must be pleased to know that its liberality is conveyed through such painstaking hands to its intended subjects.

MINISTERIAL EDUCATION.

It must be apparent to every one acquainted with the conditions in our Church that our denominational weakness lies in an insufficient supply of ministers, and that our Church's greatest need still is, as it has long been, for more men to man our pulpits. The number of churches on the Assembly's roll is 3,409. The number of enrolled ministers is 1,781. Of this number, 428 are employed as missionaries, home and foreign, evangelists, presidents, principals and professors in schools, colleges and seminaries, superintendents and agents of institutions, editors, secretaries, incapacitated by infirmity or without charge. Deducting these 428 from the entire number, we have left 1,361 pastors for the 3,409 churches. After making all due allowance for the grouping of the churches, it is plainly manifest that we have nowhere near enough men to minister to the churches we now have, and much less are we in position to initiate aggressive work looking to the enlargement of the number of churches. In our effort to supply our pulpits, the policy must of necessity be, as it has always been, that of "robbing Peter to pay Paul."

Hence comes the imperative need of using all lawful means to increase the number of our ministers. The proportion of candidates to the membership of the churches remains just about what it has been for many years, viz.: One candidate to every 600 members. But for

the first time in 13 years, there has been this current year a small decrease in the number of candidates

MINISTERIAL RELIEF.

At present the Church has enrolled as beneficiaries 55 ministers, whose average age is 71 years, 63 widows, whose average age is 63 years, and 15 orphans. These represent 209 homes, in which there are many invalids, besides 65 fatherless children under 14 years of age. During the year past 10 ministers and 11 widows were called to their eternal homes.

The committee has been able this year to appropriate and pay all the amounts requested by the Presbyteries for their infirm ministers and widows. And through the increase in gifts from the churches, together with the interest accruing from the Endowment Fund, it has been made possible to grant somewhat larger allowances than heretofore. And yet the appropriations are pitifully inadequate. The average allowance granted to each of the 200 families represented is only $170 per annum, or 47 cents a day per family. Any increase in the annual contributions and any increase to the Endowment Fund will add to this almost beggarly stipend given by the Church to her most worthy beneficiaries.

The Endowment Fund has been increased this year by $4,915 and now totals $323,095. On account of the urgency of other causes, the committee has refrained from pressing this matter for the past four years. The General Assembly, however, still recommends that this fund be increased to $500,000 as rapidly as possible.

The attention of the Synod is called to the following items of interest in this department of our Church's work.

By order of the General Assembly both men and women who are preparing for service in the foreign field are now being aided from our funds for education.

The commmittee has arranged and is offering to the Sunday schools a special order of service suitable for use in place of the Christmas services, and it is suggested that December 20th be given to this cause.

At the request of the Synod of Virginia, the Executive Committee was authorized by the General Assembly of Kansas City to transfer to that Synod the Assembly's Home and School at Fredericksburg, Va.

The Students' Loan Fund now amounts to $13,020.89, from which 30 girls and 44 boys of approved character have been enrolled to attend one of our Presbyterian colleges. The money is loaned, $100 to each student, and is to be repaid.

The Assembly's committee reports a considerable increase in contributions during the last fiscal year. The total from April 1, 1913, to March 31, 1914, was $102,547, as against $97,295 the previous year. Of this $5,000 increase, $4,000 came from legacies to ministerial relief.

Your committee makes the following recommendations:

1. That pastors be urged to use every means to have the Savior's command, "Pray ye, therefore, the Lord of the harvest," observed by our people in their private prayers, at the family alter, in church, and especially during the week of February 22-28, making Sunday, February 28th, or the Wednesday preceding, a day of special prayer for the young people in our schools and colleges.

2. That the Endowment Fund be kept before the eyes of our people as a most worthy object for gifts religious.

3. That our Synod express its disapproval of the plan proposed to the General Assembly by the Ad-Interim Committee of Schools and Colleges of making the assistance given by the Church to her candidates in the form of a loan to be repaid rather than a grant.

Respectfully submitted,

W. McC. WHITE, Chairman.

REPORT OF COMMITTEE ON SABBATH SCHOOLS AND PUBLICATION.

We have examined with care all the reports made by the churches to their Presbyteries, and have been in communication with the Assembly's Committee of Publication and Sunday School Work at Richmond, that as far as possible we might be in possession of the facts bearing upon the Sunday school work of the Synod. Statistics are those given at the last Spring meetings of Presbytery, there being none available of a later date.

There have been five Sunday school missionaries at work in the Synod during part of the year; R. E. Piercy in Concord Presbytery, Rev. W. M. Shaw in Wilmington Presbytery, A. A. Finnie in Orange Presbytery, W. B. Neill in Fayetteville Presbytery and W. M. Moore in Mecklenburg Presbytery. The reports of their work show the vast need of Sunday schools in many parts of the Synod, the present opportunity that beckons, and the valuable results that may be obtained. Mr. McGill writes in regard to this: "Our work is growing at a tremendous rate, and we could place a man in each Presbytery of the Assembly if the funds were available."

Our Synod is asked to give $5,930 to the work. Last year we gave $4,141. We ought to do better. This work is fundamental, and it has proven very fruitful. The collection should be stressed in all the schools.

It has been impossible for the committee to report fully as to the progress made in the Synod during the past year. We are sure that a number of schools were not reported to Presbytery. And the reports were incomplete as to progress made in the line of development and improvement of existing schools. We are assured that much good work has been done, both in establishing new schools and in enlarging and improving those already established. There are some schools which deserve special mention, if space permitted. In the matter of aggressive zeal in organizing new schools the church at Fayetteville seems to stand in a class to itself, with a Sunday school membership more than three times and almost four times as large as that of the church. But there are a number of others that deserve mention in this respect. And in many quarters there has been a distinct advance in bringing our schools up to a higher standard of efficiency.

Institutes have been held in several of the Presbyteries, with good results.

SUNDAY SCHOOL STATISTICS.

PRESBYTERIES	No. Schools	Members	Cradle Roll	Home Dep't	Total	Added to Com.	For. Missions	Home Missions	Education and Relief	S. S. Extension	Bible	Orphans Home	Current Ex.	Totals
Albemarle	32	. .	. .	. .	2450	40	$ 187	$ 144	$ 264	$ 115	$ 29	$	$ 845	$3 092
Asheville	22	. .	. .	. .	2492	94	79	186	61	74	29	237	631	1 297
Concord	64	5322	515	194	6031	178	489	469	146	179	24	1 245	2 493	5 101
Fayetteville	108	8148	431	382	8870	318	498	504	158	473	8	1 426	4 335	7 467
King's Mountain	30	2507	128	84	2720	86	51	93	31	156	15	330	1 563	2 239
Mecklenburg	54	6731	305	277	7396	160	736	499	64	323	. .	1 048	3 121	5 782
Orange	65	6321	430	539	7594	196	1 076	411	30	425	. .	2 063	4 533	8 602
Wilmington	47	3620	229	161	4010	94	713	193	35	244	. .	535	1 675	3 395
Totals	422		2038	1637	41563	1166	$3 829	$2 499	$ 789	$1 989	$ 78	$7 421	$20196	$37885

Presbytery leading in number of schools—Fayetteville, with 108.

Presbytery leading in membership in schools—Fayetteville, with 8,870.

Presbytery leading in contributions—Orange, with $8,602.

Presbytery leading in additions to Church from schools—Orange, 196.

Fayetteville has largest number of schools in proportion to number of churches: Churches, 111; schools, 108, or 97 per cent.

Asheville has largest number of members in schools in proportion to communicants: Communicants, 1,959; membership, 2,492 (or 127 per cent.)

Orange comes next with 96 per cent.

Albemarle leads in contributions per capita, $1.25.

Orange comes next with per capita gifts of $1.17.

In the Synod: Five hundred churches, 422 schools or 84 per cent.

In the Synod: Forty-nine thousand, four hundred and thirty-eight communicants, 41,563 in Sunday school, or 84 per cent.

In the Synod: Average per capita contribution—76 cents.

RECOMMENDATIONS.

1. That the Presbyteries urge the churches to make more complete reports of their Sunday school work.

2. That earnest efforts be made in the churches to bring all our schools more nearly up to the standards recommended by the Assembly in organization, equipment, etc., etc.; and as one means to that end that, as far as practicable, Sunday school institutes and conferences be held in the several Presbyteries.

3. That the work of Sunday school extension be pressed in all the Presbyteries; that there may not only be a Sunday school in every church, but that Ministers and church sessions seek out suitable points at which Mission schools may be established.

4. That an hour be given at the next meeting of Synod for the hearing of the report on Sunday schools, and an open conference on the subject. From 10 to 11 on the morning of the third day.

5. In reply to the overture from Asheville Presbytery (Minutes of Synod, 1913, pp. 17, 18).

It is the opinion of this Committee that the work of both S. S. improvement and extension can be better handled by the Presbyteries than by the Synod. Therefore that the overture be answered in the negative.

Respectfully submitted,

J. H. HENDERLITE, Chairman.

REPORT OF THE BIBLE CAUSE.

Your committe reminds the Synod of the fundamental importance of the distribution of God's Word, and that the American Bible Society, to which is largely committed this great work, has been hampered in its efforts during the past year on account of inadequate contributions from the churches being compelled, in making its appropriations to the agencies for the present fiscal year, to retrench nearly ten per cent as compared with the appropriations of the previous year. Since this retrenchment the great war in Europe has flung open many more doors of unprecedented privileges for Bible distribution, and brings to the Society most stirring appeals from those who are in dire need of the Word of God. The sister societies across the seas, being greatly hindered in their work, the appeal comes with greater force to our American society to send God's Word, and thus hold up the Cross of Christ, in every camp and battlefield, as surely as the Red Cross goes to do its noble work.

We call attention to the fact that our Synod was asked to contribute last year $1,678. We gave $1,345, being $77 less than was contributed the previous year.

The following Presbyteries exceeded their apportionments: Albemarle and Asheville.

The following fell short of their apportionments: Concord, Fayetteville, King's Mountain, Mecklenburg, Orange and Wilmington.

We recommend:

1st. That Synod apportion the Presbyteries the same as last year, as follows:

Albemarle	$ 100.00
Asheville	75.00
Concord	285.00
Fayetteville	365.00
King's Mountain	115.00
Mecklenburg	290.00
Orange	275.00
Wilmington	173.00
Total	$1,678.00

Your Committee on the Bible Cause begs leave to present the

2d. That Synod call attention of the Presbyteries to the fact that of our 500 churches only 233—not quite half—gave anything to this important cause, and request each Presbytery, through its Committee on the Bible Cause, to urge the pastors and sessions to see to it that this cause has a place in the Every-Member Canvass; and where this is not taken, that a collection be taken in September of each year.

Respectfully submitted,

E. L. SILER, Ch'm.

WOMEN'S WORK.

Synod's Permanent Committee on Women's Work would respectfully report that the women of our Church have, during the past year, done a splendid work, perfecting and extending their organization under the Assembly's plan and making it everywhere more effective. The total of their contributions to all causes has mounted to $410,425 and the increased interest in all departments of the Church's work which they have brought about cannot be estimated. In the great work done the women of our own Synod have been by no means the least zealous or efficient. Their organization in each of the Presbyteries seems to be working smoothly and with increasing efficiency and the Synodical held at Montreat July 20th, minutes of which were furnished your committee, was well attended and characterized by much earnestness in its deliberations. Its organization for the present year is: President, Mrs. Jackson Johnson; Secretary, Miss Margaret Rankin; Treasurer, Mrs. E. F. Reid; Secretary Foreign Missions, Mrs. Chas. Rankin; Secretary Assembly's Home Missions, Mrs. W. M. Cumming; Secretary Local Home Missions, Miss Clara Patrick; Secretary Ministerial Relief and Christian Education, Mrs. B. R. Lacy; Secretary Young People's Work and Sunday School Extension, Miss Julia Smith; Secretary Literature, Mrs. H. E. Gurney.

Your committee would recommend:

1. That Synod record its profound appreciation of the earnest and efficient co-operation of our Women's Organization in all the work of our Church.

2. That Synod express its hearty approval of the effort being made by our women to have their organization embrace every women's society in our bounds, and hereby urges all Pastors and Sessions to advise their local Societies, when practicable, to affiliate with their proper Presbyteries.

3. That Synod respectfully suggest that in the organization of Synodical, Presbyterial and local societies, secretaries of Orphans' Relief be appointed on a par with secretaries of other causes.

Subjoined herewith will be found the statistical report of Women's Work by Presbyteries.

PRESBYTERIES	No. Societies	No. of Members	Foreign Missions	Home Missions	Education	Publication and S. S. Extension	Orphanage	Local Causes	Other Causes	Total
Albemarle	38	978	$ 1 134	$2 217	$ 324	$ 4	$ 305	$1 896	$ 582	$ 6 462
Asheville	20	394	522	160				2 150	222	3 054
Concord	54	1075	2 544	726				1 347	1 220	5 837
Fayetteville	73	1591	3 752	1 661	382	112	1 921	1 301	221	9 350
Kings Mountain	23	467	644	592	49	16	217	604	168	2 293
Mecklenburg	49	1362	3 789	1 625	19	11	2 057	1 034	628	9 223
Orange	56	1686	4 336	1 604	486	16	906	304	360	7 221
Wilmington	32	924	1 407	462	32	3	282	1 326	654	4 126
Totals	345	8477	18 128	9 057	1 292	162	5 688	9 962	4 105	47 566

C. M. RICHARDS, Chairman.

REPORT OF COMMITTEE ON SABBATH AND FAMILY RELIGION.

Your Committee on the Sabbath and Family Religion respectfully reports: that from the sources of information furnished, we find considerable difficulty in determining the true status of these most important aspects of vital religion, but we are led to report a retrogression, accounted for, not so much from a declination in vital piety within the church, or a lack of moral principle without it, but rather because of the conditions that have arisen through the spirit of the age in which we are living. The spirit of commercialism that so dominates the present time, causing so many to "look upon the things that are temporal," has led many to neglect "the things that are spiritual," and in no respect is this more patent than in the matters of the Sabbath, and Family Religion.

The fact that today so many are running "to and fro" as a result of multiplied modes of travel, is a cause of much Sabbath desecration, and of violation of the true spirit of the Lord's Day. In this connection we would mention especially, the ever-increasing multitudes that by means of Sunday excursions to the sea shore, trolley trips to recreation parks, and the everywhere automobile "joy riding." These modern menaces are prolific of many forms of moral degeneracy, other than mere Sabbath desecration.

Your committee believes that even greater than the baneful influence of the violation of the "Sabbath Law," is the growing neglect of the "Lord's Day Obligation" which is manifesting itself in an ever-increasing failure to attend the services of the House of God by an ever-increasing number of the members of our churches.

Regarding the matter of Family Religion, your committee, from information in hand, is compelled to report, that this exceedingly important duty, which is really the solution of so much that is vital to spiritual power and progress in Church life, and to individual piety and growth, is sadly on the decline, resulting in a proportionate decrease of those who are participants in audible prayer in our churches. The son in the home who never hears the voice of prayer at the family altar, is far less likely to lead in public prayer than the one who has been reared under this most helpful and holy influence. The rebuilding of the family altar, and the return to Biblical instruction

in the homes of our people, will prove to be the greatest potency in the preservation of a holy Sabbath, and, also, a religious home, which is perhaps the smallest, but certainly the most powerful, organization, in the world.

RECOMMENDATIONS.

1. That pastors and sessions give greater consideration to the subject of the Sabbath, and Family Religion, by both example and precept.

2. That Presbyteries be asked to devote at least one hour at both Spring and Fall meetings to the consideration of "Ways and Means" for the advancement of these important objects.

H. E. GURNEY, Chairman.

REPORT OF THE SYNOD'S COMMITTEE ON SCHOOLS AND COLLEGES.

Your committee herewith transmits the financial statement of the Treasurer and calls attention to the following facts:

First: That only four out of the eight Presbyteries report any contributions at all to this cause, to the Treasurer, namely: Albemarle, Concord, Fayetteville and Wilmington. In Albemarle, two churches send in contributions; seven churches from Concord and twenty churches and one Woman's Auxiliary from Fayetteville Presbytery.

The Treasurer of Wilmington Presbytery sent the Synod's Treasurer only the amount raised for Davidson College and it is presumed that he disbursed the remainder direct.

Fayetteville is the banner Presbytery and her attitude toward the matter is commended to all. It is earnestly hoped that in the next year, all the Presbyteries will take this matter up and report through the Synod's Treasurer of Schools and Colleges.

Further, Synod urges those Presbyteries which have not appointed Permanent Committees on Synodical Schools and Colleges to do so at their next stated meeting and to fall completely in line with Synod's effort to secure the efficient financing and patronage of all our Presbyterian institutions.

Your committee is sure that the Synod and its constituent Presbyteries and their churches academically recognize the importance of of our Church Schools and Colleges, but we submit that inadequate expression is given to this feeling in the matter of systematic financial support. We desire to reiterate the fundamental importance of this branch of our Church's work and to ask Synod to earnestly request the Presbyteries to see that the cause is put on the budget of every church, and to so stimulate the generosity of their people in this matter that all our Church's educational institutions shall be adequately supported.

Further, that all moneys for this purpose be sent through the hands of the Treasurer of the Synod's Committee (Wm. J. Martin, Davidson, N. C.,) and that the Treasurer of each Presbytery report to the above Treasurer account of all moneys passing through his hands for the above cause, so that the Synod's Treasurer's report may be complete.

Respectfully submitted,

WM. J. MARTIN, Chairman.

Receipts and Disbursements, Account of N. C. Synod's Schools and Colleges, from Meeting of Synod, 1913, to Meeting, 1914:

ALBEMARLE PRESBYTERY.

	Receipts.	Disbursements.
Edenton church	$ 9.25	
New Bern church	35.00	
Expense		.67
Davidson College, F. L. J, Treas.		43.58
Total	$ 44.25	$ 44.25

CONCORD PRESBYTERY.

Barium Springs church	$ 10.00	
Davidson	58.66	
Cleveland church	4.17	
Iredell	4.02	
Mooresville, Second	3.97	
Old Fort	1.86	
Shiloh	3.00	
Expense		1.33
Statesville Female College		28.12
Lees-McRae Institute		28.12
Davidson College		28.11
Total	$ 85.68	$ 85.68

FAYETTEVILLE PRESBYTERY.

Aberdeen church	$ 5.00
Bensalem	3.26
Buffalo	2.33
Cameron	45.00
Dunn	30.00
Elise	2.33
Fairmont	2.00
Galatia	8.67
Iona	5.50
Jackson Springs	2.95
Laurel Hill	75.25
Laurinburg	200.00
Lumberton	28.87
Lumberton (Woman's Auxillary)	8.28

Milton	7.88	
Parkton	5.14	
Pee Dee	3.93	
Pemberton	.60	
Red Springs	59.03	
St. Andrews	2.83	
Wilson	31.00	
Expense		1.50
So. Pres. College & Con. of Music		132.09
Elise High School		132.09
Union Theological Seminary		132.09
Davidson College		132.08
Total	$529.85	$529.85

WILMINGTON PRESBYTERY.

From Wilmington Presbytery	$ 64.99	
Expense		1.00
Davidson College		63.99
Total	$ 64.99	$ 64.99
Grand Total	$724.77	$724.77

Signed. WM. J. MARTIN, Treasurer.

REPORT OF YOUNG PEOPLE'S, BOYS' AND MEN'S SOCIETIES.

PRESBYTERIES	Societies	No. of Societies	No. of Members	Foreign Missions	As'y Home Missions	Local Home Missions	Ch. and Ch. Education	S. S. Extension and Publication	Bible Cause	Orphanage	Local Causes	Other Causes	Miscellaneous	Total
Albemarle	Young People's	13	. .	$ . .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .
	Men and Boy's	1	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .
	Young People's	10	196	. .	. .	. .	. .	. .	. .	. .	226	364	. .	718
Asheville	Men and Boy's	2	33	. .	. .	99	. .	. .	. .	. .	. .	9	. .	9
	Young People's	38	735	29	. .	. .	. .	. .	. .	. .	. .	. .	. .	. .
Concord	Men and Boy's	8	195	552	. .	. .	. .	. .	. .	. .	125	75	. .	828
	Young People's	60	1134	117	. .	76	. .	. .	. .	. .	4	218	. .	245
Fayetteville	Men and Boy's	12	251	743	34	338	34	23	4	79	419	. .	23	2 821
	Young People's	10	145	1 234	11	26	30	7	3	110	24	. .	10	1 455
Kings Mountain	Men and Boy's	3	83	19	7	7	10	. .	. .	5	36	. .	3	77
	Young People's	28	732	1 000	. .	60	17	. .	15	. .	177	. .	77	1 346
Mecklenburg		5	214	343	50	109	6	5	. .	174	61	43	121	872
	Young People's	33	725	2 001	. .	7	. .	. .	3	31	. .	. .	68	2 150
Orange	Men and Boy's	8	296	382	65	38	34	1	. .	129	306	. .	20	653
	Young People's	25	687	484	. .	. .	. .	. .	. .	80	57	. .	. .	566
Wilmington	Men and Boy's	2	122	283	4	130	. .	. .	. .	62	265	. .	218	962
				34	. .	. .	. .	. .	. .	. .	250	. .	25	309
	Young People's	217	4854	$2 350	158	$797	84	$ 29	$ 7	449	$1 438	$439	$354	$5 933
Tota	Men and Boy's	41	1193	4 770	11	93	47	7	18	221	555	227	180	6 080
Grand Total		258	5547	$7 120	$169	$890	$131	$ 36	$ 25	$670	$1 993	$666	$524	15 043

(The following resolution was adopted as part of the committee's report.—E. L. S.)

"That the Synod earnestly recommend that each of its pastors and sessions consider anew the training of their young people in societies which embody the principles of the Christian Endeavor movement, and which shall be subordinate to the authority of the session."

W. M. FAIRLY, Chairman.

THE REPORT OF THE REGENTS OF ORPHANS' HOME.

The Regents of the Home for the year ending October 1st, 1914, can make an encoouraging report. The cottages have been uniformly filled and 191 orphans have been maintained during the year. With slight complaints and a few accidents the health of all the inmates has been uniformly good. The employes of the Home have been habitually faithful, and few changes on account of inefficiency have been needful. The buildings and grounds are in good condition and the Lees Synod and Howard cottage have been painted inside and out, while Round Knob, the Davault House and the Mechanics' dwelling have been painted on the outside. Some valuable property has been acquired during the year. The Strohecker land, containing some 27 acres, with a dwelling and some out-houses, has been bought for $4,487.32, and the graded school and auditorium, in course of erection, and to be completed by January 1st, 1915, will cost about $16,000. The support fund shows an overdraft of $1,168, but this is offset by $515 for mules and mare, $300 for cows, $205 for china, $105 for books, $90 for furniture, $70 for buggy, $150 for coal for next year, and $150 for cows, aggregating $1,583, and charged to the support fund when it might have been properly charged to the equipment fund. The present value of the property held by the Home, including the new graded school building in course of erection, is probably $125,000.

THE SUPERINTENDENT'S REPORT.

The report of Rev. W. T. Walker, Superintendent, shows wise management and mentions several items deserving special notice.

THE ORCHARD.

This has been productive, has rendered good service during the summer, and will furnish important supplies for the table during the winter. Of pears, apples and peaches 3,557 gallons have been canned. There are more pears than can be used this winter, but some can be sold or exchanged for other things, and the remainder kept for another year.

THE FARM.

The drought during the summer cut off the early vegetables and diminished the field crops about one-half. The corn for ensilage will probably fill about one and a half silos of 100 tons capacity. The expenditure on the farm for salary, board, help, implements, fertilizers,

shoeing, repairs and seeds amounted to $1086.56. But of this amount $137.50 was paid in house rent and board, $515 for mare and mules, and $50 for implements, aggregating $702.50.

THE DAIRY.

The Dairyman has charge of the hogs and cows, and is assisted by 12 boys. The herd now numbers 36 cows, 8 heifers and 16 calves. There are 4 brood sows, 22 hogs to be killed this fall, and 36 pigs for sale. The income from the cattle and hogs for the year has been $2,408.30. The expenditures for dairyman, cows, calves, hogs, grain, feed and wire purchased, $3,338.98. Of this amount $916.30 is for outlay for future use. This includes 17 cows and three calves and some hogs and fencing wire purchased. The cows are principally of the Holstein and Jersey breeds and are in good condition. The lands around the cattle barn will be fenced for pasturage.

THE MECHANICS.

The mechanic and his boys have rendered good service, have erected a store building, have made improvements and done the painting on many of the buildings. The mechanic who teaches the boys is paid a salary of $720 and furnished a house valued at $60.

THE PRINTING DEPARTMENT.

Publishing "Our Fatherless Ones" disseminates information about the home, keeps its needs and progress before the Church, increases its income, does the printing needful for the institution, and gives the boys opportunities for learning the printing business. The paper now has 3,100 subscribers, an increase of 1,300 from last year. This increase is largely due to the Church club plan, at reduced rates. The advertising is worth about $500, and the office has done about $100 worth of printing for the home. Amount received for year to October 1st, 1914, for subscriptions and advertising, $1,586.36. Amount due them for subscriptions, $1,039.00, for advertising, $232.85. The overdraft of the Press fund will be more than replaced by the amounts due.

The salary and board paid the editor, $380; salary and board for printer, $830; amount paid for stock during year, $348.08.

GIFTS RECEIVED.

During the year the gifts in kind amounted to	$1,000.00
Clothing Boxes, estimated,	1,700.00
From Mrs. Martha Lamb's estate	200.00
From sale of Billingsley lands	175.00
Total	$3,075.00

EQUIPMENT FUND.

Whole amount collected on this fund to date	$41,363.75
The amount of unpaid pledges collected on this fund for year just closed	24,116.99
On hand to the credit of this fund Oct. 1st, 1914	18,615.63

TREASURER'S REPORT.

Rev. W. T. Walker as Treasurer makes following report:

SUPPORT FUND.

On hand Oct. 1st, 1913, for support fund	$ 248.45
Received fom Churches, Sunday School, Societies, Individuals, etc.	23,713.95
Overdraft	1,168.00
Total	$25,130.40
Disbursements	$25,130.40

PRESS FUND.

	Dr.	Cr.
To amount from last year	$ 489.98	
To amount paid out	1,566.33	
By amount received from subscriptions and advertising		$ 1,586.26
By ovrdrafts to date		470.55
Total	$2,056.81	$ 2,056.81

EQUIPMENT FUND.

1913	Dr.	Cr.
Oct. 1st, by balance on hand		$ 5,362.09
1914		
Oct. 1, by amount received		24,116.99
Oct. 1, to amount paid out	$10,863.46	
Oct. 1, to amount on hand	18,615.62	
Total	$29,479.08	$29,479.08

BEQUEST FUND.

1913	Dr.	Cr.
Oct. 1st, to amount on hand	$1,000.00	
Oct. 30, to cash from Martha Lamb estate	200.00	
1914		
Jan. 11, to cash from Billingsley land	175.00	
	$1,375.00	

1914
Oct. 1st, by amount to balance ..... $ 1,375.00

The following sums given as endowments are out at interest:

The Martha Hayden fund	$1,000
The Mrs. I. R. Alexander fund	1,000
The McBryde scholarship fund	1,000

APPORTIONMENTS.

The amounts actually contributed by the Presbyteries for the support of the Home during the year are as follows:

	Apportioned.	Contributed.
Albemarle	$ 1,500	$ 3,326.05
Asheville	500	1,199.20
Concord	3,400	4,191.90
Fayetteville	3,800	4,997.65
King's Mountain	1,000	1,004.99
Mecklenburg	3,500	2,441.77
Orange	4,800	5,455.78
Wilmington	1,500	1,192.17
Total	$20,000	$21,809.51

The Regents need but do not recommend apportioning for the year 1915, $25,000, in view of using the second story of Rumple's Hall for more orphans.

AMOUNTS PAID BY PRESBYTERIES ON BUILDING AND EQUIPMENT FUND.

Albemarle	$ 2,387.75
Asheville	188.50
Concord	1,588.40
Fayetteville	7,609.35
King's Mountain	440.50
Mecklenburg	3,455.49
Orange	1,654.80
Wilmington	2,004.55
Total	$23,329.34

The terms as regents of Dr. C. M. Richards, Mr. W. H. Belk, Col. Robert Bingham and Dr. C. E. Adams expire at this meeting and are to be supplied.

The regents would report that they deem it unwise at the present time to make any recommendations respecting the paper concerning enlargement of outside orphans' work, referred to them by the last Synod, and ask to be permitted to consider these matters further.

They would also report that they contemplate putting a lady field agent in office to visit the ladies' societies of the Synod, to give them information, to put them in touch with the Home, to interest them in its support, and to represent its paper, "Our Fatherless Ones." This will be done so soon as a suitable person can be found.

The regents would express their grateful thanks to the friends of the Home in the Synod that the subscriptions to the Equipment Fund have been so promptly paid without solicitation and that only about one-third of them remain to be collected.

Respectfully submitted,

H. G. HILL, President.

D

STANDING RULES OF SYNOD

Revised and Adopted October, 1905.

I.—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The Stated Meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 a. m.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, a †Permanent Clerk, a Temporary Clerk and a Board of Trustees consisting of five members. The Moderator and the Temporary Clerk shall be elected at each Stated Meeting and the Stated Clerk, the Permanent Clerk, the Treasurer, and the Board of Trustees shall be elected every three years, counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Two members of the Board of Directors of Union Theological Seminary, whose term of office shall be five years—1914.

(d) *Four members of the Board of Regents of the Orphans' Home, term of office shall be for four years.

5. The Synod shall elect triennially, counting from 1886, the following committees, which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" chairman, and the

*The number of Regents changed from 10 to 16, (1910) and term changed to 4 years (1912).

†A Permanent Clerk is elected—(1914).

General Evangelist shall be "ex-officio" a member of this committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions, including Colored Evangelization and Evangelistic work. (1910).

(d) On Christian Education and Ministerial Relief, including the Causes of Assembly Schools and Colleges and the Assembly's Home and School. (1910).

(e) On Publication and Sabbath Schools.

(f) On the Sabbath and Family Religion.

(g) On the Bible Cause.

(h) On Women's Work.

(i) On Synodical Schools and Colleges. (1911).

(j) On Young People's Societies, Brotherhoods, Covenanters, etc. (1911).

(k) On Systematic Beneficence. (1911).

These committees, except the first named, shall consist each of a chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of the committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increased knowledge and to promote the growth and glory of Christ's Kingdom, and to report in writing through their chairman at each meeting of Synod.

(l) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" chairman. It shall be the duty of this committee to be a medium of communication and information with other like committees or societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This committee shall meet in the church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment

shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last half hour of each Morning Session shall be given to the hearing of a sermon, or of a public address on some cause of the Church.

8. The Synod shall recede from business during the afternoon of the second day in order that the various committees may meet and prepare their work.

II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees).

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting, to appoint the following Standing Committees, which shall usually consist of not less than three members each:

(c) On Bills and Overtures.

(d) A Judicial Committee.

(e) On Address to the Churches.

(f) On the Minutes of the General Assembly.

(g) On the Report of the Directors of Union Theological Seminary.

(h) On the Report of the Regents of the Orphans' Home.

(i) On the Presbyterial Reports on Systematic Beneficence.

(j) On the Report of the Treasurer and his books—Auditing Committee.

(k) On the Records of Synod.

(l) On the Records of the Presbyteries—Eight Committees.

(m) On Resolutions of Thanks.

(n) On Leave of Absence.

To these committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacan-

cies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of Synod at least once a month before the appointed day. He shall secure such reduced rates of railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod accessible to the Moderator a sufficient number of dockets, a copy of the last printed minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the Permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years, according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons with their respective postoffices, belonging to the churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information

for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College, and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and committees according to the Standing Rules.

11. **The Permanent Clerk.** It shall be the duty of the Permanent Clerk to take, with the aid of the Temporary Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication; to serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make such account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.

12. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the receipts and expenditures, presenting vouchers for the same.

13. **The Trustees.** It shall be the duty of the Board of Trustees, as the Synod's medium, or agency, in all matters requiring the use or aid of the civil law, to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

14. **The Permanent Committees.** It shall be the duty of any or all of the chairmen of the Permanent Committees, including the Pres-

ident of the Board of Regents of the Orphans' Home, if deemed advisable, to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held, shall be in connection with, and at the time of presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the chairmen of the several committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

15. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee of Arrangements whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange the entire program of business for the next meeting of Synod conformably to the Standing Orders of Synod. This committee will consist of five members, one of whom shall always be the pastor of the church where the Synod is to meet and another the retiring Moderator.—1911.

16. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

16. It shall be the duty of the Standing Committee on the Rec-the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submittting their reports to the Synod in order that the clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the chairmen of the several committees shall meet in committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as chairman of the committee of the whole, and who shall submit the judgment or criticism of all the committees on all the records in his one report to Synod.

17. It shall be the duty of the Standing Committee on Leave of

Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absnce from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this committee to refuse leave of absence to any member, except upon urgent reasons.

19. It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III.—MISCELLANEOUS RULES.

20. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

21. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerk of the Synod, when applied to, with all necessary information required, and with a corrected roll of ministers and their postoffices annually, and also a roll of the Elders, Deacons and churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and returning them to the Stated Clerk before the meeting of Synod.

22. It shall be the duty of all members of Synod, and especially the chairmen of committees, in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the chairmen of the Permanent Committees furnish the Stated Clerk with an extra copy, if possible, of their annual reports, respectively.

23. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the clerk as "absent without leave" and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

24. It shall be a Standing Rule, until otherwise ordered, that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod. —1906.

25. It shall be a Standing Rule hat the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Standing Committee on Devotional Exercises.—1906.

IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synodical Communion shall be held at eleven o'clock a. m. of the second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphans' Home shall be held at eleven o'clock on the morning of the third day.

(5) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at three o'clock.

(6) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of third day at four o'clock.

(7) Synodical Home Missions evening of third day.

(8) Preaching each day at the last morning hour.

(9) Synod recedes from business afternoon of the second day.

(10) Sunday school work second day at 10:30 o'clock.

(11) Work among students in State institutions second day at 10 o'clock.

E
GENERAL DIRECTORY

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

	Moderators.	Place of Meeting.
1813	*Rev. Robert H. Chapman, D. D.	Alamance Church
1814	*Rev. Samuel C. Caldwell	Thyatira Church
1815	*Rev. Wm. McPheeters, D. D.	Fayetteville
1816	*Rev. John Robinson, D. D.	Raleigh
1817	No meeting—no quorum present	Rocky River
1818	*Rev. Joseph Caldwell, D. D.	Fayetteville
1819	*Rev. Jonathan Ottis Freeman, D. D.	Raleigh
1820	*Rev. Wm. Paisley	Poplar Tent
1821	*Rev. John M. Wilson, D. D.	Salisbury
1822	*Rev. John Robinson, D. D.	Hillsborough
1823	*Rev. John Witherspoon, D. D.	Fayetteville
1824	*Rev. Colin McIver	Statesville
1825	*Rev. John B. Davis	Greensborough
1826	*Rev. Wm. McPheeters, D. D.	Fayetteville
1827	*Rev. R. H. Morrison, D. D.	Salisbury
	(The Stated Clerk has no record of the two meetings or years of 1827 and 1828.)	
1828	*Rev. Lemuel D. Hatch	Raleigh
1829	*Rev. John Williamson	Fayetteville
1830	*Rev. Samuel L. Graham, D. D.	Hopewell
1831	*Rev. Hiram P. Goodrich	Hillsborough
1832	*Rev. Samuel Williamson, D. D.	Salisbury
1833	*Rev. Henry A. Rowland	Wilmington
1834	*Rev. James W. Douglas	Oxford
1835	*Rev. Henry Pharr	Salisbury
1836	*Rev. Joseph Brown	Fayetteville
1837	*Rev. H. N. Harding, D. D.	Shiloh
1838	*Rev. Stephen Frontis	Third Creek Church
1839	*Rev. Daniel A. Penick	Lincolnton
1840	*Rev. Alexander Wilson, D. D.	Danville, Va.

*Deceased.

	Moderators.	Place of Meeting.
1841	*Rev. William N. Peacock	Fayetteville
1842	*Rev. Walter S. Pharr	Poplar Tent
1843	*Rev. James Phillips, D. D.	Raleigh
1844	*Rev. Simeon Colton, D. D.	Fayetteville
1845	*Rev. Samuel Williamson, D. D.	Charlotte
1846	*Rev. Drury Lacy, D. D.	Greensborough
1847	*Rev. Evander McNair, D. D.	Fayetteville
1848	*Rev. Cyrus Johnston, D. D.	Salisbury
1849	*Rev. John A. Gretter	Hillsborough
1850	*Rev. Adam Gilchrist	Centre
1851	*Rev. Archibald Baker	Rocky River
1852	*Rev. Wm. M. Mebane	Danville Va.
1853	*Rev. Hector McLean	Wilmington
1854	*Rev. A. L. Watts	Concord
1855	*Rev. Eli W. Caruthers, D. D.	Greensborough
1856	*Rev. Neill McKay, D. D.	Fayetteville
1857	*Rev. Walter W. Pharr	Charlotte
1858	*Rev. Jacob Doll	New Berne
1859	*Rev. A. K. Nash	Wilmington
1860	*Rev. R. H. Lafferty	Statesville
1861	*Rev. Edwin Hines	Raleigh
1862	*Rev. John S. Sherwood	Goldsborough
1863	*Rev. R. N. Davis	Salisbury
1864	*Rev. A. C. Hughes	Goldsborough
1865	*Rev. Colin Shaw	Fayetteville
1866	*Rev. R. Hewett Chapman, D. D.	Charlotte
1867	*Rev. Archibald Currie	New Berne
1868	*Rev. D. D. McBride	Wilmington
1869	*Rev. Jessie Rankin	Morganton
1870	*Rev. R. A. Stanford	Raleigh
1871	*Rev. J. P. McPherson	Fayetteville
1872	*Rev. Arnold W. Miller, D. D.	Charlotte
1873	*Rev. James M. Sprunt	Wilmington
1874	*Rev. J. Rumple, D. D.	Concord
1875	*Rev. P. H. Dalton	Greensborough
1876	*Rev. Martin McQueen	Fayetteville
1877	*Rev. John Douglas	Charlotte
1878	*Rev. Joseph R. Wilson, D. D.	Goldsborough
1879	*Rev. E. F. Rockwell, D. D.	Statesville
1880	*Rev. J. Henry Smith, D. D.	Raleigh

*Deceased.

	Moderators.	Place of Meeting.
1881	Rev. H. G. Hill, D. D.	Salisbury
1882	Rev. L. McKinnon, D. D.	Asheville
1883	*Rev. F. H. Johnston, D. D.	Wilmington
1884	*Rev. P. T. Penick	Winston
1885	*Rev. J. C. Alexander	Reidsville
1886	*Rev. J. W. Primrose, D. D.	Concord
1887	*Rev. R. Z. Johnston	Fayetteville
1888	*Gov. A. M. Scales	Goldsborough
1889	*Rev. J. M. Wharey, D. D.	Charlotte
1890	Rev. Alexander Sprunt, D. D.	Wilmington
1891	Rev. W. E. McIlwaine, D. D.	Durham
1892	Rev. J. M. Rose, D. D.	Statesville
1893	Rev. P. H. Hoge, D. D.	Tarboro
1894	Rev. W. B. Arrowood	Greensboro
1895	Rev. Eugene Daniel, D. D.	Fayetteville
1896	Rev. A. D. McClure, D. D.	New Berne
1897	Rev. J. B. Shearer, D. D.	Salisbury
1898	Rev. R. F. Campbell, D. D.	Gastonia
1899	Rev. Wm. Black	Asheville
1900	Rev. W. D. Morton, D. D.	Raleigh
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte
1902	Rev. C. G. Vardell, D. D.	Winston
1903	Rev. A. T. Graham, D. D.	Wilmington
1904	Rev. J. M. Grier, D. D.	Durham
1905	Mr. George W. Watts	Red Springs
1906	Rev. W. R. Coppedge	Statesville
1907	Rev. C. M. Richards, D. D.	Hendersonville
1908	Rev. A. R. Shaw, D. D.	New Berne
1909	Rev. J. M. Wells, D. D.	Red Springs
1910	Hon. A. M. Scales	Rocky Mount
1911	Rev. W. R. Minter, D. D.	Charlotte
1912	Rev. W. McC. White, D. D.	Goldsboro
1913	Rev. M. McG. Shields	Greensboro
1914	Rev. R. P. Smith	Hickory

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1914

I. ORANGE PRESBYTERY.

Ministers	Post Office
D. I. Craig, D. D.	Reidsville
B. B. Palmer (colored)	Milton
C. W. Robinson	North Wilkesboro
R. W. George	Francisco
E. C. Murray, D. D.	Greensboro R. F. D. No. 6
J. W. Goodman	Mebane
C. E. Hodgin	Greensboro
E. R. Leyburn, D. D.	Durham
S. M. Rankin	Greensboro
J. S. Morrow, colored)	North Wilkesboro
H. S. Bradshaw	Hillsboro
E. H. Harding, D. D.	Davidson College
Donald McIver	Burlington
R. M. Williams	Greensboro
P. H. Gwynn	Spray
Melton Clark, D. D.	Greensboro
Neal L. Anderson, D D.	Winston
W. O. Sample	Mebane
W. S. Wilhelm	Roguemont
F. M. Hawley	Mebane
Numa R. Claytor	Milton
W. F. Hollingsworth	Glade Valley
Geo. W. Lee	Winston-Salem
John McEachern	Korea
W. T. D. Moss	Chapel Hill
G. W. Oldham	Yanceyville
L. S. Chafer	Northfield, Mass.
A. W. Crawford	Greensboro
R. E. Redding	Whitsett
C. P. Coble	High Point
C. W. Erwin	Brim
E. Frank Lee	Greensboro
K. L. McIver	Durham
W. P. Robertson	Madison
J. C. Brown	Jefferson
E. J. Hertwig	Winston-Salem

Ministers	Post Office
T. W. Simpson	Winston-Salem
J. A. Satterfield	Burlington
T. C. Bales	Mt. Airy
T. M. McConnell, D. D.	Graham

II. CONCORD PRESBYTERY.

Ministers	Post Office
John W. Davis, D. D.	Soochow, China
C. A. Munroe	Hickory
L. McKinnon, D. D.	Clinton
J. B. Shearer, D. D.	Davidson
E. E. Pressly	Statesville
J. C. Kennedy	Mt. Mourne
J. A. Harris	Toecane
J. A. Scott, D. D.	Statesville
W. S. Wilson	Mooresville
C. M. Richards, D. D.	Davidson
J. P. Hall	Plumtree
Edgar Tufts	Banner Elk
W. M. Walsh	Statesville
Byron Clark, D. D.	Salisbury
Dugald Munroe	Woodleaf
E. D. Brown	Loray
J. M. Grier, D. D.	Concord
R. W. Culbertson	Mooresville
E. P. Bradley	Mocksville
J. G. Garth	Hickory
Thos. W. Lingle, Ph. D.	Davidson
Jas. Lapsley	Harrisburg
C. E. Raynal	Statesville
W. T. Walker	Barium Springs
L. L. Moore	Taylorsville
J. C. Story	Marion
C. T. Squires	Lenoir
F. A. Barnes	Mooresville
C. B. Heller	Spencer
A. D. Wauchope	Concord
W. L. Lingle, D. D.	Richmond, Va
C. E. Gregory	Morganton
W. M. Sikes	Newton

Ministers	Post Office
J. C. Grier	Mt. Ulla
J. W. Roseborough, Jr	Newdale
W. C. C. Foster	Davidson
A. S. Caldwell	Barium Springs
W. H. Goodman	Old Fort
J. L. Bowers	Woodleaf
J. W. Moss	Morganton
C. E. Myers	Kannapolis
E. H. Tron	Valdese
W. C. Wauchope	Concord
M. M. Noacher	
T. B. Sheldon	Newland
J. L. Yandell	Cooleemee

III. FAYETTEVILLE PRESBYTERY.

Ministers	Post Office
H. G. Hill, D. D.	Maxton
K. A. McLeod	Fayetteville
M. M. McNeill	Cameron
L. L. Little	Kiangyn, China
W. R. Coppedge	Rockingham
W. C. Buchanan	Nagoya, Japan
C. G. Vardell, D. D.	Red Springs
J. M. Rose, D. D.	Laurinburg
G. T. Pace	Red Springs
J. K. Roberts	Carthage
L. Smith	Mt. Gilead
E. W. Souders	Southern Pines
R. S. Arrowood	Hemp
J. D. A. Brown	Aberdeen
W. M. Fairley	Fayetteville
J. H. Dixon	Laurinburg
S. H. Williamson	Carbonton
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
C. V. Cavitt	Jonesboro
T. H. Spence	Smithfield
A. E. Grover	Jonesboro
J. McIver Wicker	St. Paul's

Ministers	Post Office
V. R. Gaston	Red Springs
I. N. Clegg	Laurinburg
M. N. McIver	Maxton
G. F. Kirkpatrick	Kenly
J. K. Hall	Lillington
W. B. McIlwaine, Jr	Maxton
J. J. Hill, D. D.	Red Springs
F. D. Thomas	Sanford
J. E. Berryhill	Parkton
J. F. Gorrell	Lumberton
W. L. Wilson	Mt. Gilead
A. T. Lassiter	Lillington
J. J. Murray	Fayetteville
R. A. McLeod	Rockfish
T. C. Delaney	Aberdeen
H. J. Mills	Rowland
L. T. Wilds	Fayeteville
J. L. Fairley	
C. L. Wicker.	

IV. WILMINGTON PRESBYTERY.

Ministers	Post Office
A. D. McClure, D. D.	Wilmington
J. E. L. Winecoff	Kenansville
Wm. M. Shaw	Wilmington
J. M. Wells, D. D.	Wilmington
L. E. Wells	Teacheys
J. S. Crowley	Wilmington
W. P. M. Currie	Wallace
E. B. Carr	Atkinson
L. T. Newland	Kwang Ju, China
W. W. Davidson	Elizabethtown
R. A. Lapsley	Clarkton
H. W. Koelling	Wilmington
A. J. Howell	Wilmington
James Thomas	Clinton
P. L. Clark	Burgaw
J. M. Gibbs	New Berne
W. W. Morton	Whiteville
W. M. Baker	Wilmington

Ministers	Post Office
W. H. Eubank	Wilmington
Geo. Mathis	Clinton
A. S. Maxwell	Southport

V. MECKLENBURG PRESBYTERY.

Ministers	Post Office
S. C. Boyce	Monroe
J. W. Moore	Susaki, Japan
William Black	Charlotte
J. R. Bridges, D. D.	Charlotte
G. C. Huntington	Charlotte
A. J. McKelway, D. D.	Washington, D. C.
Geo. H. Atkinson	Albemarle
M. E. Sentelle	Davidson
A. R. Shaw, D. D.	Clarksville Tenn
A. J. Crane	Marshville
G. P. Stevens	Suchien, China
W. E. West	Charlotte
R. T. Coit	Kwan Ju, Korea
J. A. Caligan	Spout Springs
A. A. McGeachy, D. D.	Charlotte
J. W. Grier	Huntersville
W. R. McCalla	Charlotte
J. E. Wool	Derita
H. M. Pressly	Charlotte
W. E. Furr	Charlotte
R. J. McIlwaine	Monroe
C. E. Robertson	Waxhaw
W. E. McIlwaine, D. D.	Charlotte
J. L. Caldwell, D. D.	Charlotte
Charles Kingsley	Pineville
Leonard Gill	Charlotte
T. B. Anderson	Huntresville
H. E. Gurney	Monroe
J. S. Wood	Morven
W. B. Doyle	Wadesboro
D. H. Rolston, D. D.	Charlotte
W. C. McLauchlin	Wadesboro
J. W. Orr	Charlotte
C. W. McCully	Charlotte

Ministers	Post Office
W. H. Adams	Charlotte
R. E. Hough	Charlotte
G. W. Cheek	Matthews
G. W. Shipley	Albemarle
W. A. Daniel	Norwood
C. G. Lynch	Paw Creek
L. W. Brown	Charlotte
R. B. Taggart	Charlotte
C. H. Little	Charlotte
J. C. Hardin	

VI. ALBEMARLE PRESBYTERY.

Ministers	Post Office
W. D. Morton, D. D.	Rocky Mount
J. H. Jarvis	Washington
W. McC. White	Raleigh
H. B. Searight	Washington
J. N. H. Summerell, D. D.	Newbern
J. C. Shive	Wilson
J. E. Ballou	Tarboro
J. B. Black	Elizabeth City
Robt. King	Kenansville
S. K. Phillips	Oxford
J. S. Kennison	Stovall
R. A. White	Henderson
J. M. Millard	Littleton
A. G. Anderson	Princeton, N. J.
G. B. Hanrahan	Kinston
A. G. Harris	Greenville
B. R. Lacy, Jr	Raleigh
H. F. Morton	Rosemary
Peter McIntyre	Goldsboro

VII. ASHEVILLE PRESBYTERY.

Ministers	Post Office
R. F. Campbell, D. D.	Asheville
R. P. Smith	Asheville
W. H. Davis	Pisgah Forest

Ministers	Post Office
W. P. Chedester	Hazelwood
A. H. Temple	Balfour
R. J. Hunter	Canton
P. P. Winn	Asheville
Lewis Collins	Asheville
F. M. Eversole	Korea
A. S. Anderson	Waynesville
C. B. Yeargan	Shorter, Ala.
E. L. Siler	Montreat
J. Q. Wallace	Franklin
A. M. McLauchlin	Asheville
E. H. Norwood	Brevard
J. M. Shive	Hendersonville
T. J. McConnell	Bryson City

VIII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Post Office
R. A. Miller	Rock Hill, S. C.
G. A. Sparrow	Lowell R. F. D.
W. R. Minter, D. D.	Lincolnton
S. L. Cathey	Mt. Holly
R. C. Anderson	Montreat
R. S. Burwell	Lowell R. F. D.
T. E. P. Woods	Rutherfordton
W. S. Lacy	Belmont
F. B. Rankin	Rutherfordton
H. C. Whitener	Japan
J. H. Henderlite	Gastonia
T. D. Bateman	Shelby
C. C. Carson	Forest City
K. A. Campbell	Gastonia
C. L. Bragaw	King's Mountain
J. L. Beattie	Rutherfordton R. F. D.

UNION THEOLOGICAL SEMINARY

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

First Class—To Serve Five Years.

To go out in 1919.

C. M. Richards, D. D. — Mr. Geo. W. Watts.

Second Class—To Serve Four Years.

To go out in 1918.

Rev. W. D. Morton, D. D. — Mr. B. F. Hall.

Third Class—To Serve Three Years.

To go out in 1917.

Rev. H. G. Hill, D. D. — Mr. James Pharr.

Fourth Class—To Serve Two Years.

To go out in 1916.

Rev. R. F. Campbell, D. D. — Mr. A. M. Scales.

Fifth Class—To Serve One Year.

To go out in 1915.

Rev. D. I. Craig, D. D. — Mr. C. M. Brown.

REGENTS OF THE ORPHANS' HOME

First Class—To Serve Four Years.

To go out in 1918.

Rev. C. M. Richards, D. D. — Mr. W. H. Belk.
Col. Robert Bingham. — Dr. C. E. Adams.

Second Class—To Serve Three Years.

To go out in 1917.

Rev. D. I. Craig, D. D. — Mr. J. C. Steele.
Mr. John R. Pharr. — Hon. A. M. Scales.

Third Class—To Serve Two Years.

To go out in 1916.

Rev. H. G. Hill, D. D. — Mr. Geo. Howard.
Mr. Geo. W. Watts. — Mr. M. McL. McKeithen.

Fourth Class—To Serve One Year.

To go out in 1915.

Rev. W. R. Minter, D. D. — Mr. J. R. Young.
Mr. W. M. Cumming. — Mr. O. L. Clark.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1915.

Dr. J. R. Irwin, Chairman ---------- Charlotte
Mr. J. C. Burroughs ---------- Charlotte
*Hon. A. C. Avery ---------- Morganton
*Mr. P. B. Fetzer ---------- Concord
Mr. F. A. Sherrill ---------- Statesville
Mr. P. S. Gilchrist ---------- Charlotte
Mr. R. A. Dunn ---------- Charlotte

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, Reidsville, N. C.

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*Deceased.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig, D. D.----------Reidsville
Concord—Rev. E. D. Brown----------Loray
Fayetteville—Rev. J. K. Hall----------Lillington
Wilmington—Rev. W. P. M. Currie----------Wallace
Mecklenburg—Rev. A. J. Crane----------Marshville
Albemarle—Rev. J. N. H. Summerell, D. D.----------Newbern
Asheville—Rev. E. L. Siler----------Montreat
King's Mountain—Rev. S. L. Cathey----------Mt. Holly

TREASURER OF SYNOD.

Rev. D. I. Craig, D. D.----------Reidsville, N. C.

TREASURERS OF PRESBYTERIES.

Orange—Rev. E. C. Murray, D. D.----------Greensboro, R. F. D.
Concord—Rev. C. A. Munroe----------Hickory
Fayetteville—Rev. J. J. Hill, D. D.----------Red Springs
Wilmington—Miss Sallie McLaurin----------Wilmington
Mecklenburg—Mr. John R. Pharr----------Charlotte
Albemarle—Mr. Leo D. Heartt----------Raleigh
Asheville—Rev. R. P. Smith----------Asheville
King's Mountain—Rev. S. L. Cathey----------Mt. Holly

THE PERMANENT COMMITTEES OF SYNOD.

I.—HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Chairman.

Rev. Wm. Black, Rev. O. G. Jones, General Evangelists.

Rev. R. P. Smith, Rev. L. Smith, Presbyterial Evangelists.

Orange—Rev. S. M. Rankin, Mr. J. M. Rogers.
Concord—Rev. C. A. Munroe, Mr. T. B. Bailey.
Fayetteville—Rev. H. G. Hill, D. D., Mr. A. F. Patterson.
Wilmington—Rev. J. M. Wells, D. D.
Mecklenburg—Rev. A. A. McGeachy, D. D., Mr. W. H. Belk.
Albemarle—Rev. W. D. Morton, D. D., Mr. C. M. Brown.
Asheville—Rev. R. F. Campbell, D. D., Mr. J. H. McConnell.
King's Mountain—Rev. W. R. Minter, D. D., Mr. J. H. Kennedy.

NOTE—Presbyterial Evangelists are "ex-officio" members of this Committee. (See Minutes 1907, page 602.)

II.—FOREIGN MISSIONS.

Rev. J. M. Wells, D. D., Synodical Chairman.
Orange—Rev. E. R. Leyburn, D. D., Chairman.
Concord—Rev. W. S. Wilson, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. A. D. McClure, D. D., Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. J. E. Hemphill, Chairman.
Asheville—Rev. A. S. Anderson, Chairman.
King's Mountain—Rev. J. L. Beattie, Chairman.

III.—ASSEMBLY'S HOME MISSIONS.

Rev. Byron Clark, D. D., Synodical Chairman.

Orange—Rev. Neal L. Anderson, D. D., Chairman.
Concord—Rev. C. A. Munroe, Chairman.
Fayetteville—Rev. H. G. Hill, D. D., Chairman.
Wilmington—Rev. J. M. Wells, D. D., Chairman.
Mecklenburg—Rev. A. A. McGeachey, D. D., Chairman.
Albemarle—Rev. W. D. Morton, D. D., Chairman.
Asheville—Rev. Lewis Collins, Chairman.
King's Mountain—Rev. W. R. Minter, D. D., Chairman.

IV.—CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Rev. W. McC. White, D. D., Synodical Chairman.

Orange—Rev. C. E. Hodgin, Chairman.
Concord—Rev. C. M. Richards, D. D., Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. James Thomas, Chairman.
Mecklenburg—Rev. M. E. Sentelle, Chairman.
Albemarle—Rev. W. McC. White, D. D., Chairman.
Asheville—Rev. W. H. Davis, Chairman.
King's Mountain—Rev. W. S. Lacy, Chairman.

V.—SABBATH AND FAMILY RELIGION.

Rev. H. E. Gurney, D. D., Synodical Chairman.

Orange—Rev. T. W. Simpson, Chairman.
Concord—Rev. W. M. Sikes, Chairman.
Fayetteville—Rev. J. D. A. Brown, Chairman.
Wilmington—Rev. W. W. Davidson, Chairman.
Mecklenburg—Rev. R. J. McIlwaine, Chairman.
Albemarle—Rev. R. A. White, Chairman.
Asheville—Rev. R. P. Smith, Chairman.
King's Mountain—Rev. R. A. Miller, Chairman.

VI.—PUBLICATION AND SABBATH SCHOOLS.

Rev. J. H. Henderlite, Synodical Chairman.

Orange—Rev. R. M. Williams, Chairman.
Concord—Rev. J. C. Story, Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—Rev. A. J. Howell, Chairman.
Mecklenburg—Rev. D. H. Rolston, D. D., Chairman.
Albemarle—Rev. S. K. Phillips, Chairman.
Asheville—Rev. E. L. Siler, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

VII.—BIBLE CAUSE.

Rev. E. L. Siler, Synodical Chairman.

Orange—Rev. W. O. Sample, Chairman.
Concord—Rev. R. W. Culbertson, Chairman.
Fayetteville—Rev. W. R. Coppedge, Chairman.
Wilmington—Rev. L. E. Wells, Chairman.
Mecklenburg—Rev. H. M. Pressly, Chairman.
Albemarle—Rev. J. S. Kennison, Chairman.
Asheville—Rev. J. Q. Wallace, Chairman.
King's Mountain—Rev. G. A. Sparrow, Chairman.

VIII.—SYNODICAL SCHOOLS AND COLLEGES.

Dr. W. J. Martin, Synodical Chairman.

Orange—Rev. Donald McIver, Chairman. .
Concord—Rev. C. M. Richards, D. D., Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. W. W. Morton, Chairman.
Mecklenburg—Rev. J. L. Caldwell, D. D., Chairman.
Albemarle—Rev. H. B. Searight, Chairman.
Asheville—Rev. W. P. Chedester, Chairman.
King's Mountain—

IX.—SYSTEMATIC BENEFICENCE.

Rev. Neal L. Anderson, D. D., Synodical Chairman.

Orange—Rev. E. C. Murray, D. D., Chairman.
Concord—Rev. C. T. Squires, Chairman.
Fayetteville—Rev. L. Smith, Chairman.
Wilmington—Rev. R. A. Lapsley, Jr., Chairman.
Mecklenburg—Rev. D. H. Rolston, D. D., Chairman.
Albemarle—Rev. J. N. H. Summerell, D. D., Chairman.
Asheville—Rev. R. F. Campbell, D. D., Chairman.
King's Mountain—Rev. J. H. Henderlite, Chairman.

X.—WOMEN'S WORK.

Rev. C. M. Richards, D. D., Synodical Chairman.

Orange—Rev. E. Frank Lee, Chairman.
Concord—Rev. J. G. Garth, Chairman.
Fayetteville—Rev. G. F. Kirkpatrick, Chairman.
Wilmington—Rev. A. D. McClure, D. D., Chairman.
Mecklenburg—
Albemarle—Rev. J. B. Black, Chairman.
Asheville—Rev. C. B. Yeargan, Chairman.
King's Mountain—Rev. G. A. Sparrow, Chairman.

XI.—YOUNG PEOPLE'S SOCIETIES, BROTHERHOODS, COVENANTERS, ETC.

Rev. W. M. Fairley, Synodical Chairman.

Orange—Rev. C. W. Robinson, Chairman.
Concord—Rev. J. G. Garth, Chairman.
Fayetteville—Rev. G. F. Kirkpatrick, Chairman.
Wilmington—Rev. E. B. Carr, Chairman.
Mecklenburg—
Albemarle—Rev. S. K. Phillips, Chairman.
Asheville—Rev. C. B. Yeargan, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

XII.—THE ORPHANS' HOME.

Rev. H. G. Hill, D. D., President of Board of Regents.

Orange—Rev. Melton Clark, D. D., Chairman.
Concord—Rev. L. L. Moore, Chairman.
Fayetteville—Rev. J. H. Dixon, Chairman.
Wilmington—Rev. H. W. Keolling, Chairman.
Mecklenburg—Rev. W. R. McCalla, Chairman.
Albemarle—Mr. J. R. Young, Chairman.
Asheville—Rev. A. H. Temple, Chairman.
King's Mountain—Rev. C. L. Bragaw, Chairman.

XIII.—ON RELIGIOUS WORK AMONG STUDENTS OF STATE EDUCATIONAL INSTITUTIONS.

Rev. Melton Clark, D. D., Chairman.....Greensboro, N. C.
Rev. W. McC. White, D. D.....Raleigh, N. C.
Rev. Neal L. Anderson, D. D.....Winston, N. C.
Mr. Geo. W. Watts.....Durham, N. C.
Mr. J. Harvey White.....Graham, N. C.
Mr. A. M. Scales.....Greensboro, N. C.

XIV.—PRESIDENTS OF WOMEN'S MISSIONARY PRESBYTERIALS IN NORTH CAROLINA.

Wilmington—Mrs. J. A. Brown, Chadburn.
Fayetteville—Mrs. J. M. McIver, Gulf.
Concord—Mrs. E. D. Brown, Loray.
Albemarle—Mrs. J. M. Baker, Tarboro.
Mecklenburg—Mrs. Frank Neal, Charlotte, R. F. D.
King's Mountain—Mrs. J. V. Patterson, King's Mountain.
Asheville—Mrs. W. H. Davis, Pisgah Forest.
Orange—Mrs. E. C. Murray, Greensboro, R. F. D.

XV.—HISTORICAL COMMITTEE.

Rev. D. I. Craig, D. D., Chairman.
Dr. T. W. Lingle.
Prof. W. A. Withers.

DOCKET

Of the One Hundred and Second Annual Sessions of the Synod of North Carolina, to be held in the First Presbyterian Church, Gastonia, N. C., Tuesday, October 26th, 1915, at 11 o'clock A. M.

I. Organization:

Organized

1. A sermon.
2. Synod constituted with prayer.
3. Report of Committee on Enrollment and Roll Call
4. Moderator and Temporary Clerk elected.
5. Fix the hour for the daily Session.
6. Recess or adjournment is now in order, if the Synod so wills.

II. Devotional Exercises. (See Rules 15 and 25.)

III. Reading the Minutes of Last Meeting, and Ad-Interim Minutes.

IV. Appoint the Following Standing Committees:

Standing Committees Appointed

1. On Bills and Overtures.
2. A Judicial Committee.
3. On an Address to the Churches—Narratives.
4. On the Minutes of the General Assembly.
5. On Union Theological Seminary.
6. On Report of Regents of Orphans' Home.
7. On Systematic Beneficence—Reports of Presbyteries.
8. On Statistical Reports of Presbyteries.
9. Auditing Committee on Treasurers' Books, etc.
10. On Records of Synod. (Rule 15.)
11. On Resolution of Thanks.
12. Records of Presbyteries—eight: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, Asheville, King's Mountain.
13. On Leave of Absence. (See Rule No. 18.)

Absent: The following ministers were absent from the last meeting (1914), without excuse rendered, viz.: J. W. Goodman, R. M. Williams, P. H. Gwynn, J. S. Morrow, W. O. Sample, F. M. Hawley, N. R. Claytor, G. W. Oldham, R. E. Redding, L. K. McIver, W. P. Robertson, J. C. Brown, J. A. Harris, J. C. Story, J. W. Roseborough,

W. C. Foster, A. S. Caldwell, C. E. Myers, W. C. Wauchope, M. M. Noacher, T. B. Sheldon, K. A. McLeod, M. D. McNeill, G. T. Pace, J. K. Roberts, E. W. Souders, J. D. A. Brown, H. M. Dixon, C. V. Cavitt, A. E. Grover, V. R. Gaston, W. N. McIver, G. F. Kirkpatrick, W. B. McIlwaine, W. L. Wilson, F. D. Thomas, A. T. Lassiter, J. J. Murray, T. C. Delaney, J. L. Fairley, C. L. Wicker, J. E. L. Winecoff, L. E. Wells, E. B. Carr, A. J. Howell, H. W. Keolling, James Thomas, P. L. Clark,, W. W. Morton, J. M. Gibbs, W. M. Baker, Geo. Mathis, A. S. Maxwell, A. J. McKelway, M. E. Sentelle, W. E. West, J. A. Caligan, W. R. McCalla, H. M. Pressly, E. E. Robertson, T. B. Anderson, W. B. Doyle, W. C. McLauchlin, J. W. Orr, C. W. McCully, G. W. Cheek, G. W. Shipley, R. B. Taggart, C. H. Little, J. C. Hardin, J. H. Jarvis, H. B. Searight, J. B. Black, S. K. Phillips, A. G. Anderson, G. B. Hanrahan, A. G. Harris, A. H. Temple, P. P. Winn, C. B. Yeargan, I. Q. Wallace, J. M. Shive, G. A. Sparrow, T. D. Bateman, C. C. Carson, C. L. Bragaw.

V. Communications Read and Referred.

Reports Referred and Presented

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Reports on Systematic Beneficence presented and referred.
4. Statistical Reports presented and referred.
5. Report of Treasurer read and referred.
6. The Records of Synod presented and referred.
7. Special Orders of the day—referred.
8. Appointment of Directors Union Theological Seminary and Reg. of Orphan's Home—referred.

Note :—The term of office of the Fifth Class of Directors of Union Theological Seminary and of the Fourth Class of the Regents of the Orphans' Home expires at this meeting, viz: Directors—D. I. Craig, D. D., C. M. Brown. Regents—W. R. Minter, D. D., W. M. Cumming, J. R. Young, O. L. Clark.

VI. Standing Orders of Synod.

Standing Orders

1. Synodical Communion, second day at 11 A. M.
2. Memorial Services immediately after Communion
3. Devotional Exercises and preaching each day at last morning hour.
4. Synod recedes from business the afternoon of second day.
5. Popular Meeting in interests of Foreign Missions evening of second day.
6. Third day at 11 o'clock A. M., Devotional Exercises under the direction of the Regents of the Orphans' Home—the report and a sermon.
7. Popular meeting in the interest of Synodical Home Missions, evening of the third day.
8. Assembly's Home Missions, third day at 3:00 o'clock P. M.
9. Popular Meeting in interest of Sabbath and Family Religion, in the afternoon of third day at 4 o'clock P. M.
10. Open Conference on Sunday School Work, morning of second day from 10:30 to 11 o'clock.
11. Work among Students of State Institutions, second day at 10 o'clock, A. M.

VII. Reports of Permanent Committees and Popular Meetings.

Report of Permanent Committees

1. Foreign Missions, Wednesday night—Rev. J. M. Wells, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. A. W. Crawford, Superintendent and Chairman.
3. Assembly's Home Missions—Rev. Byron Clark, D. D., Chairman, third day at 3 o'clock P. M.
4. Christian Education and Ministerial Relief—Rev. W. McC. White, D. D., Chairman.
5. Publication and Sabbath School Work—Rev. J. H. Henderlite, Chairman.
7. Bible Cause—Rev. E. L. Siler, Chairman. third day at 11 A. M.—Dr. Hill.
6. Report of Board of Regents of Orphans' Home,
8. The Sabbath and Family Religion—Rev. H. E. Gurney, Chairman. Thursday at 4 P. M.
9. On Systematic Beneficence—Rev. Neal L. Anderson, D. D., Chairman.
10. Religious Work among Students of State Institutions—Rev. Melton Clark, D. D., Chairman.
11. On Synodical Schools and Colleges—Dr. W. J. Martin, Chairman.
12. On Young People's Societies, Brotherhoods, Covenanters, Etc.—Rev. W. M. Fairley, Chairman.
13. Woman's Work—Rev. C. M. Richards, D. D, Chairman.
14. Historical Committee—Rev. D. I. Craig, D. D., Chairman.

Miscellaneous

VIII. Miscellaneous Reports, Etc. :

1. Report of Standing Committees.
2. Reports of Ad-Interim Committee :
   (a) On Evangelistic and Biblical Institutes—Rev. Wm. Black.
   (b) On Christian Education— Dr. Martin.
3. Reports of Special Committee.
4. Election of Superintendent of Synodical Home Missions.
5. Election of Ruling Elders on Synodical Committee.
6. Election of General Synodical Evangelists.
7. Elect the place for the next meeting of Synod.
8. Roll Call and Absentees noted.
9. Minutes read and approved.
10. Adjourn with Singing, Prayer and Benediction.

STATED CLERK.